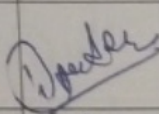
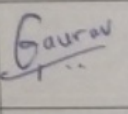
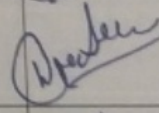
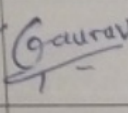
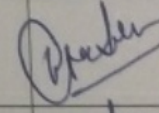
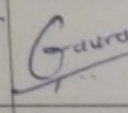
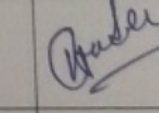
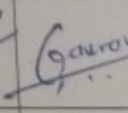
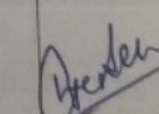
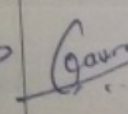
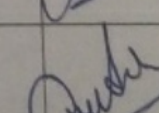
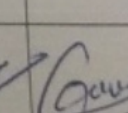
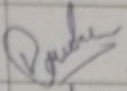
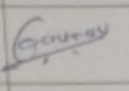
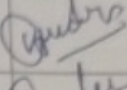
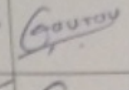
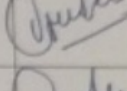
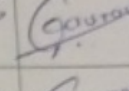
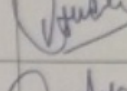
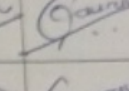
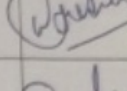
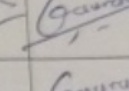
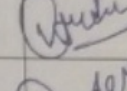
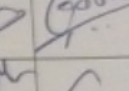
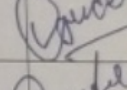
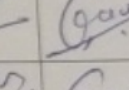
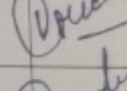
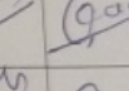
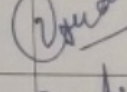
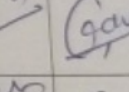
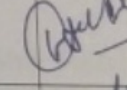
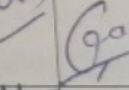
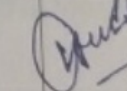
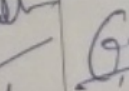
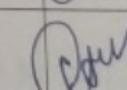
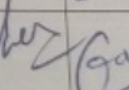


**Shri Mahadev Bigar Sheti Sahakari Pansantha  
Maryadit Sonai**

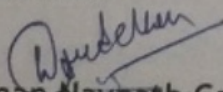
1. Student Name : Sase Gaurav Sunil
2. Name of the College : Arts Commerce and Science College Sonai
3. Division and Roll Number : 2353
4. Address : At Landewadi Post Sonai
5. Contact Number : 9322480310
6. Email ID : gauravsase16@gmail.com
7. Special Subject : Banking and Finance
8. Internship start date : 19 Dec 2022
9. Internship end date : 09 Jan 2023

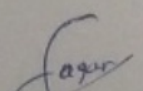
**LOG SHEET OF WORK PERFORMED DURING INTERNSHIP**

| Date       | Time  |      | Total Hours | Details of work done | Signature of officer  | Signature of student  |
|------------|-------|------|-------------|----------------------|---|---|
|            | From  | To   |             |                      |   |   |
| 19/12/2022 | 10 AM | 2 PM | 4 Hrs       | Account opening      |  |  |
| 20/12/2022 | 10 AM | 1 PM | 3 Hrs       | Account opening      |  |  |
| 21/12/2022 | 10 AM | 1 PM | 3 Hrs       | Account opening      |  |  |
| 22/12/2022 | 10 AM | 1 PM | 3 Hrs       | Demand Deposits      |  |  |
| 23/12/2022 | 10 AM | 1 PM | 3 Hrs       | Demand Deposits      |  |  |
| 24/12/2022 | 10 AM | 1 PM | 3 Hrs       | Demand Deposits      |  |  |

| Date        | Time  |      | Total Hours | Details of work done      | Signature of officer  | Signature of student  |
|-------------|-------|------|-------------|---------------------------|---|---|
|             | From  | To   |             |                           |   |   |
| 26/12/2022  | 10 AM | 2 PM | 4 Hrs       | Recurring Deposits        |    |    |
| 27/12/2022  | 10 AM | 2 PM | 4 Hrs       | Recurring Deposits        |    |    |
| 28/12/2022  | 10 AM | 1 PM | 3 Hrs       | Recurring Deposits        |    |    |
| 29/12/2022  | 10 AM | 1 PM | 3 Hrs       | Stamp paper               |    |    |
| 30/12/2022  | 10 AM | 1 PM | 3 Hrs       | Stamp papers              |    |    |
| 02/01/2023  | 10 AM | 1 PM | 3 Hrs       | Saving Account            |    |    |
| 03/01/2023  | 10 AM | 2 PM | 4 Hrs       | Saving Account            |    |    |
| 04/01/2023  | 10 AM | 2 PM | 4 Hrs       | Saving Account            |   |   |
| 05/01/2023  | 10 AM | 2 PM | 4 Hrs       | Current Account           |  |  |
| 06/01/2023  | 10 AM | 1 PM | 3 Hrs       | Current Account           |  |  |
| 07/01/2023  | 10 AM | 1 PM | 3 Hrs       | Account maintain software |  |  |
| 09/01/2023  | 10 AM | 1 PM | 3 Hrs       | Account maintain software |  |  |
|             |       |      |             |                           |   |   |
|             |       |      |             |                           |   |   |
| Total Hours |       |      | 60 Hrs      |                           |   |   |

Certified that Sase Gaurav Sunil has satisfactorily completed the internship programme assigned to him.

  
**Mr. Laxman Naynath Gadekar**  
 Name & signature of manager  
 Date: 09/01/2023, ता. नेवासा, जि. अहमदनगर

  
 Name & signature section in charge

**Shri Bhagylaxmi, Multistate Co. Op. Credit Society  
Ltd.**

1. Student Name : Sayyad Shadab Nisar
2. Name of the College : Arts Commerce and Science College Sonai
3. Division and Roll Number : 2386
4. Address : At Post Sonai
5. Contact Number : 8788018261
6. Email ID : sayyadshadab915@gmail.com
7. Special Subject : Banking and Finance
8. Internship start date : 15 Dec 2022
9. Internship end date : 10 Jan 2023

**LOG SHEET OF WORK PERFORMED DURING INTERNSHIP**

| Date       | Time  |      | Total Hours | Details of work done                          | Signature of officer | Signature of student |
|------------|-------|------|-------------|---|----------------------|----------------------|
|            | From  | To   |             |   |                      |                      |
| 15-12-2022 | 12:00 | 4:00 | 4           | knows about loan                              | <u>St</u>            | <u>Sayyadshadab</u>  |
| 16-12-2022 | 12:00 | 3:00 | 3           | Types of loan                                 | <u>St</u>            | <u>Sayyadshadab</u>  |
| 17-12-2022 | 12:00 | 3:00 | 3           | collection of document of loan from customers | <u>St</u>            | <u>Sayyadshadab</u>  |
| 19-12-2022 | 12:00 | 3:00 | 3           | working on computer                           | <u>St</u>            | <u>Sayyadshadab</u>  |
| 20-12-2022 | 12:00 | 3:00 | 3           | Helping managers                              | <u>St</u>            | <u>Sayyadshadab</u>  |
| 21-12-2022 | 12:00 | 3:00 | 3           | work on money transfer                        | <u>St</u>            | <u>Sayyadshadab</u>  |

| Date        | Time  |      | Total Hours | Details of work done                 | Signature of officer | Signature of student |
|-------------|-------|------|-------------|--------------------------------------|----------------------|----------------------|
|             | From  | To   |             |                                      |                      |                      |
| 22-12-2022  | 12:00 | 3:00 | 3           | Learn about primary Accounts         | <u>St</u>            | <u>Sayyadsh</u>      |
| 23-12-2022  | 12:00 | 3:00 | 3           | Learn about Deposits Accounts        | <u>St</u>            | <u>Sayyadsh</u>      |
| 24-12-2022  | 12:00 | 3:00 | 3           | Process of Deposits                  | <u>St</u>            | <u>Sayyadsh</u>      |
| 27-12-2022  | 12:00 | 3:00 | 3           | TYPE of Accounts                     | <u>St</u>            | <u>Sayyadsh</u>      |
| 28-12-2022  | 12:00 | 3:00 | 3           | Saving Alc<br>current Alc            | <u>St</u>            | <u>Sayyadsh</u>      |
| 29-12-2022  | 12:00 | 3:00 | 3           | Interest on Deposit                  | <u>St</u>            | <u>Sayyadsh</u>      |
| 30-12-2022  | 12:00 | 3:00 | 3           | Process of Recovering loan           | <u>St</u>            | <u>Sayyadsh</u>      |
| 31-12-2022  | 12:00 | 3:00 | 3           | monthly Income Scheme                | <u>St</u>            | <u>Sayyadsh</u>      |
| 2-01-2023   | 12:00 | 3:00 | 3           | Security of funds                    | <u>St</u>            | <u>Sayyadsh</u>      |
| 3-01-2023   | 12:00 | 3:00 | 3           | Income from Interest                 | <u>St</u>            | <u>Sayyadsh</u>      |
| 5-01-2023   | 12:00 | 3:00 | 3           | Payment of different Bills           | <u>St</u>            | <u>Sayyadsh</u>      |
| 6-01-2023   | 12:00 | 3:00 | 3           | facilities of withdrawing Statement. | <u>St</u>            | <u>Sayyadsh</u>      |
| 9-01-2023   | 12:00 | 3:00 | 3           | preparation of monthly statement     | <u>St</u>            | <u>Sayyadsh</u>      |
| 10-01-2023  | 12:00 | 3:00 | 3           | Learn about Statement                | <u>St</u>            | <u>Sayyadsh</u>      |
| Total Hours |       |      | 60 Hrs      |                                      |                      |                      |

Certified that Sayyad Shadab Nisar has satisfactorily completed the internship programme assigned to him.

Mr. Suraj Ramchandra Kusalkar  
Name & signature of manager  
Date :

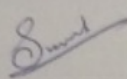
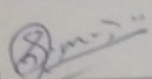
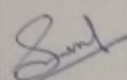
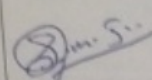
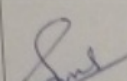
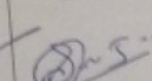
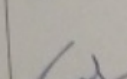
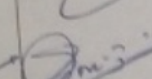
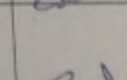
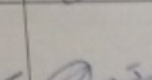
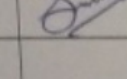
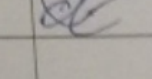
Sujay  
Name & signature section in charge

**Branch Manager**  
Bhagalaxmi Multistate  
Co-Op Credit Society Ltd.  
Branch Sonal

## Bhagylaxmi multistate ltd.

1. Student Name : Shaikh Mujamil Jabbar
2. Name of the College : T.Y.B.Com.
3. Division and Roll Number : 2375
4. Address : At Post Ghodegaon
5. Contact Number : 7350445286
6. Email ID : mujamilshaikh8400@gmail.com
7. Special Subject : Banking and Finance
8. Internship start date : 15 Dec 2022
9. Internship end date : 10 Jan 2023

### LOG SHEET OF WORK PERFORMED DURING INTERNSHIP

| Date       | Time  |      | Total Hours | Details of work done                           | Signature of officer  | Signature of student  |
|------------|-------|------|-------------|--|---|---|
|            | From  | To   |             |  |   |   |
| 15-12-2022 | 12:00 | 4:00 | 3           | knows about loan                               |  |  |
| 16-12-2022 | 12:00 | 3:00 | 3           | Types of loan                                  |  |  |
| 17-12-2022 | 12:00 | 3:00 | 3           | Collection of document of loan from eastomers. |  |  |
| 19-12-2022 | 12:00 | 3:00 | 3           | Working on computer                            |  |  |
| 20-12-2022 | 12:00 | 3:00 | 3           | Helping managers                               |  |  |
| 21-12-2022 | 12:00 | 3:00 | 3           | work on money Transfer.                        |  |  |

| Date        | Time  |      | Total Hours | Details of work done             | Signature of officer | Signature of student |
|-------------|-------|------|-------------|----------------------------------|----------------------|----------------------|
|             | From  | To   |             |                                  |                      |                      |
| 22-12-2022  | 12:00 | 3:00 | 3           | Learn about Primary Accounts.    | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 23-12-2022  | 12:00 | 3:00 | 3           | Learn about Deposits Accounts    | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 26-12-2022  | 12:00 | 3:00 | 3           | Process of Deposits              | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 27-12-2022  | 12:00 | 2:00 | 2           | Type of Accounts                 | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 28-12-2022  | 12:00 | 3:00 | 3           | Savings A/c<br>Current A/c.      | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 29-12-2022  | 12:00 | 3:00 | 3           | Interest on Deposit.             | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 30-12-2022  | 12:00 | 3:00 | 3           | Process of Recovering Loan       | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 31-12-2022  | 12:00 | 3:00 | 3           | monthly Income Scheme            | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 2-01-2023   | 12:00 | 3:00 | 3           | Security of funds                | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 3-01-2023   | 12:00 | 3:00 | 3           | Income from Interest             | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 5-01-2023   | 12:00 | 3:00 | 3           | Payment of different Bills       | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 6-01-2023   | 12:00 | 3:00 | 3           | Facilities of withdrawing money  | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 9-01-2023   | 12:00 | 3:00 | 3           | Preparation of monthly Statement | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 10-01-2023  | 12:00 | 3:00 | 3           | Learn about Statement            | <i>[Signature]</i>   | <i>[Signature]</i>   |
| Total Hours |       |      | 60 Hrs      |                                  |                      |                      |

Certified that Shaikh Mujamil Jabbar has satisfactorily completed the internship programme assigned to him.

Kusalkar S.S

Name & signature of manager

Date :

Name & signature section in charge

*[Signature]*  
**Branch Manager**  
**Bhagalaxmi Multistate**  
**Co-Op Credit Society Ltd.**  
 Branch Sonal



# MULA SAHAKARI BANK Ltd. SONAI

Tal:- Newasa, Dist:- Ahmednagar - 414105

Phone, Fax (02427) 231255, 231055

Date-

Ref. No. /MSB/25/199/2023/28

1. Name of the Student : Shejwal shweta nandu
2. Name of the College : T.Y.B.Com.
3. Division and Roll Number : 2370
4. Address : At/post.Sonai Tal.Newasa Dist.Ahmednagr
5. Contact Number : 7666423360
6. Email ID : shejwalshweta@gmail.com
7. Special Subject : Banking & finance
8. Internship start date : 01/02/2023
9. Internship end date : 02/03/2023

## LOG SHEET OF WORK PERFORMED DURING INTERNSHIP

| Date       | Time |     | Total Hours | Details of work done   | Signature of officer | Signature of student |
|------------|------|-----|-------------|------------------------|----------------------|----------------------|
|            | From | To  |             |                        |                      |                      |
| 01/02/2023 | 3pm  | 5pm | 2           | Saving A/c             | [Signature]          | shweta               |
| 02/02/2023 | 3pm  | 5pm | 2           | Society saving         | [Signature]          | shweta               |
| 03/02/2023 | 2pm  | 5pm | 3           | Staff saving           | [Signature]          | shweta               |
| 04/02/2023 | 3pm  | 5pm | 2           | Current deposit        | [Signature]          | shweta               |
| 06/02/2023 | 3pm  | 5pm | 2           | Monthly recurring      | [Signature]          | shweta               |
| 07/02/2023 | 3pm  | 5pm | 2           | Fix deposit            | [Signature]          | shweta               |
| 08/02/2023 | 2pm  | 5pm | 3           | Reinvestment deposit   | [Signature]          | shweta               |
| 09/02/2023 | 3pm  | 5pm | 2           | Commission A/c         | [Signature]          | shweta               |
| 10/02/2023 | 3pm  | 5pm | 2           | Advance A/c            | [Signature]          | shweta               |
| 11/02/2023 | 2pm  | 5pm | 3           | Travelling expenditure | [Signature]          | shweta               |
| 13/02/2023 | 3pm  | 5pm | 2           | Interest paid          | [Signature]          | shweta               |
| 14/02/2023 | 2pm  | 5pm | 3           | Postage charges        | [Signature]          | shweta               |
| 15/02/2023 | 2pm  | 5pm | 3           | Printing & stationery  | [Signature]          | shweta               |



# MULA SAHAKARI BANK Ltd. SONAI

Tal:- Newasa, Dist:- Ahmednagar - 414105

Phone, Fax (02427) 231255, 231055

Ref. No. /MSB/ / /

Date-

| Date        | Time |     | Total Hours | Details of work done                           | Signature of officer | Signature of student |
|-------------|------|-----|-------------|--|----------------------|----------------------|
|             | From | To  |             |  |                      |                      |
| 16/02/2023  | 3pm  | 5pm | 2           | Other charges                                  | <i>[Signature]</i>   | <i>Shweta</i>        |
| 17/02/2023  | 3pm  | 5pm | 2           | Miscellaneous expenditure                      | <i>[Signature]</i>   | <i>Shweta</i>        |
| 18/02/2023  | 2pm  | 5pm | 3           | Cash credit                                    | <i>[Signature]</i>   | <i>Shweta</i>        |
| 20/02/2023  | 3pm  | 5pm | 2           | Fix deposit loan                               | <i>[Signature]</i>   | <i>Shweta</i>        |
| 21/02/2023  | 2pm  | 5pm | 3           | Reinvestment loan                              | <i>[Signature]</i>   | <i>Shweta</i>        |
| 22/02/2023  | 3pm  | 5pm | 2           | Recurring loan A/c                             | <i>[Signature]</i>   | <i>Shweta</i>        |
| 23/02/2023  | 3pm  | 5pm | 2           | Gold loan                                      | <i>[Signature]</i>   | <i>Shweta</i>        |
| 24/02/2023  | 3pm  | 5pm | 2           | Bank staff loan                                | <i>[Signature]</i>   | <i>Shweta</i>        |
| 25/02/2023  | 2pm  | 5pm | 3           | Salary loan                                    | <i>[Signature]</i>   | <i>Shweta</i>        |
| 26/02/2023  | 3pm  | 5pm | 2           | Surety loan                                    | <i>[Signature]</i>   | <i>Shweta</i>        |
| 28/02/2023  | 3pm  | 5pm | 2           | Hire purchase loan                             | <i>[Signature]</i>   | <i>Shweta</i>        |
| 02/03/2023  | 2pm  | 5pm | 3           | Small scale building loan                      | <i>[Signature]</i>   | <i>Shweta</i>        |
|             |      |     |             | House & building loan                          | <i>[Signature]</i>   | <i>Shweta</i>        |
|             |      |     |             | Share, additional shares, bill sent collection | <i>[Signature]</i>   | <i>Shweta</i>        |
| Total Hours |      |     | 60          |  |                      |                      |

Certified that Shejwal Shweta Nandu has satisfactorily completed the internship programme assigned to him.

