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Since 1977

The Quarterly dedicated to Education through Social Development and
Social Development through Education

July 2023

(Special Issue-1/ Volume-III)



INDIAN INSTITUTE OF EDUCATION

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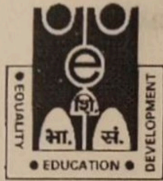
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Dr. Babasaheb Ambedkar Stance about Freedom

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Abstract:

Dr Babasaheb Ambedkar was an Indian jurist, economist, social reformer, politician and philosopher he worked against the social discriminations in India and fight for the immense patient of the dalit community. He is the architect of Indian constitution he believed that not only political freedom but also social freedom was necessary.

Keywords: Freedom, Caste System, Social Justice, Liberty, Equality

Introduction:

India is one of the largest democratic countries in the world. Many brilliant scholars have become legend in India. But there was no one like Dr B.R. Ambedkar he is full name was Bhimrao Ramji Ambedkar he is popular known as the architect of Indian constitution. Since childhood, Ambedkar was a victim of a caste, discrimination. The major contribution by Dr. Ambedkar was helping Dalits to get equal authority status and respect in the society was others. Dr. Ambedkar is one of the greatest leaders in Indian history also its constitution provides emphasis for the democratic nation and safe guards of the each and every human being. (Ambedkar B.R.-2018). He stated that women should be given at round development importantly social education, there will be and social economic cultural right. Is philosophy has great idea of a practical fulfillment and these ideas have the relevance to modern society.

Dr. B.R. Ambedkar stressed on the ideas of social development based on self respect equality and fraternity, Dr. Ambedkar contributes towards the upliftment of all the ways for the nation.

Dr. Ambedkar Views on Freedom:

Dr .B.R .Ambedkar was a man of many parts a scholar, a social reformer, a politician, a religious thinker and the moving spirit of the Indian constitution. Ambedkar was exposed to the sheer brutality of the caste system even when he was a child. His age this while presenting his views on independence in constitution assembly, "on 26 January 1950 India will be an independent country. What would you are independent? Will she maintain her independent or will shoo 1080 it again? This is first thought that comes to my mind. It is not that India was never an independent country."(Dr. B.R. Ambedkar 2022) it is this thought which make me most anxious for the future. Dr Ambedkar was a pro home rule and nationalist to the fundamental. In the constituent assembly, he remarked-we must be determining to defend our independence to the last drop of blood. All human beings are

born equal and everyone has a freedom to live their life in their own way. Babasaheb had devoted his life to remove untouchability. He believed that the progress of the Nations would not be realized without the removal of untouchability, which means the abolition of the caste system in totality.

Dr. Ambedkar analyses Hindu society before starting his struggle against untouchability and the cast system. He was scholar as much as a man of action in any case before becoming one. In his writing Ambedkar tried hard to show the mechanism of the caste system and clarified the origin of untouchability in order to support his file for equality. Casteism is a stain Indian culture he had said that this is a system that restricts the freedom of man and it should be removed (Ambedkar Mahesh-2016).

Social Justice:

Ambedkar concept of social justice stands for the Liberty, equality and fraternity of all human beings. He is stored for a social system that is a based on right relation between man and women in all spheres on his life. Social justice implies that all benefits and privileges in the society should be shared by all this members Ambedkar wanted to reorganize the society on equality and rationality, therefore opposite the caste based on social structure which hit thought was characterized by graded inequalities. One man one value was the egalitarian message of Dr. Ambedkar a revolutionary .who challenge the social order where the contradiction of caste and class enjoyed a prominent through centuries. Dr Ambedkar battle to change the existing social order which store upon caste and class and try to plant the seed of social justice by various issues pertaining to light of caste system and untouchability, human rights, labors, women rights and above all the Indian politics. So he across out of in equality and humiliation throughout his life and stood for the establishment of society based on the social economic and political justice as his whole life itself us a perennial source of saga of social justice (Rao GRS-2005).

The idea of social justice he builds upon the foundation of Liberty, equality and retargeting equal opportunities. Ambedkar views on social justice at the very busy of the Indian constitution the social justice means providing equal social opportunities to everyone to develop their personalities associated with equality and social rights. In every state it's become important to secure a social order based on justice and creating on equal opportunities available to everyone. the pioneer of a democracy Dr. Ambedkar evocated the concept of freedom but they believe that not only political freedom but also social freedom was necessary.

Dr. Ambedkar Thoughts on Equality:

Dr. Babasaheb Ambedkar social philosophy is summed up in three words. They are Liberty equality and fraternity. Equality is the main focus of Dr. Ambedkar's social philosophy. He fight hard for equality throughout his life if "Ambedkar's vision of democracy was closed related to his ideal of a good society without equality society can't make a good "Ambedkar wanted social equality he did not accept mathematical equality or artificial equality. There is a natural difference between each person's needs and that persons abilities from the point of view of equality Dr. Ambedkar's view are similar to

British philosopher Harold Laski. Baba Saheb was the opinion that everyone in the society should get equal opportunities and backward section should get protection. (Sharma Sop - 2009) Dr. Babasaheb Ambedkar opined that discrimination on the basis of race caste religion and social status would be contrary to the socialist system.

Research Method:

This research paper is on "Dr. Babasaheb Ambedkar stands about freedom". This research paper has adopted descriptive method the secondary source are given more important in this paper the secondary source of information used are the articles of research journals working papers the seas and books of the famous philosopher.

Conclusion:

Architect of Indian constitution Dr. Ambedkar was a great thinker he spent his entire life in the service of the country and the backwards element of view of Dr. Ambedkar is not completely full field but there is a more change in the Indian society Ambedkar's ideas are supported on sustainable development of dalit through legal and constitutional provision and also by organizing them for fighting for fundamental rights. Social equality social equality cannot be established without social freedom is best weapons of social equality social equality cannot be established without social freedom.

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