|  |  |  |
| --- | --- | --- |
| ACA – R-27 | **IQAC format for AQAR** | Academic Year: 2018-19 |
| Rev : 00 | Annual/ Semester: I / II |
| Date: 15.06.2018 |

|  |  |
| --- | --- |
| Ref: MES/ACSC/ACA/ | Date: 15.06.2018 |

**Departmental Report for AQAR (20 - 20 )**

**Dept. of**

**1. Give details of work and objectives assigned to the staff during academic year (20 -20 )**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.No.** | **Name of Teacher** | **Work allotted** | **objectives** | **Compliance** | **Problems faced** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**2. Give details of remarkable work done by staff which can be added to the credit of the college and society during academic year (20 -20 )**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.No.** | **Name of Teacher** | **Work allotted** | **objectives** | **Compliance** | **Problems faced** |
|  |  |  |  |  |  |

**3. Give details of Teacher(s) availing/availed Faculty Improvement Programme (FIP) of UGC**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Name of Teacher** | **Title of PH.D Thesis** | **Place of Work** | **Duration**  **(DD/MM/YY)** | | **UGC Letter sanction No. and Date** |
| **From** | **To** |
| 1 | - | - | - | - | - | - |

**4. Give details of PG recognition offered to faculty by SPPU or other universities**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of teacher** | **Recognition letter details** | **Period ( from to** | **Name of University** |
|  |  |  |  |  |

**5. Give details of Research recognition (Ph.D./M.Phill.) offered to faculty by SPPU or other universities**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of teacher** | **Recognition letter details** | **Period ( from.. to…** | **Name of University** |
|  |  |  |  |  |

**6. Give details of Research Scholars guided by faculty for Ph.D./M. Phil. offered by SPPU or other universities**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of teacher** | **Name of Scholar** | **Title of Thesis** | **Date of Ph.D. /M.Phil. award** | **Name of University** |
|  |  |  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**7. Give details of research projects (UG/P.G students) guided by faculty for research competitions**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of teacher** | **Name of Scholar** | **Title of Thesis** | **Date of Ph.D. /M.Phil. award** | **Name of University** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**8. Conferences/ Seminars/ Workshops/ Symposia / Lecture series organized by the Department**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Title** | **Level**  **International /National / State** | **DD/MM/YY** | **Funding**  **agency** | **Amount Sanctioned (Rs.)** | **Coordinator/ Organizing Secretary** | **Name of Resource Persons & Institute** | **No. of Participants** |
|  |  |  |  |  |  |  |  |  |

**9. Give details of participation of staff in Conferences/ Seminars/ Workshops/ Symposia**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.No.** | **Name of Teacher** | **Title of Conference/ Seminar/ Workshop** | **Place** | **Title of the Paper Presented** | **DD/MM/YY** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**10. Give details of participation in Conferences/ Seminars/ Workshops as Resource Person, Experts and Chairpersons**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.No.** | **Name of Teacher** | **Title of Conference/ Seminar/ Workshop** | **Place** | **Title of Session/ Plenary Lecture** | **DD/MM/YY** |
|  |  |  |  |  |  |

**11. Give details of Research Papers/ Articles Published**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Author(s)** | **Title of Paper** | **Journal/ Periodical/ Any other** | **Vol. No./ Issue No. and Year & Page No.**  **ISSN / ISBN No.** | **Impact Factor,**  **if any** |
|  |  |  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |  |  |

**12. Give details of patents generated /filed**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No** | **Patent type** | **Patent topic** | **File no. Number** | **Publication date** |
| 1 | - | - | - | - |

**13. Give details of books/ chapter(s) in Books Published**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr.No.** | **Author(s)** | **Title of Book// Chapter** | **Editor(s)** | **Publisher** | **Year of Publication** | **ISBN No.** |
| 1 | - | - | - | - | - | - |

**14. Give details of Achievement(s)/ Awards/ Honors/ Recognitions for Faculty / Research Students/Students**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.No.** | **Name of the teacher** | **Title of Award/ Honor** | **Level**  **International/**  **National, State/** | **Constituted by** | **Nature of Award/ Honor/ Recognition** |
| 1 | - | - | - | - | - |

**15. Give details of extracurricular activity of faculty and students**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Name of the teacher/student** | **Nature of extra-curricular activity** | **Outcome of the activity** |
|  |  |  |  |
|  |  |  |  |

**16. Give details of involvement /participation of faculty in social activity / responsibility**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Name of the teacher/student** | **Nature of extra-curricular activity** | **Outcome of the activity** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**17. Give details of student participation in various activities ( Elocution /debate/ drama/ sport/Avishkar, etc.)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Name of the student** | **Activity** | **Outcome of the activity** |
|  |  |  |  |

**18. Give details of student strength of the current year**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Class** | **Name of the course** | **Male** | **Female** | **Total** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |

**19. Give details of results (2016-17 UG & PG Last Year Only):**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Class** | **No. of Students Appeared** | | **No. of Students Passed** | | **No. of Students Absent** | | **%** | **No. of Students Securing Marks out of 100** | | | | | | | | | | | | **Highest Marks With the Name of Student** | **Min.**  **Marks** | **Average Marks** |
| **0 -39 / Fail** | | **40**  **-49** | | **50**  **-54** | | **55**  **-59** | | **60**  **-69** | | **70 & >** | |
| **M** | **F** | **M** | **F** | **M** | **F** |  | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** |
| UG Last Year |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PG  Last Year |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**20. Any Other Information:**

**Head of the Department**