Name & Signature of supervisor

Name & signature of manager

Name & signature of section in charge

Date







140/97

**MULA SAHAKARI BANK Ltd. SONAI**

Tal:- Newasa, Dist:- Ahmednagar - 414105

Phone, Fax (02427) 231255, 231055

Ref. No. /MSB/

Date-

To,  
The Principal,  
Arts commerce & Science College,  
Sonai

Subject: Internship Completion Certificate

Dear Madam/ Sir,

I am happy to inform you that following students of your college have successfully completed the 'Sixty Hours Internship Programme' in this organisation.

| Sr.No. | Name of the student  | Roll No. | Aadhar No.   | Special Subject   |
|--------|----------------------|----------|--------------|-------------------|
| 1.     | Shejwal Shweta Nandu | 2370     | 805670921070 | Banking & Finance |

These students have been provided with adequate exposure and necessary hands-on training pertaining to their special subject.

I am confident that these students will perform effectively in similar type of organizations.

I wish them every success in future endeavors.

Thank you.

Sincerely,



  
Manager

Mula sahakari bank ltd.Sonai



## MULA SAHAKARI BANK Ltd. SONAI

Tal:- Newasa, Dist:- Ahmednagar - 414105

Phone, Fax (02427) 231255, 231055

Ref. No. /MSB/ 27 1161 12022/23

Date- 9/1/2023

1. Name of the Student : Shinde Priyanka Vajreshwar
2. Name of the College : T.Y.B.Com.
3. Division and Roll Number : 2355 (Grant)
4. Address : A/P Sonai Tal.Newasa Dist.Ahmednagr
5. Contact Number : 8263979100
6. Email ID : shindepriyanka7350@gmail.com
7. Special Subject : Banking & finance
8. Internship start date : 08/12/2022
9. Internship end date : 09/01/2023

### LOG SHEET OF WORK PERFORMED DURING INTERNSHIP

| Date       | Time |     | Total Hours | Details of work done   | Signature of officer | Signature of student |
|------------|------|-----|-------------|------------------------|----------------------|----------------------|
|            | From | To  |             |                        |                      |                      |
| 08/12/2022 | 2pm  | 4pm | 2           | Saving A/c             | <i>[Signature]</i>   | Shinde P.V           |
| 09/12/2022 | 2pm  | 4pm | 2           | Society saving         | <i>[Signature]</i>   | Shinde P.V           |
| 12/12/2022 | 2pm  | 5pm | 3           | Staff saving           | <i>[Signature]</i>   | Shinde P.V           |
| 13/12/2022 | 2pm  | 4pm | 2           | Current deposit        | <i>[Signature]</i>   | Shinde P.V           |
| 14/12/2022 | 2pm  | 4pm | 2           | Monthly recurring      | <i>[Signature]</i>   | Shinde P.V           |
| 15/12/2022 | 2pm  | 4pm | 2           | Fix deposit            | <i>[Signature]</i>   | Shinde P.V           |
| 16/12/2022 | 2pm  | 5pm | 3           | Reinvestment deposit   | <i>[Signature]</i>   | Shinde P.V           |
| 17/12/2022 | 2pm  | 4pm | 2           | Commission A/c         | <i>[Signature]</i>   | Shinde P.V           |
| 19/12/2022 | 2pm  | 4pm | 2           | Advance A/c            | <i>[Signature]</i>   | Shinde P.V           |
| 20/12/2022 | 2pm  | 5pm | 3           | Travelling expenditure | <i>[Signature]</i>   | Shinde P.V           |
| 21/12/2022 | 2pm  | 4pm | 2           | Interest paid          | <i>[Signature]</i>   | Shinde P.V           |
| 22/12/2022 | 2pm  | 5pm | 3           | Postage charges        | <i>[Signature]</i>   | Shinde P.V           |
| 23/12/2022 | 2pm  | 5pm | 3           | Printing & stationery  | <i>[Signature]</i>   | Shinde P.V           |



# MULA SAHAKARI BANK Ltd. SONAI

Tal:- Newasa, Dist:- Ahmednagar - 414105

Phone, Fax (02427) 231255, 231055

Ref. No. /MSB/

Date-

| Date        | Time |     | Total Hours | Details of work done                           | Signature of officer | Signature of student |
|-------------|------|-----|-------------|--|----------------------|----------------------|
|             | From | To  |             |  |                      |                      |
| 26/12/2022  | 2pm  | 4pm | 2           | Other charges                                  | <i>[Signature]</i>   | Shinde P.V           |
| 27/12/2022  | 2pm  | 4pm | 2           | Miscellaneous expenditure                      | <i>[Signature]</i>   | Shinde P.V           |
| 28/12/2022  | 2pm  | 5pm | 3           | Cash credit                                    | <i>[Signature]</i>   | Shinde P.V           |
| 29/12/2022  | 2pm  | 4pm | 2           | Fix deposit loan                               | <i>[Signature]</i>   | Shinde P.V           |
| 30/12/2022  | 2pm  | 5pm | 3           | Reinvestment loan                              | <i>[Signature]</i>   | Shinde P.V           |
| 31/12/2022  | 2pm  | 4pm | 2           | Recurring loan A/c                             | <i>[Signature]</i>   | Shinde P.V           |
| 02/01/2023  | 2pm  | 4pm | 2           | Gold loan                                      | <i>[Signature]</i>   | Shinde P.V           |
| 03/01/2023  | 2pm  | 4pm | 2           | Bank staff loan                                | <i>[Signature]</i>   | Shinde P.V           |
| 04/01/2023  | 2pm  | 5pm | 3           | Salary loan                                    | <i>[Signature]</i>   | Shinde P.V           |
| 05/01/2023  | 2pm  | 4pm | 2           | Surety loan                                    | <i>[Signature]</i>   | Shinde P.V           |
| 06/01/2023  | 2pm  | 4pm | 2           | Hire purchase loan                             | <i>[Signature]</i>   | Shinde P.V           |
| 07/01/2023  | 2pm  | 5pm | 3           | Small scale building loan                      | <i>[Signature]</i>   | Shinde P.V           |
|             |      |     |             | House & building loan                          | <i>[Signature]</i>   | Shinde P.V           |
|             |      |     |             | Share, additional shares, bill sent collection | <i>[Signature]</i>   | Shinde P.V           |
| Total Hours |      |     | 60          |  |                      |                      |

Certified that Shinde Priyanka Vajreshwar has satisfactorily completed the internship programme assigned to him.

*[Signature]*  
Name & Signature of supervisor

*[Signature]*  
Name & signature of manager

*[Signature]*  
Name & signature of section in charge



Date

**MULA SAHAKARI BANK Ltd. SONAI**

Tal:- Newasa, Dist:- Ahmednagar - 414105

Phone, Fax (02427) 231255, 231055

Ref. No. /MSB/ 27 1161 /2022/23

Date- 9/1/2023

To,  
The Principal,  
Arts commerce & Science College,  
Sonai

Subject: Internship Completion Certificate

Dear Madam/ Sir,

I am happy to inform you that following students of your college have successfully completed the 'Sixty Hours Internship Programme' in this organisation.

| Sr.No. | Name of the student        | Roll No. | Aadhar No.   | Special Subject   |
|--------|----------------------------|----------|--------------|-------------------|
| 1.     | Shinde Priyanka Vajreshwar | 2355     | 940993474702 | Banking & Finance |

These students have been provided with adequate exposure and necessary hands-on training pertaining to their special subject.

I am confident that these students will perform effectively in similar type of organizations.

I wish them every success in future endeavors.

Thank you.

Sincerely,



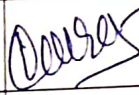
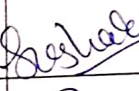
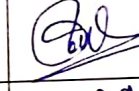

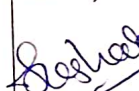
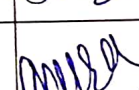
  
Manager

Mula sahakari bank ltd.Sonai

# Shri Swami Samarth Patsanstha SONAI

1. Student Name : Shinde Shrikrushna Laxman
2. Name of the College : Arts Commerce and Science College Sonai
3. Division and Roll Number : 2394
4. Address : At Post Sonai
5. Contact Number : 9657518285
6. Email ID : shindeshrikrushna78@gmail.com
7. Special Subject : Banking and Finance
8. Internship start date : 08 Dec 2022
9. Internship end date : 31 Dec 2022

## LOG SHEET OF WORK PERFORMED DURING INTERNSHIP

| Date     | Time  |      | Total Hours | Details of work done      | Signature of officer  | Signature of student |
|----------|-------|------|-------------|---------------------------|---|----------------------|
|          | From  | To   |             |                           |   |                      |
| 15-12-22 | 12:00 | 3:00 | 3           | learn about Primary work  |  | Shinde.K.L.          |
| 16-12-22 | 12:00 | 3:00 | 3           | learn about DEPOSITE A/C  |  | Shinde.K.L.          |
| 17-12-22 | 12:00 | 3:00 | 3           | PROCESS OF DEPOSITE       |  | Shinde.K.L.          |
| 18-12-22 | 12:00 | 3:00 | 3           | TYPES OF DEPOSITE ACCOUNT |  | Shinde.K.L.          |
| 19-12-22 | 12:00 | 3:00 | 3           | SAVING A/C / CURRENT A/C  |  | Shinde.K.L.          |
| 20-12-22 | 12:00 | 3:00 | 3           | INT. ON. DEPT-            |  | Shinde.K.L.          |

| Date        | Time  |      | Total Hours | Details of work done            | Signature of officer | Signature of student |
|-------------|-------|------|-------------|---------------------------------|----------------------|----------------------|
|             | From  | To   |             |                                 |                      |                      |
| 21-12-22    | 12:00 | 4:00 | 4           | Known about work                |                      | Shinde KL            |
| 22-12-22    | 12:00 | 3:00 | 3           | Types of loan                   |                      | Shinde KL            |
| 23-12-22    | 12:00 | 3:00 | 3           | Collect & document loan form    |                      | Shinde KL            |
| 24-12-22    | 12:00 | 3:00 | 3           | working & computer              |                      | Shinde KL            |
| 25-12-22    | 12:00 | 3:00 | 3           | Helping manager                 |                      | Shinde KL            |
| 26-12-22    | 12:00 | 3:00 | 3           | work on money transfer          |                      | Shinde KL            |
| 27-12-22    | 12:00 | 3:00 | 3           | processing & recovering loan    |                      | Shinde KL            |
| 28-12-22    | 12:00 | 3:00 | 3           | month income scheme             |                      | Shinde KL            |
| 29-12-22    | 12:00 | 2:00 | 2           | Securities of fund              |                      | Shinde KL            |
| 30-12-22    | 12:00 | 3:00 | 3           | Income from interest            |                      | Shinde KL            |
| 31-12-22    | 12:00 | 3:00 | 3           | Payment of different bill       |                      | Shinde KL            |
| 1-1-23      | 12:00 | 3:00 | 3           | Facilities of withdrawing money |                      | Shinde KL            |
| 2-1-23      | 12:00 | 3:00 | 3           | proportion of monthly term      |                      | Shinde KL            |
| 3-1-23      | 12:00 | 1:00 | 1           | learn about statement           |                      | Shinde KL            |
| Total Hours |       |      | 60 Hrs      |                                 |                      |                      |

Certified that Shinde Shrikrushna Laxman has satisfactorily completed the internship programme assigned to him.

Mr. Bandu Marade  
Name & signature of manager  
Date :



Name & signature section in charge

INTERNSHIP COMPLETION CERTIFICATE

Shri Swami Samarth Patsanstha SONAI

To,  
The Principal,  
Arts Commerce and Science College Sonai,  
Sonai

Subject: Internship Completion Certificate

Dear Madam/ Sir,

I am happy to inform you that following students of your college have successfully completed the 'Sixty Hours Internship Programme' in this organisation.

| Sr. No. | Name of the student | Roll No. | Aadhar No. | Special Subject   |
|---------|---------------------|----------|------------|-------------------|
| 1.      | Shinde, Shrikrushna | 2394     |            | Banking & Finance |
| 2.      | Wagh, Akshay        | 2315     |            | Banking & Finance |
| 3.      | Gadgil, Rajendra    | 2390     |            | Banking & Finance |
| 4.      | Shikure, Manish     | 2318     |            | Banking & Finance |
| 5.      |                     |          |            |                   |
| 6.      |                     |          |            |                   |
| 7.      |                     |          |            |                   |
| 8.      |                     |          |            |                   |

These students have been provided with adequate exposure and necessary handson training pertaining to their special subject.

I am confident that these students will perform effectively in similar type of organisations.

I wish them every success in future endeavors.

Thank you.



Sincerely,

श्री स्वामी स्वार्थ गणेशीय दिग्विजयेंती सह.  
Name & Signature  
पतसंस्था मर्या. सोनई, ता. नेवासा, जि. अ.  
(Authorised Signatory)



# MULA SAHAKARI BANK Ltd. SONAI

Tal:- Newasa, Dist:- Ahmednagar - 414105

Phone, Fax (02427) 231255, 231055

Date-

Ref. No. /MSB/ / /

1. Name of the Student : Sikchi Khushi Santosh
2. Name of the College : T.Y.B.COM
3. Division and Roll Number : 2369
4. Address : At/post.Sonai Tal.Newasa Dist.Ahmednagr
5. Contact Number : 8600017083
6. Email ID : khushisikchi@gmail.com
7. Special Subject : Banking & finance
8. Internship start date : 03/04/2023
9. Internship end date : 29/04/2023

## LOG SHEET OF WORK PERFORMED DURING INTERNSHIP

| Date       | Time |     | Total Hours | Details of work done                   | Signature of officer | Signature of student |
|------------|------|-----|-------------|--|----------------------|----------------------|
|            | From | To  |             |  |                      |                      |
| 03/04/2023 | 2pm  | 5pm | 3           | Saving A/c                             | C.A.                 | Sikchi               |
| 05/04/2023 | 2pm  | 5pm | 3           | Society saving, Surety loan            | C.A.                 | Sikchi               |
| 06/04/2023 | 1pm  | 5pm | 4           | Staff saving, Hire purchase loan       | C.A.                 | Sikchi               |
| 10/04/2023 | 2pm  | 5pm | 3           | Current deposit                        | C.A.                 | Sikchi               |
| 11/04/2023 | 1pm  | 5pm | 4           | Monthly recurring                      | C.A.                 | Sikchi               |
| 12/04/2023 | 2pm  | 5pm | 3           | Fix deposit, Salary loan               | C.A.                 | Sikchi               |
| 13/04/2023 | 1pm  | 5pm | 4           | Reinvestment deposit                   | C.A.                 | Sikchi               |
| 15/04/2023 | 2pm  | 5pm | 3           | Commission A/c                         | C.A.                 | Sikchi               |
| 17/04/2023 | 2pm  | 5pm | 3           | Advance A/c, Small scale building loan | C.A.                 | Sikchi               |
| 18/04/2023 | 2pm  | 5pm | 3           | Travelling expenditure                 | C.A.                 | Sikchi               |
| 19/04/2023 | 1pm  | 5pm | 4           | Interest paid, Salary loan             | C.A.                 | Sikchi               |
| 20/04/2023 | 1pm  | 5pm | 4           | Postage charges, House & building loan | C.A.                 | Sikchi               |
| 21/04/2023 | 2pm  | 5pm | 3           | Printing & stationery                  | C.A.                 | Sikchi               |





Date-13/5/1997

# MULA SAHAKARI BANK Ltd. SONAI

Tal:- Newasa, Dist:- Ahmednagar - 414105

Phone, Fax (02427) 231255, 231055

Ref. No. /MSB/ / /

Date-

| Date        | Time |     | Total Hours | Details of work done                           | Signature of officer | Signature of student |
|-------------|------|-----|-------------|--|----------------------|----------------------|
|             | From | To  |             |  |                      |                      |
| 24/04/2023  | 2pm  | 5pm | 3           | Other charges, Bank staff loan                 |                      | Sikchi               |
| 25/04/2023  | 2pm  | 5pm | 3           | Miscellaneous expenditure                      |                      | Sikchi               |
| 26/04/2023  | 3pm  | 5pm | 2           | Cash credit, Gold loan                         |                      | Sikchi               |
| 27/04/2023  | 3pm  | 5pm | 2           | Fix deposit loan                               |                      | Sikchi               |
| 28/04/2023  | 2pm  | 5pm | 3           | Reinvestment loan                              |                      | Sikchi               |
| 29/04/2023  | 2pm  | 5pm | 3           | Recurring loan A/c                             |                      | Sikchi               |
|             |      |     |             | Share, additional shares, bill sent collection |                      | Sikchi               |
| Total Hours |      |     | 60          |  |                      |                      |

Certified that Sikchi Khushi Santosh has satisfactorily completed the internship programme assigned to him.

