





Mula Education Society's

## Arts, Commerce and Science College Sonai

Tal. Newasa, Dist. Ahmednagar 414105

R

## Savitribai Phule Pune University, Pune

## Field Work Report of Environmental Awareness

Academic Year-2023-24

| Title of the Project | -इन्टारशान | `थेथील् | वरविस  | यरवाहीन |
|----------------------|------------|---------|--------|---------|
| Name of Student      | Hodgal     | Kartik  | ASholx |         |

Class- S. Y.B. com (a) Power)

Seat No.-



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Tal. Newasa, Dist- Ahmednagar – 414105



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Affiliated to Savitribai Phule Pune University, Pune (I.D.PU/AN/ASC/031/1989)
NAAC Re-accredited with 'A' Grade, DBT Star College Scheme, ISO 9001: 2015, ISO 14001:2015 Certified, AISHE Code – C-42096

#### CERTIFICATE

---- OF FIELD WORK COMPLETION

This is to certify that Mr. / Ms. Hodgoo kurlik Ashok of class S.Y. B.A. / B.Com. /B.Sc. has satisfactorily completed field work as per the syllabus prescribed by Savitribai Phule Pune University, Pune.

He/She worked at Donga-egan Village under the supervision of internal supervisor and subject expert for a period of 03 days from 19 /84 /2024 to 21/04/2024.

Supervisor

Date: 21/04/2024

Place: Sonal

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Tal.Newasa,Dist.Ahmednagar



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## **CERTIFICATE**

| This is to   | certify th  | at the | work i<br>प्रग्रस्टा | ncorporated  Maee | in the    | proje<br>D.O.Y | ect en            | ger  |
|--------------|-------------|--------|----------------------|-------------------|-----------|----------------|-------------------|------|
| Submitted to | Savitribai  | Phule  | Pune                 | University,       | Pune.     | Ву             | МrД               | Aiss |
| Had gar      | karfik      | ASIDO  | !⊀                   |                   | of S.     | Y.B.:          | com <sub>du</sub> | ring |
| he academic  | year 2023-2 | 24 who | carried              | out the p         | oroject v | vork           | under             | my   |
| supervision. |             |        |                      |                   |           |                |                   |      |

Mr. Mahesh Take Subject Incharge