

## Curriculum Vitae



**Name:** ANIKET SHIVAJI JADHAV

### Personal Details:-

Name	ANIKET	SHIVAJI	JADHAV
Department	B.Voc. Food Processing		
Qualification(s)	M.Sc. Food Science and Technology		
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### Member of Committees:

Sr. No.	College Committees	University /Other committees
1	IIC	
2	Culture Committee	
3	NACC Criteria III	

### AND ACADEMIC PERFORMANCE INDEX

(1) Academic performance index (Last 5 years -2011-2016) API: .....

### RESEARCH ACTIVITIES

**(i) Area of Research Interest**

Food Processing Industry

**(ii) Research Publications**

(i) Total No. of Publications : 0

(ii) Total impact of publications :

(iii) Total papers in indexed journals and SNIP/SJR :

(iv) Total research citation and h-index : ..... h-Index.....)

(v) List of publications ( Last five years)

**(iii) Ph.D. Scholars guided and working:**

Name of Ph.D. student	Title of Thesis	Completed / Ongoing

**(iv) Research Projects:**

<b>Title of the Project</b>	<b>Name of the funding Agency</b>	<b>Duration</b>	<b>Completed / Ongoing</b>
Mango Processing and Preservation in Production Department	Priya Food Industry, Vijaywada.	1 months	completed
“Agri-Clinic and Agri-Business Centre Scheme of government of India”.	K.V.K Babhaleshwer	2 months	completed
“Soil & Water Analysis Practical’s”	K.V.K Babhaleshwer.	1 months	completed
“Calcium and Phosphorous Rich Reconstructed Horse-Gram Soup Using Molecular Gastronomy Principles”	GITAM University, Visakhapatnam.	4 months	completed
“Antioxidant Activity and Stress Tolerance in Maize Several Varieties”	Mahatma Phule Krishi Vidyapeeth, Rahuri, Maharashtra.	1 months	completed

**(v) Innovations (Patents -awarded, published and filed)****BOOKS PUBLISHED:**

<b>Name of the book</b>	<b>Author(s)</b>	<b>ISBN No.</b>	<b>Year</b>	<b>Edition</b>	<b>Publisher</b>

**PARTICIPATION IN SEMINARS / CONFERENCES / SYMPOSIA AND WORKSHOPS**

<b>Title of the seminar/ conference/Symposium</b>	<b>Place where organized</b>	<b>Title of the paper presented</b>	<b>State/ National/ International</b>	<b>Date</b>
“Impact of Nano Biotechnology on Healthcare, Agriculture & Environment”	GITAM UNIVERSITY, Visakhapatnam, Andhrapradesh		National	2015
“Food safety- Consumer Awareness”	Vishaka Consumers’ Council, Visakhapatnam.		National	2015
“Biofabrication: Pros & Cons”	Gitam University, Visakhapatnam.		National	2015
food exhibition&seminar“KisanDiwas”	Gitam University, Visakhapatnam.		National	2015
“Food Safety on the Basis of HACCP Principles”	CABT, Loni in Collaboration with Global Business Solution, Pune.		National	2013
“Food and Nutrition to primary children health”	Ravindra Bharti English Medium School (MVP), Visakhapatnam.		National	2014

“Food and Nutrition”	World Nutrition Week at Nabodaya School, Visakhapatnam.		National	2014
“Vocational Training Programme on Fruits & Vegetable Processing”	MITCON Pune under National Skill Development Corporation.		National	2017
“Manufacturing (Level-2) Food Safety Supervisor”	FASSAI and organized by NAFARI		National	2019
“CASI MAMA Model United Nation 2019”	government of Maharashtra CASI MAMA Model United Nation.		International	2019
1 <sup>st</sup> International Webcast series, Challenges faced virtually while implementing ICT Enabled teaching methods- An Educators Dilemma	MES Arts, Commerce and Science College, Sonai	“Preparation of Iron and Fiber Rich Cookies” Agriculture and Technology (IJRBT) Issue (Special-17), June 2021: 477-484	International	2021

**SEMINARS AND WORKSHOPS ORGANIZED:-**

<b>Title of the seminar/ conference/Symposium</b>	<b>Sponsoring Agency</b>	<b>State/ National/ International</b>	<b>Date</b>
<b>2<sup>nd</sup> International Conference on Climate Change and its Effect on Environment, Food &amp; Society</b>		<b>International</b>	<b>15<sup>th</sup> – 16<sup>th</sup> June 2021</b>

**GUIDANCE FOR RESEARCH PROJECTS/COMPETITIONS (UG/PG)**

**AWARDS AND ACHIEVEMENTS: Nil**

- (i) Regional level
- (ii) State level
- (iii) National level

**OTHER ACCOMPLISHMENTS: NIL**

- (i) Co-curricular activities
- (ii) Participation in social outreach programme
- (iii) Membership of academic or administrative Bodies / Committees
- (iv) Other related information