Name & Signature of supervisor

Name & signature of manager

Name & signature of section in charge



Date

Date-13/5/1997



# MULA SAHAKARI BANK Ltd. SONAI

Tal:- Newasa, Dist:- Ahmednagar - 414105

Phone, Fax (02427) 231255, 231055

Ref. No. /MSB/28 19 12022/23

Date- 11/05/2023

To,  
The Principal,  
Arts commerce & Science College,  
Sonai

Subject: Internship Completion Certificate

Dear Madam/ Sir,

I am happy to inform you that following students of your college have successfully completed the 'Sixty Hours Internship Programme' in this organisation.

| Sr.No. | Name of the student   | Roll No. | Aadhar No.   | Special Subject   |
|--------|-----------------------|----------|--------------|-------------------|
| 1.     | Sikchi Khushi Santosh | 2369     | 819092282156 | Banking & Finance |

These students have been provided with adequate exposure and necessary hands-on training pertaining to their special subject.

I am confident that these students will perform effectively in similar type of organizations.

I wish them every success in future endeavors.

Thank you.

Sincerely,



Manager

Mula sahakari bank ltd.Sonai

# Newasa Peoples Arban Multicity Nidhi Ltd. Kangoni

1. Student Name : Sonawane Abhishek Duryodhan
2. Name of the College : Arts Commerce and Science College Sonai
3. Division and Roll Number : 2385
4. Address : At Post Kangoni
5. Contact Number : 9172700429
6. Email ID : sonawaneabhishek89@gmail.com
7. Special Subject : Banking and Finance
8. Internship start date : 08 Dec 2022
9. Internship end date : 31 Dec 2022

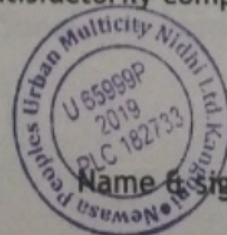
## LOG SHEET OF WORK PERFORMED DURING INTERNSHIP

| Date     | Time  |      | Total Hours | Details of work done                | Signature of officer | Signature of student |
|----------|-------|------|-------------|-------------------------------------|----------------------|----------------------|
|          | From  | To   |             |                                     |                      |                      |
| 8-12-22  | 12:00 | 3:00 | 3           | Learn about Banks<br>Primary work   | Shrey                | <u>Sonawane A.D.</u> |
| 9-12-22  | 12:00 | 3:00 | 3           | check the customers<br>requirements |                      | <u>Sonawane A.D.</u> |
| 10-12-22 | 12:00 | 3:00 | 3           | Learn about<br>Deposits             |                      | <u>Sonawane A.D.</u> |
| 12-12-22 | 12:00 | 3:00 | 3           | Process of Deposits                 |                      | <u>Sonawane A.D.</u> |
| 13-12-22 | 12:00 | 3:00 | 3           | Types of Different<br>Account       |                      | <u>Sonawane A.D.</u> |
| 14-12-22 | 12:00 | 3:00 | 3           | Saving Alc,<br>Current Alc          |                      | <u>Sonawane A.D.</u> |

| Date        | Time  |      | Total Hours | Details of work done             | Signature of officer | Signature of student |
|-------------|-------|------|-------------|----------------------------------|----------------------|----------------------|
|             | From  | To   |             |                                  |                      |                      |
| 15-12-22    | 12:00 | 3:00 | 3           | About Loan Department            | Ghagare              | <u>Sonawane A.D.</u> |
| 16-12-22    | 12:00 | 3:00 | 3           | Process of Loan                  |                      | <u>Sonawane A.D.</u> |
| 17-12-22    | 12:00 | 3:00 | 3           | Types of Loan                    |                      | <u>Sonawane A.D.</u> |
| 19-12-22    | 12:00 | 3:00 | 3           | Colln of Document From customer  |                      | <u>Sonawane A.D.</u> |
| 20-12-22    | 12:00 | 3:00 | 3           | Working on Computer              |                      | <u>Sonawane A.D.</u> |
| 21-12-22    | 12:00 | 3:00 | 3           | Helping Manager                  |                      | <u>Sonawane A.D.</u> |
| 22-12-22    | 12:00 | 3:00 | 3           | Work on Money Transfer           |                      | <u>Sonawane A.D.</u> |
| 23-12-22    | 12:00 | 3:00 | 3           | Process of Recovering Loan       |                      | <u>Sonawane A.D.</u> |
| 26-12-22    | 12:00 | 3:00 | 3           | Monthly Income Schemes           |                      | <u>Sonawane A.D.</u> |
| 27-12-22    | 12:00 | 3:00 | 3           | Security of Funds                |                      | <u>Sonawane A.D.</u> |
| 28-12-22    | 12:00 | 3:00 | 3           | Income from Interest             |                      | <u>Sonawane A.D.</u> |
| 29-12-22    | 12:00 | 3:00 | 3           | Payment of Bills                 |                      | <u>Sonawane A.D.</u> |
| 30-12-22    | 12:00 | 3:00 | 3           | Preparation of Monthly statement |                      | <u>Sonawane A.D.</u> |
| 31-12-22    | 12:00 | 3:00 | 3           | Learn about statement            |                      | <u>Sonawane A.D.</u> |
| Total Hours |       |      | 60 Hrs      |                                  |                      |                      |

Certified that Sonawane Abhishek Duryodhan has satisfactorily completed the internship programme assigned to him.

Bhagwan Sahebrav Ghagare  
Name & signature of manager  
Date :


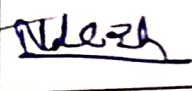

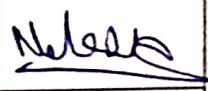
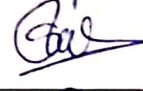
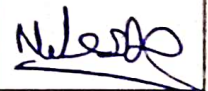

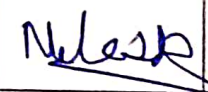

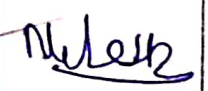

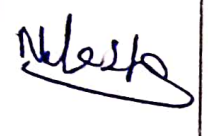


Ghagare  
Name & signature section in charge

# Shri Swami Samarth Patsanstha Ltd. Sonai

1. Student Name : Sonawane Nilesh Babasaheb
2. Name of the College : Arts Commerce and Science College Sonai
3. Division and Roll Number : 2335
4. Address : At Post Ghodegaon
5. Contact Number : 9766814695
6. Email ID : nileshsonawane1207@gmail.com
7. Special Subject : Banking and Finance
8. Internship start date : 08 Dec 2022
9. Internship end date : 31 Dec 2022

## LOG SHEET OF WORK PERFORMED DURING INTERNSHIP

| Date     | Time  |      | Total Hours | Details of work done      | Signature of officer  | Signature of student  |
|----------|-------|------|-------------|---------------------------|---|---|
|          | From  | To   |             |                           |   |   |
| 15-12-22 | 12:00 | 3:00 | 3           | Learn about Primary work  |  |  |
| 16-12-22 | 12:00 | 3:00 | 3           | Learn about Deposite A/C  |  |  |
| 17-12-22 | 12:00 | 3:00 | 3           | Process of Deposite       |  |  |
| 18-12-22 | 12:00 | 3:00 | 3           | Types of Deposite A/C     |  |  |
| 19-12-22 | 12:00 | 3:00 | 3           | Saving A/C<br>Current A/C |  |  |
| 20-12-22 | 12:00 | 3:00 | 3           | Int: on ment              |  |  |

| Date        | Time  |      | Total Hours | Details of work done                        | Signature of officer | Signature of student |
|-------------|-------|------|-------------|---|----------------------|----------------------|
|             | From  | To   |             |   |                      |                      |
| 21-12-22    | 12:00 | 4:00 | 4           | Knows about loan                            |                      |                      |
| 22-12-22    | 12:00 | 3:00 | 3           | Types of Loan                               |                      |                      |
| 23-12-22    | 12:00 | 3:00 | 3           | Collen of Document<br>of loan from customer |                      |                      |
| 24-12-22    | 12:00 | 3:00 | 3           | Workings of computer                        |                      |                      |
| 25-12-22    | 12:00 | 3:00 | 3           | Helping manager                             |                      |                      |
| 26-12-22    | 12:00 | 3:00 | 3           | Work on money transfer                      |                      |                      |
| 27-12-22    | 12:00 | 3:00 | 3           | Process of Recovering Loan                  |                      |                      |
| 28-12-22    | 12:00 | 3:00 | 3           | Monthly incomes scheme                      |                      |                      |
| 29-12-22    | 12:00 | 3:00 | 2           | Securities of fund                          |                      |                      |
| 30-12-22    | 12:00 | 3:00 | 3           | Incomes from inter                          |                      |                      |
| 31-12-22    | 12:00 | 3:00 | 3           | Payments different bills                    |                      |                      |
| 1-1-23      | 12:00 | 3:00 | 3           | facilities of withdrawing money             |                      |                      |
| 2-1-23      | 12:00 | 3:00 | 3           | Proportions & monthly statements            |                      |                      |
| 3-1-23      | 12:00 | 1:00 | 1           | Learn about statement                       |                      |                      |
| Total Hours |       |      | 60 Hrs      |   |                      |                      |

Certified that Sonawane Nileshe Babasaheb has satisfactorily completed the internship programme assigned to him.

Mr. Bandu Eknath Marade  
Name & signature of manager  
Date :



Name & signature section in charge

INTERNSHIP COMPLETION CERTIFICATE

Shri Swami Samarth Patsanstha Ltd. Sonai

To,  
The Principal,  
Arts Commerce and Science College Sonai,  
Sonai

Subject: Internship Completion Certificate

Dear Madam/ Sir,

I am happy to inform you that following students of your college have successfully completed the 'Sixty Hours Internship Programme' in this organisation.

| Sr. No. | Name of the student | Roll No. | Aadhar No. | Special Subject   |
|---------|---------------------|----------|------------|-------------------|
| 1.      | Sonawane Nilesh     | 2335     |            | Banking & Finance |
| 2.      | Hatkota Karan       | 2404     |            | Banking & Finance |
| 3.      |                     |          |            |                   |
| 4.      |                     |          |            |                   |
| 5.      |                     |          |            |                   |
| 6.      |                     |          |            |                   |
| 7.      |                     |          |            |                   |
| 8.      |                     |          |            |                   |

These students have been provided with adequate exposure and necessary handson training pertaining to their special subject.

I am confident that these students will perform effectively in similar type of organisations.

I wish them every success in future endeavors.

Thank you.



  
Sincerely,  
श्री स्वामी समर्थ (श्रीमती) विमलेश्वरी सह.  
पतसंस्था, Name & Signature, जि. अ. नमः  
(Authorised Signatory)



## MULA SAHAKARI BANK Ltd. SONAI

Tal:- Newasa, Dist:- Ahmednagar - 414105

Phone, Fax (02427) 231255, 231055

Ref. No. /MSB/ / /

Date-

1. Name of the Student : Tagad Pratiksha Devidas
2. Name of the College : T.Y.B.Com.
3. Division and Roll Number : 2325
4. Address : A/P Dhangarwadi Tal.Newasa Dist.Ahmednagr
5. Contact Number : 8767107903
6. Email ID : pratikshatagad@gmail.com
7. Special Subject : Banking & finance
8. Internship start date : 08/12/2022
9. Internship end date : 09/01/2023

### LOG SHEET OF WORK PERFORMED DURING INTERNSHIP

| Date       | Time |     | Total Hours | Details of work done   | Signature of officer | Signature of student |
|------------|------|-----|-------------|------------------------|----------------------|----------------------|
|            | From | To  |             |                        |                      |                      |
| 08/12/2022 | 3pm  | 5pm | 2           | Saving A/c             | C.G.                 | Tagad Pr             |
| 09/12/2022 | 3pm  | 5pm | 2           | Society saving         | C.G.                 | Tagad Pr             |
| 12/12/2022 | 2pm  | 5pm | 3           | Staff saving           | C.G.                 | Tagad Pr             |
| 13/12/2022 | 3pm  | 5pm | 2           | Current deposit        | C.G.                 | Tagad Pr             |
| 14/12/2022 | 3pm  | 5pm | 2           | Monthly recurring      | C.G.                 | Tagad Pr             |
| 15/12/2022 | 3pm  | 5pm | 2           | Fix deposit            | C.G.                 | Tagad Pr             |
| 16/12/2022 | 2pm  | 5pm | 3           | Reinvestment deposit   | C.G.                 | Tagad Pr             |
| 17/12/2022 | 3pm  | 5pm | 2           | Commission A/c         | C.G.                 | Tagad Pr             |
| 19/12/2022 | 3pm  | 5pm | 2           | Advance A/c            | C.G.                 | Tagad Pr             |
| 20/12/2022 | 2pm  | 5pm | 3           | Travelling expenditure | C.G.                 | Tagad Pr             |
| 21/12/2022 | 3pm  | 5pm | 2           | Interest paid          | C.G.                 | Tagad Pr             |
| 22/12/2022 | 2pm  | 5pm | 3           | Postage charges        | C.G.                 | Tagad Pr             |
| 23/12/2022 | 2pm  | 5pm | 3           | Printing & stationery  | C.G.                 | Tagad Pr             |





**MULA SAHAKARI BANK Ltd. SONAI**

Tal:- Newasa, Dist:- Ahmednagar - 414105

Phone, Fax (02427) 231255, 231055

Ref. No. /MSB/ / /

Date-

| Date               | Time |     | Total Hours | Details of work done                           | Signature of officer | Signature of student   |
|--------------------|------|-----|-------------|--|----------------------|------------------------|
|                    | From | To  |             |  |                      |                        |
| 26/12/2022         | 3pm  | 5pm | 2           | Other charges                                  | <i>[Signature]</i>   | <i>Tagad Pratiksha</i> |
| 27/12/2022         | 3pm  | 5pm | 2           | Miscellaneous expenditure                      | <i>[Signature]</i>   | <i>Tagad Pratiksha</i> |
| 28/12/2022         | 2pm  | 5pm | 3           | Cash credit                                    | <i>[Signature]</i>   | <i>Tagad Pratiksha</i> |
| 29/12/2022         | 3pm  | 5pm | 2           | Fix deposit loan                               | <i>[Signature]</i>   | <i>Tagad Pratiksha</i> |
| 30/12/2022         | 2pm  | 5pm | 3           | Reinvestment loan                              | <i>[Signature]</i>   | <i>Tagad Pratiksha</i> |
| 31/12/2022         | 3pm  | 5pm | 2           | Recurring loan A/c                             | <i>[Signature]</i>   | <i>Tagad Pratiksha</i> |
| 02/01/2023         | 3pm  | 5pm | 2           | Gold loan                                      | <i>[Signature]</i>   | <i>Tagad Pratiksha</i> |
| 03/01/2023         | 3pm  | 5pm | 2           | Bank staff loan                                | <i>[Signature]</i>   | <i>Tagad Pratiksha</i> |
| 04/01/2023         | 2pm  | 5pm | 3           | Salary loan                                    | <i>[Signature]</i>   | <i>Tagad Pratiksha</i> |
| 05/01/2023         | 3pm  | 5pm | 2           | Surety loan                                    | <i>[Signature]</i>   | <i>Tagad Pratiksha</i> |
| 06/01/2023         | 3pm  | 5pm | 2           | Hire purchase loan                             | <i>[Signature]</i>   | <i>Tagad Pratiksha</i> |
| 07/01/2023         | 2pm  | 5pm | 3           | Small scale building loan                      | <i>[Signature]</i>   | <i>Tagad Pratiksha</i> |
|                    |      |     |             | House & building loan                          | <i>[Signature]</i>   | <i>Tagad Pratiksha</i> |
|                    |      |     |             | Share, additional shares, bill sent collection | <i>[Signature]</i>   | <i>Tagad Pratiksha</i> |
| <b>Total Hours</b> |      |     | <b>60</b>   |  |                      |                        |

Certified that Tagad Pratiksha Devidas has satisfactorily completed the internship programme assigned to him.

*[Signature]*  
Name & Signature of supervisor

*[Signature]*  
Name & signature of manager

Name & signature of section in charge



Date



**MULA SAHAKARI BANK Ltd. SONAI**

Tal:- Newasa, Dist:- Ahmednagar - 414105

Phone, Fax (02427) 231255, 231055

Ref. No. /MSB/ / /

Date-

To,  
The Principal,  
Arts commerce & Science College,  
Sonai

Subject: Internship Completion Certificate

Dear Madam/ Sir,

I am happy to inform you that following students of your college have successfully completed the 'Sixty Hours Internship Programme' in this organisation.

| Sr.No. | Name of the student     | Roll No. | Aadhar No.   | Special Subject   |
|--------|-------------------------|----------|--------------|-------------------|
| 1.     | Tagad Pratiksha Devidas | 2325     | 533728621317 | Banking & Finance |

These students have been provided with adequate exposure and necessary hands-on training pertaining to their special subject.

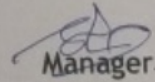
I am confident that these students will perform effectively in similar type of organizations.

I wish them every success in future endeavors.

Thank you.

Sincerely,




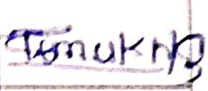

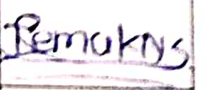

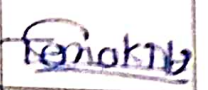

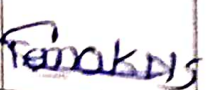

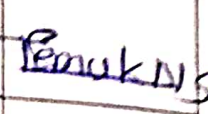


  
Manager.

Mula sahakari bank ltd.Sonai

# Shri Swami Samarth Patsanstha SONAI

1. Student Name : Temak Nikita Sunil
2. Name of the College : Arts Commerce and Science College Sonai
3. Division and Roll Number : 2374
4. Address : At Post Karajgaon
5. Contact Number : 8080907255
6. Email ID : nikitatemak2020@gmail.com
7. Special Subject : Banking and Finance
8. Internship start date : 08 Dec 2022
9. Internship end date : 31 Dec 2022

## LOG SHEET OF WORK PERFORMED DURING INTERNSHIP

| Date     | Time  |      | Total Hours | Details of work done         | Signature of officer  | Signature of student  |
|----------|-------|------|-------------|------------------------------|---|---|
|          | From  | To   |             |                              |   |   |
| 8-12-22  | 12:00 | 3:00 | 3           | Learn about Primary work     |  |  |
| 9-12-22  | 12:00 | 3:00 | 3           | Learn about Deposit Accounts |  |  |
| 10-12-22 | 12:00 | 3:00 | 3           | Process of Deposit           |  |  |
| 12-12-22 | 12:00 | 4:00 | 4           | Types of Accounts            |  |  |
| 13-12-22 | 12:00 | 4:00 | 4           | Saving A/c.<br>Current A/c   |  |  |
| 14-12-22 | 12:00 | 3:00 | 3           | Interest on Deposit          |  |  |

| Date        | Time  |      | Total Hours | Details of work done                                | Signature of officer | Signature of student |
|-------------|-------|------|-------------|---|----------------------|----------------------|
|             | From  | To   |             |   |                      |                      |
| 15-12-22    | 12:00 | 4:00 | 4           | Known about Loan                                    | Seshan               | Temak Nikita         |
| 16-12-22    | 12:00 | 3:00 | 3           | Types of Loan                                       | AM                   | Temak Nikita         |
| 17-12-22    | 12:00 | 3:00 | 3           | Call <sup>n</sup> of Document of loan form customer | AM                   | Temak Nikita         |
| 19-12-22    | 12:00 | 3:00 | 3           | Working on Money transfer                           | AM                   | Temak Nikita         |
| 20-12-22    | 12:00 | 3:00 | 3           | Helping Managers                                    | AM                   | Temak Nikita         |
| 21-12-22    | 12:00 | 3:00 | 3           | work on Money transfer                              | AM                   | Temak Nikita         |
| 22-12-22    | 12:00 | 3:00 | 3           | Process of Recovering Loan                          | Seshan               | Temak Nikita         |
| 23-12-22    | 12:00 | 3:00 | 3           | Monthly Income Schemes                              | AM                   | Temak Nikita         |
| 26-12-22    | 12:00 | 3:00 | 3           | Security of funds                                   | AM                   | Temak Nikita         |
| 27-12-22    | 12:00 | 3:00 | 3           | Income from Interest                                | AM                   | Temak Nikita         |
| 28-12-22    | 12:00 | 3:00 | 3           | Payment of different Bills                          | Seshan               | Temak Nikita         |
| 29-12-22    | 12:00 | 3:00 | 3           | Facilities of withdrawing Money                     | AM                   | Temak Nikita         |
| 30-12-22    | 12:00 | 3:00 | 3           | Preparation of Monthly statement                    | AM                   | Temak Nikita         |
| 31-12-22    | 12:00 | 1:00 | 1           | Learn about Statement                               | AM                   | Temak Nikita         |
| Total Hours |       |      | 60 Hrs      |   |                      |                      |

Certified that Temak Nikita Sunil has satisfactorily completed the internship programme assigned to him.

Mr. Bandu Marade  
Name & signature of manager  
Date :



Name & signature section in charge  
श्री स्वामी समर्थ ग्रामीण विद्यार्थी सह.  
मंगला पर्याय जोनर्ड ता. नेवासा. जि. अ. नगर

INTERNSHIP COMPLETION CERTIFICATE

Shri Swami Samarth Patsanstha SONAI

To,  
The Principal,  
Arts Commerce and Science College Sonai,  
Sonai

Subject: Internship Completion Certificate

Dear Madam/ Sir,

I am happy to inform you that following students of your college have successfully completed the 'Sixty Hours Internship Programme' in this organisation.

| Sr. No. | Name of the student | Roll No. | Aadhar No. | Special Subject   |
|---------|---------------------|----------|------------|-------------------|
| 1.      | Temak Nikita        | 2394     |            | Banking & Finance |
| 2.      |                     |          |            |                   |
| 3.      |                     |          |            |                   |
| 4.      |                     |          |            |                   |
| 5.      |                     |          |            |                   |
| 6.      |                     |          |            |                   |
| 7.      |                     |          |            |                   |
| 8.      |                     |          |            |                   |

These students have been provided with adequate exposure and necessary handson training pertaining to their special subject.

I am confident that these students will perform effectively in similar type of organisations.

I wish them every success in future endeavors.

Thank you.



  
Sincerely,  
श्री स्वामी समर्थ (प्रधान) विगिरिणी सह  
पत्रसंस्था मार्ग, सोनई, ज. अ. नगर  
Name & Signature  
(Authorised Signatory)

**MULA SAHAKARI BANK Ltd. SONAI**

Tal:- Newasa, Dist:- Ahmednagar - 414105

Phone, Fax (02427) 231255, 231055

Ref. No. /MSB/ 2716 P-3

Date-7-1-23

1. Name of the Student : Unhale Vaishnavi Ravindra
2. Name of the College : T.Y.B.Com.
3. Division and Roll Number : 2396 (Grant)
4. Address : A/P Sonai Tal.Newasa Dist.Ahmednagr
5. Contact Number : 8857037421
6. Email ID : vasihnaviunhale1710@gmail.com
7. Special Subject : Banking
8. Internship start date : 08/12/2022
9. Internship end date : 08/01/2023

**LOG SHEET OF WORK PERFORMED DURING INTERNSHIP**

| Date       | Time |     | Total Hours | Details of work done   | Signature of officer | Signature of student |
|------------|------|-----|-------------|------------------------|----------------------|----------------------|
|            | From | To  |             |                        |                      |                      |
| 08/12/2022 | 11am | 1pm | 2           | Saving A/c             | <i>V.R. Unhale</i>   | V.R. Unhale          |
| 09/12/2022 | 11am | 2pm | 3           | Society saving         | <i>V.R. Unhale</i>   | V.R. Unhale          |
| 12/12/2022 | 11am | 2pm | 3           | Staff saving           | <i>V.R. Unhale</i>   | V.R. Unhale          |
| 13/12/2022 | 11am | 1pm | 2           | Current deposit        | <i>V.R. Unhale</i>   | V.R. Unhale          |
| 14/12/2022 | 11am | 1pm | 2           | Monthly recurring      | <i>V.R. Unhale</i>   | V.R. Unhale          |
| 15/12/2022 | 11am | 1pm | 2           | Fix deposit            | <i>V.R. Unhale</i>   | V.R. Unhale          |
| 16/12/2022 | 11am | 2pm | 3           | Reinvestment deposit   | <i>V.R. Unhale</i>   | V.R. Unhale          |
| 17/12/2022 | 11am | 1pm | 2           | Commission A/c         | <i>V.R. Unhale</i>   | V.R. Unhale          |
| 19/12/2022 | 11am | 1pm | 2           | Advance A/c            | <i>V.R. Unhale</i>   | V.R. Unhale          |
| 20/12/2022 | 11am | 2pm | 3           | Travelling expenditure | <i>V.R. Unhale</i>   | V.R. Unhale          |
| 21/12/2022 | 11am | 1pm | 2           | Interest paid          | <i>V.R. Unhale</i>   | V.R. Unhale          |
| 22/12/2022 | 11am | 2pm | 3           | Postage charges        | <i>V.R. Unhale</i>   | V.R. Unhale          |
| 23/12/2022 | 11am | 2pm | 3           | Printing & stationery  | <i>V.R. Unhale</i>   | V.R. Unhale          |

Signature &amp; name of the student with date

Reg. No.- A. N. R. / B. N. K. / (O) 140/97

Date-13/5/1997



**MULA SAHAKARI BANK Ltd. SONAI**

Tal:- Newasa, Dist:- Ahmednagar - 414105

Phone, Fax (02427) 231255, 231055

Ref. No. /MSB/ / /

Date-

| Date        | Time |     | Total Hours | Details of work done                           | Signature of officer | Signature of student |
|-------------|------|-----|-------------|--|----------------------|----------------------|
|             | From | To  |             |  |                      |                      |
| 26/12/2022  | 11am | 1pm | 2           | Other charges                                  | <i>[Signature]</i>   | V.R. Unhale          |
| 27/12/2022  | 11am | 1pm | 2           | Miscellaneous expenditure                      | <i>[Signature]</i>   | V.R. Unhale          |
| 28/12/2022  | 11am | 2pm | 3           | Cash credit                                    | <i>[Signature]</i>   | V.R. Unhale          |
| 29/12/2022  | 11am | 1pm | 2           | Fix deposit loan                               | <i>[Signature]</i>   | V.R. Unhale          |
| 30/12/2022  | 11am | 2pm | 3           | Reinvestment loan                              | <i>[Signature]</i>   | V.R. Unhale          |
| 31/12/2022  | 11am | 1pm | 2           | Recurring loan A/c                             | <i>[Signature]</i>   | V.R. Unhale          |
| 02/01/2023  | 11am | 1pm | 2           | Gold loan                                      | <i>[Signature]</i>   | V.R. Unhale          |
| 03/01/2023  | 11am | 1pm | 2           | Bank staff loan                                | <i>[Signature]</i>   | V.R. Unhale          |
| 04/01/2023  | 11am | 2pm | 3           | Salary loan                                    | <i>[Signature]</i>   | V.R. Unhale          |
| 05/01/2023  | 11am | 1pm | 2           | Surety loan                                    | <i>[Signature]</i>   | V.R. Unhale          |
| 06/01/2023  | 11am | 1pm | 2           | Hire purchase loan                             | <i>[Signature]</i>   | V.R. Unhale          |
| 07/01/2023  | 11am | 2pm | 3           | Small scale building loan                      | <i>[Signature]</i>   | V.R. Unhale          |
|             |      |     |             | House & building loan                          | <i>[Signature]</i>   | V.R. Unhale          |
|             |      |     |             | Share, additional shares, bill sent collection | <i>[Signature]</i>   | V.R. Unhale          |
| Total Hours |      |     | 60          |  |                      |                      |

Certified that Unhale Vaishanavi Ravindra has satisfactorily completed the internship programme assigned to him.

*[Signature]*  
Name & Signature of supervisor

*[Signature]*  
Name & signature of manager

Name & signature of section in charge



Date

Signature & name of the student with date



## MULA SAHAKARI BANK Ltd. SONAI

Tal:- Newasa, Dist:- Ahmednagar - 414105

Phone, Fax (02427) 231255, 231055

Ref. No. /MSB/ 27 1160123

Date- 7-1-23

To,  
The Principal,  
Arts commerce & Science College,  
Sonai

Subject: Internship Completion Certificate

Dear Madam/ Sir,

I am happy to inform you that following students of your college have successfully completed the 'Sixty Hours Internship Programme' in this organisation.

| Sr.No. | Name of the student       | Roll No. | Aadhar No.   | Special Subject |
|--------|---------------------------|----------|--------------|-----------------|
| 1.     | Unhale Vaishnavi Ravindra | 2396     | 395935078279 | Banking         |

These students have been provided with adequate exposure and necessary hands-on training pertaining to their special subject.

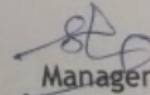
I am confident that these students will perform effectively in similar type of organizations.

I wish them every success in future endeavors.

Thank you.

Sincerely,



  
Manager

Mula sahakari bank ltd.Sonai

Signature & Name of the student with date



**MULA SAHAKARI BANK Ltd. SONAI**

Tal:- Newasa, Dist:- Ahmednagar - 414105

Phone, Fax (02427) 231255, 231055

Ref. No. /MSB/27 161 /2022/23

Date- 9/01/2023

To,  
The Principal,  
Arts commerce & Science College,  
Sonai

Subject: Internship Completion Certificate

Dear Madam/ Sir,

I am happy to inform you that following students of your college have successfully completed the 'Sixty Hours Internship Programme' in this organisation.

| Sr.No. | Name of the student     | Roll No. | Aadhar No.   | Special Subject   |
|--------|-------------------------|----------|--------------|-------------------|
| 1.     | Vairagar Pratima Sanjay | 2341     | 497924622118 | Banking & Finance |

These students have been provided with adequate exposure and necessary hands-on training pertaining to their special subject.

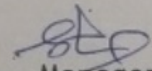
I am confident that these students will perform effectively in similar type of organizations.

I wish them every success in future endeavors.

Thank you.

Sincerely,



  
Manager

Mula sahakari bank ltd.Sonai



# MULA SAHAKARI BANK Ltd. SONAI

Tal: Newasa, Dist: Ahmednagar - 414105

Phone, Fax (02427) 231255, 231055

Ref. No. /MSB/27/16/2022-23

Date 9/1/2023

1. Name of the Student : Vairagar Pratima Sanjay
2. Name of the College : T.Y.B.Com.
3. Division and Roll Number : 2341 (Non Grant)
4. Address : A/P Sonai Tal.Newasa Dist.Ahmednagr
5. Contact Number : 8208344343
6. Email ID : pratimavairagar08@gmail.com
7. Special Subject : Banking & finance
8. Internship start date : 08/12/2022
9. Internship end date : 09/01/2023

## LOG SHEET OF WORK PERFORMED DURING INTERNSHIP

| Date       | Time |     | Total Hours | Details of work done   | Signature of officer | Signature of student |
|------------|------|-----|-------------|------------------------|----------------------|----------------------|
|            | From | To  |             |                        |                      |                      |
| 08/12/2022 | 2pm  | 4pm | 2           | Saving A/c             |                      | Pratima S            |
| 09/12/2022 | 2pm  | 4pm | 2           | Society saving         |                      | Pratima S            |
| 12/12/2022 | 2pm  | 5pm | 3           | Staff saving           |                      | Pratima S            |
| 13/12/2022 | 2pm  | 4pm | 2           | Current deposit        |                      | Pratima S            |
| 14/12/2022 | 2pm  | 4pm | 2           | Monthly recurring      |                      | Pratima S            |
| 15/12/2022 | 2pm  | 4pm | 2           | Fix deposit            |                      | Pratima S            |
| 16/12/2022 | 2pm  | 5pm | 3           | Reinvestment deposit   |                      | Pratima S            |
| 17/12/2022 | 2pm  | 4pm | 2           | Commission A/c         |                      | Pratima S            |
| 19/12/2022 | 2pm  | 4pm | 2           | Advance A/c            |                      | Pratima S            |
| 20/12/2022 | 2pm  | 5pm | 3           | Travelling expenditure |                      | Pratima S            |
| 21/12/2022 | 2pm  | 4pm | 2           | Interest paid          |                      | Pratima S            |
| 22/12/2022 | 2pm  | 5pm | 3           | Postage charges        |                      | Pratima S            |
| 23/12/2022 | 2pm  | 5pm | 3           | Printing & stationery  |                      | Pratima S            |



# MULA SAHAKARI BANK Ltd. SONAI

Tal: Newasa, Dist: Ahmednagar - 414105

Phone, Fax (02427) 231255, 231055

Ref. No. /MSB/ / /

Date-

| Date        | Time |     | Total Hours | Details of work done                           | Signature of officer | Signature of student |
|-------------|------|-----|-------------|--|----------------------|----------------------|
|             | From | To  |             |  |                      |                      |
| 26/12/2022  | 2pm  | 4pm | 2           | Other charges                                  | <i>[Signature]</i>   | <i>Vairagar</i>      |
| 27/12/2022  | 2pm  | 4pm | 2           | Miscellaneous expenditure                      | <i>[Signature]</i>   | <i>Vairagar</i>      |
| 28/12/2022  | 2pm  | 5pm | 3           | Cash credit                                    | <i>[Signature]</i>   | <i>Vairagar</i>      |
| 29/12/2022  | 2pm  | 4pm | 2           | Fix deposit loan                               | <i>[Signature]</i>   | <i>Vairagar</i>      |
| 30/12/2022  | 2pm  | 5pm | 3           | Reinvestment loan                              | <i>[Signature]</i>   | <i>Vairagar</i>      |
| 31/12/2022  | 2pm  | 4pm | 2           | Recurring loan A/c                             | <i>[Signature]</i>   | <i>Vairagar</i>      |
| 02/01/2023  | 2pm  | 4pm | 2           | Gold loan                                      | <i>[Signature]</i>   | <i>Vairagar</i>      |
| 03/01/2023  | 2pm  | 4pm | 2           | Bank staff loan                                | <i>[Signature]</i>   | <i>Vairagar</i>      |
| 04/01/2023  | 2pm  | 5pm | 3           | Salary loan                                    | <i>[Signature]</i>   | <i>Vairagar</i>      |
| 05/01/2023  | 2pm  | 4pm | 2           | Surety loan                                    | <i>[Signature]</i>   | <i>Vairagar</i>      |
| 06/01/2023  | 2pm  | 4pm | 2           | Hire purchase loan                             | <i>[Signature]</i>   | <i>Vairagar</i>      |
| 07/01/2023  | 2pm  | 5pm | 3           | Small scale building loan                      | <i>[Signature]</i>   | <i>Vairagar</i>      |
|             |      |     |             | House & building loan                          | <i>[Signature]</i>   | <i>Vairagar</i>      |
|             |      |     |             | Share, additional shares, bill sent collection | <i>[Signature]</i>   | <i>Vairagar</i>      |
| Total Hours |      |     | 60          |  |                      |                      |

Certified that Vairagar Partima Sanjay has satisfactorily completed the internship programme assigned to him.

*[Signature]*  
Name & Signature of supervisor

*[Signature]*  
Name & signature of manager

*[Signature]*  
Name & signature of section in charge



Date



# MULA SAHAKARI BANK Ltd. SONAI

Tal:- Newasa, Dist:- Ahmednagar - 414105

Phone, Fax (02427) 231255, 231055

Date-

Ref. No. /MSB/ 110110-173

1. Name of the Student : Vairagar Sneha Sachin
2. Name of the College : T.Y.B.Com.
3. Division and Roll Number : 2340 (Non Grant)
4. Address : A/P Sonai Tal.Newasa Dist.Ahmednagr
5. Contact Number : 9579626459
6. Email ID : nehavairagar396@gmail.com
7. Special Subject : Banking & finance
8. Internship start date : 08/12/2022
9. Internship end date : 09/01/2023

## LOG SHEET OF WORK PERFORMED DURING INTERNSHIP

| Date       | Time |     | Total Hours | Details of work done  | Signature of officer | Signature of student |
|------------|------|-----|-------------|-----------------------|----------------------|----------------------|
|            | From | To  |             |                       |                      |                      |
| 08/12/2022 | 2pm  | 4pm | 2           | Saving A/c            | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 09/12/2022 | 2pm  | 4pm | 2           | Society saving        | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 12/12/2022 | 2pm  | 5pm | 3           | Staff saving          | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 13/12/2022 | 2pm  | 4pm | 2           | Current deposit       | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 14/12/2022 | 2pm  | 4pm | 2           | Monthly recurring     | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 15/12/2022 | 2pm  | 4pm | 2           | Fix deposit           | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 16/12/2022 | 2pm  | 5pm | 3           | Reinvestment deposit  | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 17/12/2022 | 2pm  | 4pm | 2           | Commission A/c        | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 19/12/2022 | 2pm  | 4pm | 2           | Advance A/c           | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 20/12/2022 | 2pm  | 5pm | 3           | Traveling expenditure | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 21/12/2022 | 2pm  | 4pm | 2           | Interest paid         | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 22/12/2022 | 2pm  | 5pm | 3           | Postage charges       | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 23/12/2022 | 2pm  | 5pm | 3           | Printing & stationery | <i>[Signature]</i>   | <i>[Signature]</i>   |



# MULA SAHAKARI BANK Ltd. SONAI

Tal:- Newasa, Dist:- Ahmednagar - 414105

Phone, Fax (02427) 231255, 231055

Ref. No. /MSB/ / /

Date-

| Date        | Time |     | Total Hours | Details of work done                           | Signature of officer | Signature of student |
|-------------|------|-----|-------------|--|----------------------|----------------------|
|             | From | To  |             |  |                      |                      |
| 26/12/2022  | 2pm  | 4pm | 2           | Other charges                                  |                      |                      |
| 27/12/2022  | 2pm  | 4pm | 2           | Miscellaneous expenditure                      |                      |                      |
| 28/12/2022  | 2pm  | 5pm | 3           | Cash credit                                    |                      |                      |
| 29/12/2022  | 2pm  | 4pm | 2           | Fix deposit loan                               |                      |                      |
| 30/12/2022  | 2pm  | 5pm | 3           | Reinvestment loan                              |                      |                      |
| 31/12/2022  | 2pm  | 4pm | 2           | Recurring loan A/c                             |                      |                      |
| 02/01/2023  | 2pm  | 4pm | 2           | Gold loan                                      |                      |                      |
| 03/01/2023  | 2pm  | 4pm | 2           | Bank staff loan                                |                      |                      |
| 04/01/2023  | 2pm  | 5pm | 3           | Salary loan                                    |                      |                      |
| 05/01/2023  | 2pm  | 4pm | 2           | Surety loan                                    |                      |                      |
| 06/01/2023  | 2pm  | 4pm | 2           | Hire purchase loan                             |                      |                      |
| 07/01/2023  | 2pm  | 5pm | 3           | Small scale building loan                      |                      |                      |
|             |      |     |             | House & building loan                          |                      |                      |
|             |      |     |             | Share, additional shares, bill sent collection |                      |                      |
| Total Hours |      |     | 60          |  |                      |                      |

Certified that Vairagar Sneha Sachin has satisfactorily completed the internship programme assigned to him.

Name & signature of supervisor

Name & signature of manager

Name & signature of section in charge



Date

**MULA SAHAKARI BANK Ltd. SONAI**

Tal:- Newasa, Dist:- Ahmednagar - 414105

Phone, Fax (02427) 231255, 231055

Ref. No. /MSB/

11/16/2022/23

Date-

To,  
The Principal,  
Arts commerce & Science College,  
Sonai

Subject: Internship Completion Certificate

Dear Madam/ Sir,

I am happy to inform you that following students of your college have successfully completed the 'Sixty Hours Internship Programme' in this organisation.

| Sr.No. | Name of the student   | Roll No. | Aadhar No.   | Special Subject   |
|--------|-----------------------|----------|--------------|-------------------|
| 1.     | Vairagar Sneha Sachin | 2340     | 288562229551 | Banking & Finance |

These students have been provided with adequate exposure and necessary hands-on training pertaining to their special subject.

I am confident that these students will perform effectively in similar type of organizations.

I wish them every success in future endeavors.

Thank you.

Sincerely,



Manager

Mula sahakari bank ltd.Sonai



H. / B. N K. / (O) 140/97

Date-15-11-22

# MULA SAHAKARI BANK Ltd. SONAI

Tal:- Newasa, Dist:- Ahmednagar - 414105

Phone, Fax (02427) 231255, 231055

Date- 7-1-23

No. /MSBI 271 160/23

1. Name of the Student : Virkar Ashwini Gangadhar
2. Name of the College : T.Y.B.Com.
3. Division and Roll Number : 2350
4. Address : A/P Dhangarwadi Tal.Newasa Dist.Ahmednagr
5. Contact Number : 9422579007
6. Email ID : virkarrushikesh97@gmail.com
7. Special Subject : Banking
8. Internship start date : 08/12/2022
9. Internship end date : 08/01/2023

## LOG SHEET OF WORK PERFORMED DURING INTERNSHIP

| Date       | Time |     | Total Hours | Details of work done   | Signature of officer | Signature of student |
|------------|------|-----|-------------|------------------------|----------------------|----------------------|
|            | From | To  |             |                        |                      |                      |
| 08/12/2022 | 11am | 1pm | 2           | Saving A/c             | <i>[Signature]</i>   | Virkar AG            |
| 09/12/2022 | 11am | 2pm | 3           | Society saving         | <i>[Signature]</i>   | Virkar AG            |
| 12/12/2022 | 11am | 2pm | 3           | Staff saving           | <i>[Signature]</i>   | Virkar AG            |
| 13/12/2022 | 11am | 1pm | 2           | Current deposit        | <i>[Signature]</i>   | Virkar AG            |
| 14/12/2022 | 11am | 1pm | 2           | Monthly recurring      | <i>[Signature]</i>   | Virkar AG            |
| 15/12/2022 | 11am | 1pm | 2           | Fix deposit            | <i>[Signature]</i>   | Virkar AG            |
| 16/12/2022 | 11am | 2pm | 3           | Reinvestment deposit   | <i>[Signature]</i>   | Virkar AG            |
| 17/12/2022 | 11am | 1pm | 2           | Commission A/c         | <i>[Signature]</i>   | Virkar AG            |
| 19/12/2022 | 11am | 1pm | 2           | Advance A/c            | <i>[Signature]</i>   | Virkar AG            |
| 20/12/2022 | 11am | 2pm | 3           | Travelling expenditure | <i>[Signature]</i>   | Virkar AG            |
| 21/12/2022 | 11am | 1pm | 2           | Interest paid          | <i>[Signature]</i>   | Virkar AG            |
| 22/12/2022 | 11am | 2pm | 3           | Postage charges        | <i>[Signature]</i>   | Virkar AG            |
| 23/12/2022 | 11am | 2pm | 3           | Printing & stationery  | <i>[Signature]</i>   | Virkar AG            |

Please turn over



A. N. R. / B. N. K. / (O) 140/97

Date-13/5/1997

# MULA SAHAKARI BANK Ltd. SONAI

Tal:- Newasa, Dist:- Ahmednagar - 414105

Phone, Fax (02427) 231255, 231055

f. No. /MSB/

Date-

| Date        | Time |     | Total Hours | Details of work done                           | Signature of officer | Signature of student |
|-------------|------|-----|-------------|--|----------------------|----------------------|
|             | From | To  |             |  |                      |                      |
| 26/12/2022  | 11am | 1pm | 2           | Other charges                                  | <i>[Signature]</i>   | Virkar AG            |
| 27/12/2022  | 11am | 1pm | 2           | Miscellaneous expenditure                      | <i>[Signature]</i>   | Virkar AG            |
| 28/12/2022  | 11am | 2pm | 3           | Cash credit                                    | <i>[Signature]</i>   | Virkar AG            |
| 29/12/2022  | 11am | 1pm | 2           | Fix deposit loan                               | <i>[Signature]</i>   | Virkar AG            |
| 30/12/2022  | 11am | 2pm | 3           | Reinvestment loan                              | <i>[Signature]</i>   | Virkar AG            |
| 31/12/2022  | 11am | 1pm | 2           | Recurring loan A/c                             | <i>[Signature]</i>   | Virkar AG            |
| 02/01/2023  | 11am | 1pm | 2           | Gold loan                                      | <i>[Signature]</i>   | Virkar AG            |
| 03/01/2023  | 11am | 1pm | 2           | Bank staff loan                                | <i>[Signature]</i>   | Virkar AG            |
| 04/01/2023  | 11am | 2pm | 3           | Salary loan                                    | <i>[Signature]</i>   | Virkar AG            |
| 05/01/2023  | 11am | 1pm | 2           | Surety loan                                    | <i>[Signature]</i>   | Virkar AG            |
| 06/01/2023  | 11am | 1pm | 2           | Hire purchase loan                             | <i>[Signature]</i>   | Virkar AG            |
| 07/01/2023  | 11am | 2pm | 3           | Small scale building loan                      | <i>[Signature]</i>   | Virkar AG            |
|             |      |     |             | House & building loan                          | <i>[Signature]</i>   | Virkar AG            |
|             |      |     |             | Share, additional shares, bill sent collection | <i>[Signature]</i>   | Virkar AG            |
| Total Hours |      |     | 60          |  |                      |                      |

Certified that Virkar Ashwini Gangadhar has satisfactorily completed the internship programme assigned to him.

Name & Signature of supervisor

Name & signature of manager

Name & signature of section in charge



Date





# MULA SAHAKARI BANK Ltd. SONAI

Tal:- Newasa, Dist:- Ahmednagar - 414105

Phone, Fax (02427) 231255, 231055

No. /MSB/27 1160 123

Date-7-1-23

To,  
The Principal,  
Arts commerce & Science College,  
Sonai

Subject: Internship Completion Certificate

Dear Madam/ Sir,

I am happy to inform you that following students of your college have successfully completed the 'Sixty Hours Internship Programme' in this organisation.

| Sr.No. | Name of the student      | Roll No. | Aadhar No.   | Special Subject |
|--------|--------------------------|----------|--------------|-----------------|
| 1.     | Virkar Ashwini Gangadhar | 2350     | 800923533008 | Banking         |

These students have been provided with adequate exposure and necessary hands-on training pertaining to their special subject.

I am confident that these students will perform effectively in similar type of organizations.

I wish them every success in future endeavors.

Thank you.

Sincerely,





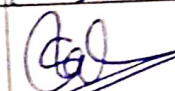

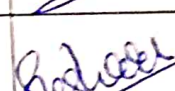
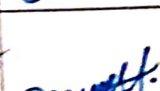
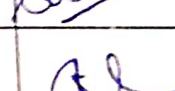

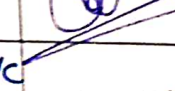

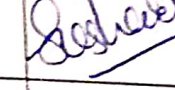

  
Manager

Mula sahakari bank ltd.Sonai

# Shri Swami Samarth Patsanstha Ltd. Sonai

1. Student Name : Wagh Akashay Ramkisan
2. Name of the College : Arts Commerce and Science College Sonai
3. Division and Roll Number : 2315
4. Address : At Post Sonai
5. Contact Number : 8010729291
6. Email ID : akshaywagh390@gmail.com
7. Special Subject : Banking and Finance
8. Internship start date : 15 Dec 2022
9. Internship end date : 09 Jan 2023

## LOG SHEET OF WORK PERFORMED DURING INTERNSHIP

| Date       | Time  |      | Total Hours | Details of work done             | Signature of officer  | Signature of student  |
|------------|-------|------|-------------|----------------------------------|---|---|
|            | From  | To   |             |                                  |   |   |
| 15-12-2022 | 12:00 | 3:00 | 3           | Learn about Primary work         |  |  |
| 16-12-2022 | 12:00 | 3:00 | 3           | Learn about Deposite work / A/C. |  |  |
| 17-12-2022 | 12:00 | 3:00 | 3           | Process of Deposite              |  |  |
| 18-12-2022 | 12:00 | 9:00 | 9           | Type B Deposite A/C.             |  |  |
| 19-12-2022 | 12:00 | 9:00 | 9           | Saving A/C / Current A/C         |  |  |
| 20-12-2022 | 12:00 | 3:00 | 3           | Int. on Dept.                    |  |  |

| Date        | Time  |      | Total Hours | Details of work done                          | Signature of officer | Signature of student |
|-------------|-------|------|-------------|---|----------------------|----------------------|
|             | From  | To   |             |   |                      |                      |
| 21-12-2022  | 12:00 | 5:00 | 4           | Knows about loan                              |                      |                      |
| 22-12-2022  | 12:00 | 3:00 | 3           | Types of Loan                                 |                      |                      |
| 23-12-2022  | 12:00 | 3:00 | 3           | Collection of document of loan from customers |                      |                      |
| 24-12-2022  | 12:00 | 3:00 | 3           | working of computer                           |                      |                      |
| 25-12-2022  | 12:00 | 3:00 | 3           | Helping manager                               |                      |                      |
| 26-12-2022  | 12:00 | 3:00 | 3           | Work on money transfer.                       |                      |                      |
| 27-12-2022  | 12:00 | 3:00 | 3           | Process of Recovering loan                    |                      |                      |
| 28-12-2022  | 12:00 | 3:00 | 3           | monthly incomes scheme                        |                      |                      |
| 29-12-2022  | 12:00 | 2:00 | 2           | Securities & fund                             |                      |                      |
| 30-12-2022  | 12:00 | 3:00 | 3           | Income from Interest                          |                      |                      |
| 31-12-2022  | 12:00 | 3:00 | 3           | Payment of different bills.                   |                      |                      |
| 1-1-2023    | 12:00 | 3:00 | 3           | facilities of withdrawing money               |                      |                      |
| 2-1-2023    | 11:00 | 3:00 | 3           | Preparation of monthly statements.            |                      |                      |
| 3-1-2023    | 12:00 | 1:00 | 1           | Learn about Statement.                        |                      |                      |
| Total Hours |       |      | 60 Hrs      |   |                      |                      |

Certified that Wagh Akashay Ramkisan has satisfactorily completed the internship programme assigned to him.

Mr. Bandu Eknath Marade  
Name & signature of manager  
Date :



Name & signature section in charge

INTERNSHIP COMPLETION CERTIFICATE

Shri Swami Samarth Patsanstha Ltd. Sonai

To,  
The Principal,  
Arts Commerce and Science College Sonai,  
Sonai

Subject: Internship Completion Certificate

Dear Madam/ Sir,

I am happy to inform you that following students of your college have successfully completed the 'Sixty Hours Internship Programme' in this organisation.

| Sr. No. | Name of the student | Roll No. | Aadhar No. | Special Subject   |
|---------|---------------------|----------|------------|-------------------|
| 1.      | AKshay Wagh         | 2315     |            | Banking & finance |
| 2.      | Kurbe Mahesh        | 2318     |            | Banking & finance |
| 3.      | Gadakh Rajendra     | 2390     |            | Banking & finance |
| 4.      | Shinde Korishna     | 2394     |            | Banking & finance |
| 5.      |                     |          |            |                   |
| 6.      |                     |          |            |                   |
| 7.      |                     |          |            |                   |
| 8.      |                     |          |            |                   |


These students have been provided with adequate exposure and necessary handson training pertaining to their special subject.

I am confident that these students will perform effectively in similar type of organisations.

I wish them every success in future endeavors.

Thank you.

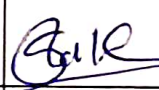
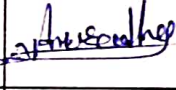

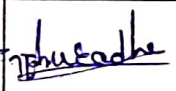
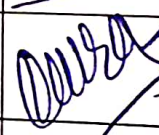
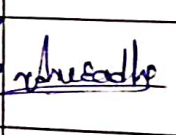
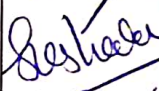
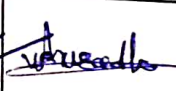

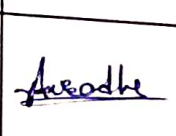

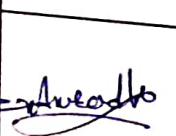


  
Sincerely,  
श्री स्वामी समर्थ प्रतिष्ठा निगमश्रीती सह.  
पतसंस्था नया सोनी  
Name & Signature  
जि. अ. नगर  
(Authorised Signatory)

# Shri Swami Samarth Patsanstha Ltd. Sonai

1. Student Name : Anarse Anuradha Jalindar
2. Name of the College : Arts Commerce and Science College Sonai
3. Division and Roll Number : 2339
4. Address : At Post Sonai
5. Contact Number : 8626071725
6. Email ID : anuradhaanarse7@gmail.com
7. Special Subject : Banking and Finance
8. Internship start date : 8 Dec 2022
9. Internship end date : 31 Dec 2022

## LOG SHEET OF WORK PERFORMED DURING INTERNSHIP

| Date     | Time  |      | Total Hours | Details of work done                        | Signature of officer  | Signature of student  |
|----------|-------|------|-------------|---|---|---|
|          | From  | To   |             |   |   |   |
| 8-12-22  | 12:00 | 3:00 | 3           | Learn about primary <sup>work</sup> Account |  |  |
| 9-12-22  | 12:00 | 3:00 | 3           | Learn about deposit Account                 |  |  |
| 10-12-22 | 12:00 | 3:00 | 3           | Process of Deposits                         |  |  |
| 12-12-22 | 12:00 | 4:00 | 4           | Type of Accounts                            |  |  |
| 13-12-22 | 12:00 | 4:00 | 4           | Saving A/c<br>Current A/c.                  |  |  |
| 14-12-22 | 12:00 | 3:00 | 3           | Interest on Deposit                         |  |  |

| Date        | Time  |      | Total Hours | Details of work done                   | Signature of officer | Signature of student |
|-------------|-------|------|-------------|--|----------------------|----------------------|
|             | From  | To   |             |  |                      |                      |
| 15-12-22    | 12:00 | 4:00 | 4           | knows about loan                       |                      |                      |
| 16-12-22    | 12:00 | 3:00 | 3           | Types of loan                          |                      |                      |
| 17-12-22    | 12:00 | 3:00 | 3           | Gift of Document of loan from Customer |                      |                      |
| 19-12-22    | 12:00 | 3:00 | 3           | Working on Computer                    |                      |                      |
| 20-12-22    | 12:00 | 3:00 | 3           | Helping Manager                        |                      |                      |
| 21-12-22    | 12:00 | 3:00 | 3           | Work on money transfer                 |                      |                      |
| 22-12-22    | 12:00 | 3:00 | 3           | Process of Recovering loan             |                      |                      |
| 23-12-22    | 12:00 | 3:00 | 3           | Monthly Income schemes                 |                      |                      |
| 26-12-22    | 12:00 | 2:00 | 2           | security of fund                       |                      |                      |
| 27-12-22    | 12:00 | 3:00 | 3           | Income from Interest                   |                      |                      |
| 28-12-22    | 12:00 | 3:00 | 3           | Payment of different Bills             |                      |                      |
| 29-12-22    | 12:00 | 3:00 | 3           | Facilities of withdrawing money        |                      |                      |
| 30-12-22    | 12:00 | 3:00 | 3           | preparation of monthly Statement       |                      |                      |
| 31-12-22    | 12:00 | 1:00 | 1           | learn about Statement                  |                      |                      |
| Total Hours |       |      | 60 Hrs      |  |                      |                      |

Certified that Anarase Anuradha Jalindar has satisfactorily completed the internship programme assigned to him.

Mr. Bandu Eknath Marade  
Name & signature of manager  
Date :



Name & signature section in charge

श्री स्वामी समर्थ आश्रम विद्यार्थी सह

पत्रसंस्था मर्या सोनई, ता. नेवासा, जि. अ. नगर

INTERNSHIP COMPLETION CERTIFICATE

Shri Swami Samarth Patsanstha Ltd. Sonai

To,  
The Principal,  
Arts Commerce and Science College Sonai,  
Sonai

Subject: Internship Completion Certificate

Dear Madam/ Sir,

I am happy to inform you that following students of your college have successfully completed the 'Sixty Hours Internship Programme' in this organisation.

| Sr. No. | Name of the student | Roll No. | Aadhar No. | Special Subject |
|---------|---------------------|----------|------------|-----------------|
| 1.      | Kale Akshada        | 2358     |            |                 |
| 2.      | Ananse Anuridha     | 2339     |            |                 |
| 3.      | Kale Dipali         | 2384     |            |                 |
| 4.      | Changadiya Sakshi   | 2351     |            |                 |
| 5.      | Darandale Pallavi   |          |            |                 |
| 6.      | Darandale Preyakti  |          |            |                 |
| 7.      |                     |          |            |                 |
| 8.      |                     |          |            |                 |

These students have been provided with adequate exposure and necessary handson training pertaining to their special subject.

I am confident that these students will perform effectively in similar type of organisations.

I wish them every success in future endeavors.

Thank you.



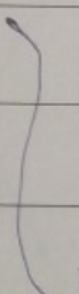
Sincerely,  
Name & Signature  
(Authorised Signatory)

श्री स्वामी समर्थ (ग्रामीण विगर्शेती सह.)  
पतरसंस्था मर्या सोनई ता. नेवारा, जि. अ. नगर

## Lokshavedh Multicity Bramhani Nidhi Limited

1. Student Name : Bansode Gaurav Anil
2. Name of the College : T.Y.B.Com.
3. Division and Roll Number : 2321
4. Address : At Post Bramhani
5. Contact Number : 9623647989
6. Email ID : gauravbansode262@gmail.com
7. Special Subject : Banking and Finance
8. Internship start date : 08 Dec 2022
9. Internship end date : 30 Dec 2022

### LOG SHEET OF WORK PERFORMED DURING INTERNSHIP

| Date     | Time |      | Total Hours | Details of work done        | Signature of officer  | Signature of student |
|----------|------|------|-------------|-----------------------------|---|----------------------|
|          | From | To   |             |                             |   |                      |
| 8-12-22  | 1:00 | 5:00 | 4           | Learn about Primary work    |  | <u>Gaurav</u>        |
| 9-12-22  | 1:00 | 4:00 | 3           | Learn about deposit Account |   | <u>Gaurav</u>        |
| 10-12-22 | 1:00 | 4:00 | 3           | Process of deposits         |   | <u>Gaurav</u>        |
| 12-12-22 | 1:00 | 5:00 | 4           | TYPES of Accounts.          |   | <u>Gaurav</u>        |
| 13-12-22 | 1:00 | 5:00 | 4           | Saving A/c current A/c.     |   | <u>Gaurav</u>        |
| 14-12-22 | 1:00 | 5:00 | 3           | Interest on deposits.       |   | <u>Gaurav</u>        |



| Date        | Time |      | Total Hours | Details of work done                               | Signature of officer | Signature of student |
|-------------|------|------|-------------|--|----------------------|----------------------|
|             | From | To   |             |  |                      |                      |
| 15-12-22    | 1:00 | 5:00 | 4           | knows about Loan                                   |                      | <u>Paul</u>          |
| 16-12-22    | 1:00 | 4:00 | 3           | Types of Loan                                      |                      | <u>Paul</u>          |
| 17-12-22    | 1:00 | 4:00 | 3           | Gen <sup>n</sup> of Document of Loan from Cashier. |                      | <u>Paul</u>          |
| 19-12-22    | 1:00 | 4:00 | 3           | Working on Computer                                |                      | <u>Paul</u>          |
| 20-12-22    | 1:00 | 4:00 | 3           | Helping manager.                                   |                      | <u>Paul</u>          |
| 21-12-22    | 1:00 | 4:00 | 3           | work on money Transfer.                            |                      | <u>Paul</u>          |
| 22-12-22    | 1:00 | 4:00 | 3           | Process of Recovery Loan                           |                      | <u>Paul</u>          |
| 23-12-22    | 1:00 | 4:00 | 3           | Monthly Income Schemes.                            |                      | <u>Paul</u>          |
| 26-12-22    | 2:00 | 4:00 | 2           | security of fund.                                  |                      | <u>Paul</u>          |
| 27-12-22    | 1:00 | 4:00 | 3           | Income from Interest                               |                      | <u>Paul</u>          |
| 28-12-22    | 1:00 | 4:00 | 3           | Payment of different Bills.                        |                      | <u>Paul</u>          |
| 29-12-22    | 1:00 | 4:00 | 3           | facilities of withdrawing money                    |                      | <u>Paul</u>          |
| 30-12-22    | 1:00 | 4:00 | 3           | Preparation of monthly statement                   |                      | <u>Paul</u>          |
| 31-12-22    | 3:00 | 4:00 | 1           | Learn about <del>statement</del> statement.        |                      | <u>Paul</u>          |
| Total Hours |      |      | 60 Hrs      |  |                      |                      |

Certified that Bansode Gaurav Anil has satisfactorily completed the internship programme assigned to him.

Paul  
12-05-23  
Mr. Anil Suresh Thube

Name & signature of manager

Date :

Paul  
12-05-23  
Name & signature section in charge

INTERNSHIP COMPLETION CERTIFICATE

Lokshavedh Multicity Bramhani Nidhi Limited

To,  
The Principal,  
Arts Commerce and Science College Sonai,  
Sonai

Subject: Internship Completion Certificate

Dear Madam/ Sir,

I am happy to inform you that following students of your college have successfully completed the 'Sixty Hours Internship Programme' in this organisation.

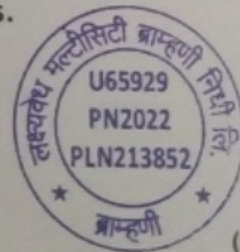
| Sr. No. | Name of the student    | Roll No. | Aadhar No.   | Special Subject   |
|---------|------------------------|----------|--------------|-------------------|
| 1.      | Bansode Gaurav Pml     | 2321     | 900118256071 | Banking & finance |
| 2.      | Hypse Vaibhav Rajendra | 2377     |              | Banking & finance |
| 3.      | Ghugare Sachin Santosh | 2319     |              | Banking & finance |
| 4.      |                        |          |              |                   |
| 5.      |                        |          |              |                   |
| 6.      |                        |          |              |                   |
| 7.      |                        |          |              |                   |
| 8.      |                        |          |              |                   |

These students have been provided with adequate exposure and necessary handson training pertaining to their special subject.

I am confident that these students will perform effectively in similar type of organisations.

I wish them every success in future endeavors.

Thank you.



12.5.23

Sincerely,  
Name & Signature  
(Authorised Signatory)

# Internship Programme

Academic Year 2022-2023

**Name :** Bhite Shubham Prakash

**Class :** T.Y.Bcom

**Semester:** VI

**Roll No.:** 2307

**Exam Seat No. :**

**Subject :** Banking and Finance

*Satish  
12/5/23*

*Bijay  
12/5/23*

*(S) Anmol  
12-5-2023*

# Newasa Peoples Arban Multicity Nidhi Ltd. Kangoni

1. Student Name : Bhite Shubham Prakash
2. Name of the College : T.Y.B.Com.
3. Division and Roll Number : 2307
4. Address : At Post kangoni
5. Contact Number : 7666232919
6. Email ID : bhiteshubham389@gmail.com
7. Special Subject : Banking and Finance
8. Internship start date : 08 Dec 2022
9. Internship end date : 30 Dec 2022

## LOG SHEET OF WORK PERFORMED DURING INTERNSHIP

| Date     | Time  |      | Total Hours | Details of work done           | Signature of officer | Signature of student |
|----------|-------|------|-------------|--------------------------------|----------------------|----------------------|
|          | From  | To   |             |                                |                      |                      |
| 8-12-22  | 12:00 | 3:00 | 3           | Learn about primary work       | [Signature]          | Bhite                |
| 9-12-22  | 12:00 | 3:00 | 3           | Learn about depositive Account |                      | Bhite                |
| 10-12-22 | 12:00 | 3:00 | 3           | Process of Deposits            |                      | Bhite                |
| 12-12-22 | 12:00 | 4:00 | 4           | Types of Accounts              |                      | Bhite                |
| 13-12-22 | 12:00 | 4:00 | 4           | Saving A/c Current A/c         |                      | Bhite                |
| 14-12-22 | 12:00 | 3:00 | 3           | Interest on Deposite           |                      | Bhite                |

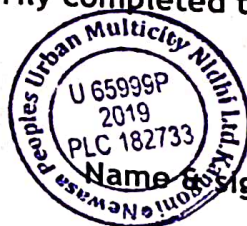
| Date        | Time  |      | Total Hours | Details of work done                   | Signature of officer | Signature of student |
|-------------|-------|------|-------------|--|----------------------|----------------------|
|             | From  | To   |             |  |                      |                      |
| 15-12-22    | 12:00 | 4:00 | 4           | knows about loan                       |                      | <u>Bhite</u>         |
| 16-12-22    | 10:00 | 3:00 | 3           | types of loan                          |                      | <u>Bhite</u>         |
| 17-12-22    | 12:00 | 3:00 | 3           | Call of Document of loan from Customer |                      | <u>Bhite</u>         |
| 19-12-22    | 12:00 | 3:00 | 3           | Working on Computer                    |                      | <u>Bhite</u>         |
| 20-12-22    | 12:00 | 3:00 | 3           | Helping manager                        |                      | <u>Bhite</u>         |
| 21-12-22    | 12:00 | 3:00 | 3           | work on money transfer                 |                      | <u>Bhite</u>         |
| 22-12-22    | 12:00 | 3:00 | 3           | Process of recovering loan.            |                      | <u>Bhite</u>         |
| 23-12-22    | 12:00 | 3:00 | 3           | Monthly Income Schemes                 |                      | <u>Bhite</u>         |
| 26-12-22    | 12:00 | 2:00 | 2           | Security of fund                       |                      | <u>Bhite</u>         |
| 27-12-22    | 12:00 | 3:00 | 3           | Income from Interest                   |                      | <u>Bhite</u>         |
| 28-12-22    | 12:00 | 3:00 | 3           | Payment of different Bills             |                      | <u>Bhite</u>         |
| 29-12-22    | 12:00 | 3:00 | 3           | Facilities of withdraw-<br>ing money   |                      | <u>Bhite</u>         |
| 30-12-22    | 12:00 | 3:00 | 3           | Preparation of monthly statement       |                      | <u>Bhite</u>         |
| 31-12-22    | 12:00 | 1:00 | 1           | Learn. about statement                 |                      | <u>Bhite</u>         |
| Total Hours |       |      | 60 Hrs      |  |                      |                      |

Certified that Bhite Shubham Prakash has satisfactorily completed the internship programme assigned to him.

Bhagwan Sahebrav Ghagare

Name & signature of manager

Date :



*(Signature)*

Signature section in charge

## UNDERTAKING FROM STUDENT

1. Name of the Student : Bhite Shubham Prakash
2. Class : T.Y.B.Com.
3. Division and Roll Number : 2307
4. Present address : At Post Kangoni
5. Permanent address : At Post Kangoni
6. Contact Number : 7666232919
7. Contact Number (Parent) :
8. Email ID : bhiteshubham389@gmail.com


To,  
The Principal,  
Arts Commerce and Science College Sonai  
Subject : Undertaking .....

Respected Madam / Sir,

I am studying in semester V of T.Y.B.Com. I am going to join Newasa Peoples Arban Multicity Nidhi Ltd. Kangoni for my sixty hours internship programme during 08 Dec 2022 --to 30 Dec 2022.

I assure that I will follow all the rules and instruction issued by the internship providing organisation. I will be responsible for my behaviour and performance during the internship period.

Thank you.

  
Yours obediently,

  
(Name & Signature of parent)

(Bhite Shubham Prakash)

Date : 12-5-2023

UNDERTAKING FROM STUDENT

To,  
The Manager (HR),  
Newasa Peoples Arban Multicity Nidhi Ltd. Kangoni

Subject : Undertaking .....

Respected Madam / Sir,

I am a student of Arts Commerce and Science College Sonai- College. I am studying in semester VI of T.Y.B.Com. I am going to join your esteemed organization for my sixty hours internship programme during 08 Dec 2022 to 30 Dec 2022.

I assure that I will follow all the rules and instruction issued by you. I will be solely responsible for my behaviour and performance during the internship period.

I will not disclose any information that is made available to me to anyone during or after the internship period.

I assure you that I will do my best and the internship opportunity provided to me will be a mutually rewarding experience.

Thank you.

Yours sincerely,

  
(Bhite Shubham Prakash)

Date : 12-5-2023

Place : Kangoni

INTERNSHIP COMPLETION CERTIFICATE

Newasa Peoples Arban Multicity Nidhi Ltd. Kangoni

To,  
The Principal,  
Arts Commerce and Science College Sonai,  
Sonai

Subject: Internship Completion Certificate

Dear Madam/ Sir,

I am happy to inform you that following students of your college have successfully completed the 'Sixty Hours Internship Programme' in this organisation.

| Sr. No. | Name of the student | Roll No. | Aadhar No. | Special Subject   |
|---------|---------------------|----------|------------|-------------------|
| 1.      | Bhite Shubham       | 2307     |            | Banking & Finance |
| 2.      | Khude Kishor        | 2301     |            | Banking & Finance |
| 3.      | Adsul Umesh         | 2352     |            | Banking & Finance |
| 4.      | Sonawane Abhishek   | 2385     |            | Banking & Finance |
| 5.      | Pandit Hemiprasad   | 2332     |            | Banking & Finance |
| 6.      |                     |          |            |                   |
| 7.      |                     |          |            |                   |
| 8.      |                     |          |            |                   |

These students have been provided with adequate exposure and necessary handson training pertaining to their special subject.

I am confident that these students will perform effectively in similar type of organisations.

I wish them every success in future endeavors.

Thank you.



*[Handwritten Signature]*

Sincerely,

Name & Signature

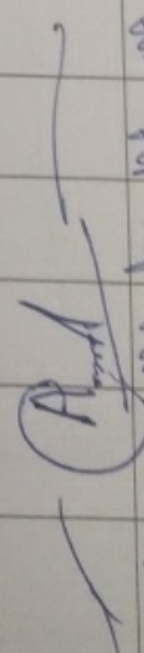
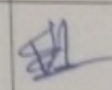
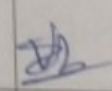
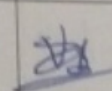
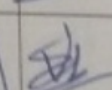
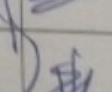
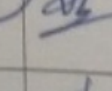
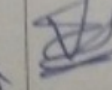
(Authorised Signatory)



## Lokshavedh Multicity Bramhani Nidhi Limited

1. Student Name : Hapse Vaibhav Rajendra
2. Name of the College : T.Y.B.Com.
3. Division and Roll Number : 2377
4. Address : At Post Chedgaon
5. Contact Number : 8856902560
6. Email ID : vaibhavhapse2002@gmail.com
7. Special Subject : Banking and Finance
8. Internship start date : 08 Dec 2022
9. Internship end date : 30 Dec 2022

### LOG SHEET OF WORK PERFORMED DURING INTERNSHIP

| Date    | Time  |      | Total Hours | Details of work done            | Signature of officer  | Signature of student  |
|---------|-------|------|-------------|---------------------------------|---|---|
|         | From  | To   |             |                                 |   |   |
| 8-12-22 | 12:00 | 3:00 | 3           | Learn about Banks Primary works |  |  |
| 9-12-22 | 12:00 | 3:00 | 3           | Learn about Deposit Accounts    |   |  |
|         | 12:00 | 3:00 | 3           | Process of deposit              |   |  |
|         | 12:00 | 3:00 | 3           | Types of Accounts               |   |  |
|         | 12:00 | 3:00 | 3           | Saving A/c<br>current A/c       |   |  |
|         | 12:00 | 3:00 | 3           | Interest on deposits.           |   |  |
|         |       |      |             |                                 |   |  |

| Date        | Time  |      | Total Hours | Details of work done             | Signature of officer | Signature of student |
|-------------|-------|------|-------------|----------------------------------|----------------------|----------------------|
|             | From  | To   |             |                                  |                      |                      |
| 15-12-22    | 12:00 | 3:00 | 3           | About Loan Department            |                      |                      |
| 16-12-22    | 12:00 | 3:00 | 3           | Process of Loan                  |                      |                      |
| 17-12-22    | 12:00 | 3:00 | 3           | Types of Loan                    |                      |                      |
| 18-12-22    | 12:00 | 3:00 | 3           | colln of Document from client    |                      |                      |
| 19-12-22    | 12:00 | 3:00 | 3           | working on computer              |                      |                      |
| 20-12-22    | 12:00 | 3:00 | 3           | Helping manager                  |                      |                      |
| 21-12-22    | 12:00 | 3:00 | 3           | work on money transfer.          |                      |                      |
| 22-12-22    | 12:00 | 3:00 | 3           | Process of recovering loan       |                      |                      |
| 23-12-22    | 12:00 | 3:00 | 3           | monthly Income schemes.          |                      |                      |
| 26-12-22    | 12:00 | 3:00 | 3           | security of funds                |                      |                      |
| 27-12-22    | 12:00 | 3:00 | 3           | Income from Interest             |                      |                      |
| 28-12-22    | 12:00 | 3:00 | 3           | Payment of Bills                 |                      |                      |
| 30-12-22    | 12:00 | 3:00 | 3           | preparation of monthly statement |                      |                      |
| 31-12-22    | 12:00 | 3:00 | 3           | Learn about 'statement           |                      |                      |
| Total Hours |       |      | 60 Hrs      |                                  |                      |                      |

Certified that Hapse Vaibhav Rajendra has satisfactorily completed the internship programme assigned to him.

12-05-23  
Mr. Anil Suresh Thube

Name & signature of manager

Date :

Name & signature section in charge

INTERNSHIP COMPLETION CERTIFICATE

Lokshavedh Multicity Bramhani Nidhi Limited

To,  
The Principal,  
Arts Commerce and Science College Sonai,  
Sonai

Subject: Internship Completion Certificate

Dear Madam/ Sir,

I am happy to inform you that following students of your college have successfully completed the 'Sixty Hours Internship Programme' in this organisation.

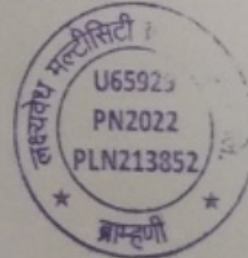
| Sr. No. | Name of the student | Roll No. | Aadhar No. | Special Subject   |
|---------|---------------------|----------|------------|-------------------|
| 1.      | HARSE VAIBHAV       | 2377     |            | Banking & Finance |
| 2.      | REHMANE SACHIN      |          |            | Banking & Finance |
| 3.      | BANSUDE SAURABH     |          |            | Banking & Finance |
| 4.      |                     |          |            |                   |
| 5.      |                     |          |            |                   |
| 6.      |                     |          |            |                   |
| 7.      |                     |          |            |                   |
| 8.      |                     |          |            |                   |

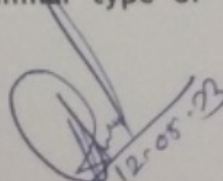
These students have been provided with adequate exposure and necessary handson training pertaining to their special subject.

I am confident that these students will perform effectively in similar type of organisations.

I wish them every success in future endeavors.

Thank you.



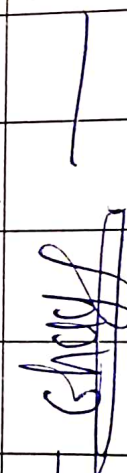
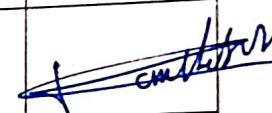
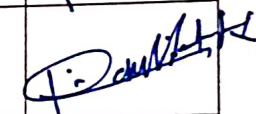
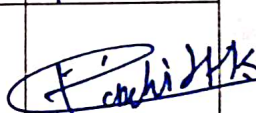
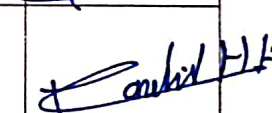


  
12.05.23  
Sincerely,

Name & Signature  
(Authorised Signatory)

# Newasa Peoples Urban Multicity Nidhi Ltd. Kangoni

1. Student Name : Pandit Hariprasad Karbhari
2. Name of the College : Arts Commerce and Science College Sonai
3. Division and Roll Number : 2332
4. Address : At Post Kangoni
5. Contact Number : 7972389745
6. Email ID : hariprasadpandit8205@gmail.com
7. Special Subject : Banking and Finance
8. Internship start date : 08 Dec 2022
9. Internship end date : 31 Dec 2022

## LOG SHEET OF WORK PERFORMED DURING INTERNSHIP

| Date     | Time  |      | Total Hours | Details of work done         | Signature of officer  | Signature of student  |
|----------|-------|------|-------------|------------------------------|---|---|
|          | From  | To   |             |                              |   |   |
| 8-12-22  | 12:00 | 3:00 | 3           | Learn about primary work     |  |  |
| 9-12-22  | 12:00 | 3:00 | 3           | Learn about Deposite Account |   |  |
| 10-12-22 | 12:00 | 3:00 | 3           | process of Deposits          |   |  |
| 12-12-22 | 12:00 | 4:00 | 4           | Types of Accounts            |   |  |
| 13-12-22 | 12:00 | 4:00 | 4           | Saving A/c Current A/c       |   |  |
| 14-12-22 | 12:00 | 3:00 | 3           | Interest on Deposit          |   |  |

| Date        | Time  |      | Total Hours | Details of work done                    | Signature of officer | Signature of student |
|-------------|-------|------|-------------|---|----------------------|----------------------|
|             | From  | To   |             |   |                      |                      |
| 15-12-22    | 12:00 | 4:00 | 4           | knows about loan                        | Ghagare              |                      |
| 16-12-22    | 12:00 | 3:00 | 3           | Types of loan                           |                      |                      |
| 17-12-22    | 12:00 | 3:00 | 3           | Colln of document of loan from customer |                      |                      |
| 18-12-22    | 12:00 | 3:00 | 3           | working on computer                     |                      |                      |
| 19-12-22    | 12:00 | 3:00 | 3           | Helping manager                         |                      |                      |
| 20-12-22    | 12:00 | 3:00 | 3           | work on money transfer                  |                      |                      |
| 21-12-22    | 12:00 | 3:00 | 3           | process of recovering loan              |                      |                      |
| 22-12-22    | 12:00 | 2:00 | 2           | Monthly income schemes                  |                      |                      |
| 23-12-22    | 12:00 | 3:00 | 3           | Security of funds                       |                      |                      |
| 26-12-22    | 12:00 | 3:00 | 3           | Income from interest                    |                      |                      |
| 27-12-22    | 12:00 | 3:00 | 3           | payment of different bills              |                      |                      |
| 28-12-22    | 12:00 | 3:00 | 3           | Facilities of withdrawing money         |                      |                      |
| 29-12-22    | 12:00 | 3:00 | 3           | deposition of monthly statements        |                      |                      |
| 30-12-22    | 12:00 | 1:00 | 1           | Learn about statements                  |                      |                      |
| Total Hours |       |      | 60 Hrs      |   |                      |                      |

Certified that Pandit Hariprasad Karbhari has satisfactorily completed the internship programme assigned to him.

Mr. Bhagwan Sahebrav Ghagare  
Name & signature of manager  
Date: 11-5-2023



Name & signature section in charge

INTERNSHIP COMPLETION CERTIFICATE

Newasa Peoples Urban Multicity Nidhi Ltd. Kangoni

To,  
The Principal,  
Arts Commerce and Science College Sonai,  
Sonai

Subject: Internship Completion Certificate

Dear Madam/ Sir,

I am happy to inform you that following students of your college have successfully completed the 'Sixty Hours Internship Programme' in this organisation.

| Sr. No. | Name of the student | Roll No. | Aadhar No. | Special Subject  |
|---------|---------------------|----------|------------|------------------|
| 1.      | Pandit Hariprasad   | 2332     |            | Banking/ Finance |
| 2.      | Khade Kishor        | 2301     |            | Banking/ Finance |
| 3.      | Adsul Umesh         | 2352     |            | Banking/ Finance |
| 4.      | Sonawane Abhi       | 2385     |            | Banking/ Finance |
| 5.      | Bhite Shubham       | 2307     |            | Banking/ Finance |
| 6.      |                     |          |            |                  |
| 7.      |                     |          |            |                  |
| 8.      |                     |          |            |                  |

These students have been provided with adequate exposure and necessary handson training pertaining to their special subject.

I am confident that these students will perform effectively in similar type of organisations.

I wish them every success in future endeavors.

Thank you.










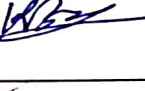




*[Handwritten Signature]*

Sincerely,  
Name & Signature  
(Authorised Signatory)

# Shri Swami Samarth Patsanstha Ltd. Sonai

1. Student Name : Hatkar Karan Babasaheb
2. Name of the College : Arts Commerce and Science College Sonai
3. Division and Roll Number : 2404
4. Address : At Post Sonai
5. Contact Number : 9763584278
6. Email ID : karanhatkar98@gmail.com
7. Special Subject : Banking and Finance
8. Internship start date : 11 Dec 2022
9. Internship end date : 05 Jan 2023

## LOG SHEET OF WORK PERFORMED DURING INTERNSHIP

| Date     | Time  |      | Total Hours | Details of work done         | Signature of officer  | Signature of student  |
|----------|-------|------|-------------|------------------------------|---|---|
|          | From  | To   |             |                              |   |   |
| 11-12-22 | 12:00 | 3:00 | 3           | Learn about primary          |  |  |
| 12-12-22 | 12:00 | 3:00 | 3           | Learn about deposit accounts |  |  |
| 13-12-22 | 12:00 | 3:00 | 3           | Process of deposit           |  |  |
| 14-12-22 | 12:00 | 4:00 | 4           | TYPE of ACCOUNTS             |  |  |
| 15-12-22 | 12:00 | 4:00 | 4           | saving A/c current A/c       |  |  |
| 16-12-22 | 12:00 | 3:00 | 3           | INTEREST ON DEPOSIT          |  |  |

| Date        | Time  |      | Total Hours | Details of work done                   | Signature of officer | Signature of student |
|-------------|-------|------|-------------|--|----------------------|----------------------|
|             | From  | To   |             |  |                      |                      |
| 17-12-22    | 12:00 | 4:00 | 4           | KNOWS ABOUT LOAN                       |                      |                      |
| 18-12-22    | 12:00 | 3:00 | 3           | TYPE OF LOAN                           |                      |                      |
| 19-12-22    | 12:00 | 3:00 | 3           | COLLIN OF DOCUMENT & BCN FROM CUSTOMER |                      |                      |
| 20-12-22    | 12:00 | 3:00 | 3           | WORKING ON COMPUTER                    |                      |                      |
| 21-12-22    | 12:00 | 3:00 | 3           | HELPING MANAGER                        |                      |                      |
| 22-12-22    | 12:00 | 3:00 | 3           | WORK ON MONEY TRANSFER                 |                      |                      |
| 23-12-22    | 12:00 | 3:00 | 3           | PROCESS OF RECEIVING LOAN              |                      |                      |
| 24-12-22    | 12:00 | 3:00 | 3           | MONTHLY INCOME SCHEMES                 |                      |                      |
| 25-12-22    | 12:00 | 3:00 | 3           | SECURITY OF FUND                       |                      |                      |
| 26-12-22    | 12:00 | 3:00 | 3           | INCOME FROM INTEREST                   |                      |                      |
| 27-12-22    | 12:00 | 3:00 | 3           | PAYMENT & DIFFERENT BILL               |                      |                      |
| 28-12-22    | 12:00 | 3:00 | 3           | FACILITIES & WITHDRAWING MONEY         |                      |                      |
| 29-12-22    | 12:00 | 3:00 | 3           | PREPARATION & MONTHLY STATEMENT        |                      |                      |
| 30-12-22    | 12:00 | 1:00 | 1           | LEARN ABOUT STATEMENT                  |                      |                      |
| Total Hours |       |      | 60 Hrs      |  |                      |                      |

Certified that Hatkar Karan Babasaheb has satisfactorily completed the internship programme assigned to him.

Mr. Bandu Eknath Marade  
Name & signature of manager

Date :



Name & signature section in charge



INTERNSHIP COMPLETION CERTIFICATE

Shri Swami Samarth Patsanstha Ltd. Sonai

To,  
The Principal,  
Arts Commerce and Science College Sonai,  
Sonai

Subject: Internship Completion Certificate

Dear Madam/ Sir,

I am happy to inform you that following students of your college have successfully completed the 'Sixty Hours Internship Programme' in this organisation.

| Sr. No. | Name of the student | Roll No. | Aadhar No. | Special Subject   |
|---------|---------------------|----------|------------|-------------------|
| 1.      | Harshvardhan Karon  | 2404     |            | Banking & Finance |
| 2.      | Nitesh Sonawane     | 2335     |            | Banking & Finance |
| 3.      |                     |          |            |                   |
| 4.      |                     |          |            |                   |
| 5.      |                     |          |            |                   |
| 6.      |                     |          |            |                   |
| 7.      |                     |          |            |                   |
| 8.      |                     |          |            |                   |

These students have been provided with adequate exposure and necessary handson training pertaining to their special subject.

I am confident that these students will perform effectively in similar type of organisations.

I wish them every success in future endeavors.

Thank you.



Sincerely,  
श्री स्वामी समर्थ ग्रामीण विंगरशेती सह.  
Name & Signature  
पतसंस्था, नया सोनी, नांदेड, जि. अ. न.  
(Authorised Signatory)

# Shri Bhagylaxmi, Multistate Co. Op. Credit Society Ltd.

1. Student Name : Jadhav Valbhav Kallas
2. Name of the College : Arts Commerce and Science College Sonal
3. Division and Roll Number : 2399
4. Address : At Post Lohgaon
5. Contact Number : 7447580573
6. Email ID : vj7447580@gmail.com
7. Special Subject : Banking and Finance
8. Internship start date : 15 Dec 2022
9. Internship end date : 10 Jan 2023

## LOG SHEET OF WORK PERFORMED DURING INTERNSHIP

| Date       | Time  |      | Total Hours | Details of work done                         | Signature of officer | Signature of student |
|------------|-------|------|-------------|--|----------------------|----------------------|
|            | From  | To   |             |  |                      |                      |
| 15-12-2022 | 12:00 | 4:00 | 1           | knows about loan                             | <i>Sunny</i>         | <i>VRJadhav</i>      |
| 16-12-2022 | 12:00 | 3:00 | 3           | Types of loan                                | <i>Sunny</i>         | <i>VRJadhav</i>      |
| 17-12-2022 | 12:00 | 3:00 | 3           | collection of document of loan from customer | <i>Sunny</i>         | <i>VRJadhav</i>      |
| 19-12-2022 | 12:00 | 3:00 | 3           | working on computer                          | <i>Sunny</i>         | <i>VRJadhav</i>      |
| 20-12-2022 | 12:00 | 3:00 | 3           | Helping managers                             | <i>Sunny</i>         | <i>VRJadhav</i>      |
| 21-12-2022 | 12:00 | 3:00 | 3           | work on money Transfer                       | <i>Sunny</i>         | <i>VRJadhav</i>      |

| Date        | Time  |      | Total Hours | Details of work done             | Signature of officer | Signature of student |
|-------------|-------|------|-------------|----------------------------------|----------------------|----------------------|
|             | From  | To   |             |                                  |                      |                      |
| 22-12-2022  | 12:00 | 3:00 | 3           | Learn about Primary Accounts.    | Sunny                | VR Jadhav            |
| 23-12-2022  | 12:00 | 3:00 | 3           | Learn about Deposits Accounts    | Sunny                | VR Jadhav            |
| 26-12-2022  | 12:00 | 3:00 | 3           | Process of deposits              | Sunny                | VR Jadhav            |
| 27-12-2022  | 12:00 | 3:00 | 3           | TYPE of Accounts                 | Sunny                | VR Jadhav            |
| 28-12-2022  | 12:00 | 3:00 | 3           | Saving A/c current A/c           | Sunny                | VR Jadhav            |
| 29-12-2022  | 12:00 | 3:00 | 3           | Interest of Deposit              | Sunny                | VR Jadhav            |
| 30-12-2022  | 12:00 | 3:00 | 3           | Process of Recovering Loan       | Sunny                | VR Jadhav            |
| 31-12-2022  | 12:00 | 3:00 | 3           | monthly Income scheme            | Sunny                | VR Jadhav            |
| 02-01-2023  | 12:00 | 3:00 | 3           | Security of funds                | Sunny                | VR Jadhav            |
| 03-01-2023  | 12:00 | 3:00 | 3           | Income from Interest             | Sunny                | VR Jadhav            |
| 05-01-2023  | 12:00 | 3:00 | 3           | Payment of different Bills       | Sunny                | VR Jadhav            |
| 06-01-2023  | 12:00 | 3:00 | 3           | Facilities of withdrawing money  | Sunny                | VR Jadhav            |
| 09-01-2023  | 12:00 | 3:00 | 3           | Preparation of monthly statement | Sunny                | VR Jadhav            |
| 10-01-2023  | 12:00 | 3:00 | 3           | Learn about statement            | Sunny                | VR Jadhav            |
| Total Hours |       |      | 60 Hrs      |                                  |                      |                      |

Certified that Jadhav Vaibhav Kailas has satisfactorily completed the internship programme assigned to him.

Mr. Suraj Ramchandra Kusalkar

Name & signature of manager

Date :



Branch Manager

Bhagyalaxmi Multistate

Co-Op Credit Society Ltd.

Branch Sonai

Name & signature section in charge

INTERNSHIP COMPLETION CERTIFICATE

Shri Bhagylaxmi, Multistate Co. Op. Credit Society Ltd.

To,  
The Principal,  
Arts Commerce and Science College Sonai,  
Sonai

Subject: Internship Completion Certificate

Dear Madam/ Sir,

I am happy to inform you that following students of your college have successfully completed the 'Sixty Hours Internship Programme' in this organisation.

| Sr. No. | Name of the student | Roll No. | Aadhar No. | Special Subject   |
|---------|---------------------|----------|------------|-------------------|
| 1.      | Jadhav Kailas       | 2399     |            | Banking & Finance |
| 2.      |                     |          |            |                   |
| 3.      |                     |          |            |                   |
| 4.      |                     |          |            |                   |
| 5.      |                     |          |            |                   |
| 6.      |                     |          |            |                   |
| 7.      |                     |          |            |                   |
| 8.      |                     |          |            |                   |

These students have been provided with adequate exposure and necessary handson training pertaining to their special subject.

I am confident that these students will perform effectively in similar type of organisations.

I wish them every success in future endeavors.

Thank you.

Sincerely,

Name & Signature

(Authorised Signatory)

Branch Manager  
Bhagylaxmi Multistate  
Co-Op Credit Society Ltd.  
Branch Sonai



# MULA SAHAKARI BANK Ltd. SONAI

Tal:- Newasa, Dist:- Ahmednagar - 414105

Phone, Fax (02427) 231255, 231055

Ref. No. /MSS/

Date -

1. Name of the Student : Lande Pooja Dnyandev
2. Name of the College : T.Y.B.Com.
3. Division and Roll Number : 2364
4. Address : At/post.Landewadi Tal.Newasa Dist.Ahmednagr
5. Contact Number : 9022868433
6. Email ID : poojalande2808@gmail.com
7. Special Subject : Banking & finance
8. Internship start date : 01/02/2023
9. Internship end date : 02/03/2023

## LOG SHEET OF WORK PERFORMED DURING INTERNSHIP

| Date       | Time |     | Total Hours | Details of work done   | Signature of officer | Signature of student |
|------------|------|-----|-------------|------------------------|----------------------|----------------------|
|            | From | To  |             |                        |                      |                      |
| 01/02/2023 | 3pm  | 5pm | 2           | Saving A/c             | [Signature]          | @Lande               |
| 02/02/2023 | 3pm  | 5pm | 2           | Society saving         | [Signature]          | @Lande               |
| 03/02/2023 | 2pm  | 5pm | 3           | Staff saving           | [Signature]          | @Lande               |
| 04/02/2023 | 3pm  | 5pm | 2           | Current deposit        | [Signature]          | @Lande               |
| 06/02/2023 | 3pm  | 5pm | 2           | Monthly recurring      | [Signature]          | @Lande               |
| 07/02/2023 | 3pm  | 5pm | 2           | Fix deposit            | [Signature]          | @Lande               |
| 08/02/2023 | 2pm  | 5pm | 3           | Reinvestment deposit   | [Signature]          | @Lande               |
| 09/02/2023 | 3pm  | 5pm | 2           | Commission A/c         | [Signature]          | @Lande               |
| 10/02/2023 | 3pm  | 5pm | 2           | Advance A/c            | [Signature]          | @Lande               |
| 11/02/2023 | 2pm  | 5pm | 3           | Travelling expenditure | [Signature]          | @Lande               |
| 13/02/2023 | 3pm  | 5pm | 2           | Interest paid          | [Signature]          | @Lande               |
| 14/02/2023 | 2pm  | 5pm | 3           | Postage charges        | [Signature]          | @Lande               |
| 15/02/2023 | 2pm  | 5pm | 3           | Printing & stationery  | [Signature]          | @Lande               |



# MULA SAHAKARI BANK Ltd. SONAI

Jal:- Newasa, Dist:- Ahmednagar - 414105

Phone, Fax (02427) 231255, 231055

Ref. No. /MSB/ / /

Date -

| Date        | Time |     | Total Hours | Details of work done                           | Signature of officer | Signature of student |
|-------------|------|-----|-------------|--|----------------------|----------------------|
|             | From | To  |             |  |                      |                      |
| 16/02/2023  | 3pm  | 5pm | 2           | Other charges                                  |                      |                      |
| 17/02/2023  | 3pm  | 5pm | 2           | Miscellaneous expenditure                      |                      |                      |
| 18/02/2023  | 2pm  | 5pm | 3           | Cash credit                                    |                      |                      |
| 20/02/2023  | 3pm  | 5pm | 2           | Fix deposit loan                               |                      |                      |
| 21/02/2023  | 2pm  | 5pm | 3           | Reinvestment loan                              |                      |                      |
| 22/02/2023  | 3pm  | 5pm | 2           | Recurring loan A/c                             |                      |                      |
| 23/02/2023  | 3pm  | 5pm | 2           | Gold loan                                      |                      |                      |
| 24/02/2023  | 3pm  | 5pm | 2           | Bank staff loan                                |                      |                      |
| 25/02/2023  | 2pm  | 5pm | 3           | Salary loan                                    |                      |                      |
| 26/02/2023  | 3pm  | 5pm | 2           | Surety loan                                    |                      |                      |
| 28/02/2023  | 3pm  | 5pm | 2           | Hire purchase loan                             |                      |                      |
| 02/03/2023  | 2pm  | 5pm | 3           | Small scale building loan                      |                      |                      |
|             |      |     |             | House & building loan                          |                      |                      |
|             |      |     |             | Share, additional shares, bill sent collection |                      |                      |
| Total Hours |      |     | 60          |  |                      |                      |

Certified that Lande Pooja Dnyandev has satisfactorily completed the internship programme assigned to him.

Name & Signature of supervisor

Name & signature of manager

Name & signature of section in charge



Date



# MULA SAHAKARI BANK Ltd. SONAI

Tal:- Newasa, Dist:- Ahmednagar - 414105

Phone, Fax (02427) 231255, 231055

Ref. No. /MSB/ 20192 /2023128

Date-

To,  
The Principal,  
Arts commerce & Science College,  
Sonai

Subject: Internship Completion Certificate

Dear Madam/ Sir,

I am happy to inform you that following students of your college have successfully completed the 'Sixty Hours Internship Programme' in this organisation.

| Sr.No. | Name of the student  | Roll No. | Aadhar No.   | Special Subject   |
|--------|----------------------|----------|--------------|-------------------|
| 1.     | Lande Pooja Dnyandev | 2364     | 695080929447 | Banking & Finance |

These students have been provided with adequate exposure and necessary hands-on training pertaining to their special subject.

I am confident that these students will perform effectively in similar type of organizations.

I wish them every success in future endeavors.

Thank you.

Sincerely,





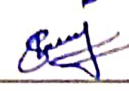

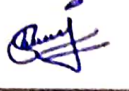

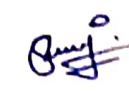

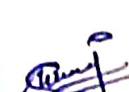

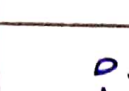

  
Manager

Mula sahakari bank ltd.Sonai

# Bhagylaxmi multistate ltd.

1. Student Name : Lode Vijay Karbhari
2. Name of the College : T.Y.B.Com.
3. Division and Roll Number : 2363
4. Address : At Post Panaswadi
5. Contact Number : 7020879837
6. Email ID : vijaylode1727@gmail.com
7. Special Subject : Banking and Finance
8. Internship start date : 15 Dec 2022
9. Internship end date : 10 Jan 2023

## LOG SHEET OF WORK PERFORMED DURING INTERNSHIP

| Date       | Time  |      | Total Hours | Details of work done                          | Signature of officer  | Signature of student  |
|------------|-------|------|-------------|---|---|---|
|            | From  | To   |             |   |   |   |
| 15-12-2022 | 12:00 | 4:00 | 4           | Knows about loan                              |  |  |
| 16-12-2022 | 12:00 | 3:00 | 3           | Types of loan                                 |  |  |
| 17-12-2022 | 12:00 | 3:00 | 3           | collection of document of loan from customers |  |  |
| 19-12-2022 | 12:00 | 3:00 | 3           | Working on computer                           |  |  |
| 20-12-2022 | 12:00 | 3:00 | 3           | Helping Managers                              |  |  |
| 21-12-2022 | 12:00 | 3:00 | 3           | Work on money Transfer                        |  |  |



| Date        | Time  |      | Total Hours | Details of work done             | Signature of officer | Signature of student |
|-------------|-------|------|-------------|----------------------------------|----------------------|----------------------|
|             | From  | To   |             |                                  |                      |                      |
| 22-12-2022  | 12:00 | 3:00 | 3           | Learn about Primary wo Accounts  |                      |                      |
| 23-12-2022  | 12:00 | 3:00 | 3           | Learn about Deposits Accounts    |                      |                      |
| 26-12-2022  | 12:00 | 3:00 | 3           | Process of Deposits              |                      |                      |
| 27-12-2022  | 12:00 | 2:00 | 2           | Type of Accounts                 |                      |                      |
| 28-12-2022  | 12:00 | 3:00 | 3           | Saving A/c current A/c           |                      |                      |
| 29-12-2022  | 12:00 | 3:00 | 3           | Interest on Deposit              |                      |                      |
| 30-12-2022  | 12:00 | 5:00 | 3           | Process of Recovering Loan       |                      |                      |
| 31-12-2022  | 12:00 | 3:00 | 3           | monthly Income scheme            |                      |                      |
| 2-01-2023   | 12:00 | 3:00 | 3           | Security of Funds                |                      |                      |
| 3-01-2023   | 12:00 | 3:00 | 3           | Income from Interest             |                      |                      |
| 5-01-2023   | 12:00 | 3:00 | 3           | payment of different bills       |                      |                      |
| 6-01-2023   | 12:00 | 3:00 | 3           | Facilities of withdrawing money  |                      |                      |
| 9-01-2023   | 12:00 | 3:00 | 3           | preparation of monthly statement |                      |                      |
| 10-01-2023  | 12:00 | 3:00 | 3           | Learn about statement            |                      |                      |
| Total Hours |       |      | 60 Hrs      |                                  |                      |                      |

Certified that Lode Vijay Karbhari has satisfactorily completed the internship programme assigned to him.

Kusalkar S.S  
Name & signature of manager  
Date :

Name & signature section in charge

Branch Manager  
Bhagyabai Multistate  
Co-Op Credit Society Ltd.  
Branch Sonel  
INTERNSHIP PROGRAMME MANUAL

INTERNSHIP COMPLETION CERTIFICATE

Bhagylaxmi multistate ltd.

To,  
The Principal,  
Arts Commerce and Science College Sonai,  
Sonai

Subject: Internship Completion Certificate

Dear Madam/ Sir,

I am happy to inform you that following students of your college have successfully completed the 'Sixty Hours Internship Programme' in this organisation.

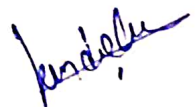
| Sr. No. | Name of the student | Roll No. | Aadhar No.   | Special Subject   |
|---------|---------------------|----------|--------------|-------------------|
| 1.      | Lode Vijay          | 2363     | 280135256271 | Banking & finance |
| 2.      | Khose Vikram        | 2379     | 228256977569 | Banking & finance |
| 3.      | Nemane amkar        | 2380     | 284207147152 | Banking & finance |
| 4.      | Sheikh mujamir      | 2375     | 5940578843   | Banking & finance |
| 5.      | Sayyad Shadab       | 2386     | 3545485742   | Banking & finance |
| 6.      |                     |          |              |                   |
| 7.      |                     |          |              |                   |
| 8.      |                     |          |              |                   |

These students have been provided with adequate exposure and necessary handson training pertaining to their special subject.

I am confident that these students will perform effectively in similar type of organisations.

I wish them every success in future endeavors.

Thank you.



Sincerely,

Name & Signature


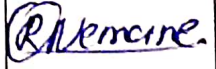

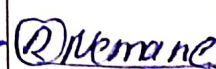

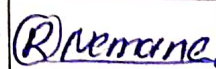

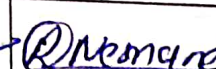

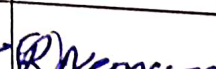
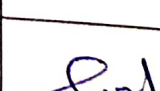

(Authorised Signatory)

**Branch Manager**  
**Bhagylaxmi Multistate**  
**Co-Op Credit Society Ltd.**  
**Branch Sonai**

# Bhagylaxmi multistate ltd.

1. Student Name : Nemane Omkar Rajabapu
2. Name of the College : T.Y.B.Com.
3. Division and Roll Number : 2380
4. Address : At Post Sonai
5. Contact Number : 9359640839
6. Email ID : omkarnemane2002@gmail.com
7. Special Subject : Banking and Finance
8. Internship start date : 15 Dec 2022
9. Internship end date : 10 Jan 2023

## LOG SHEET OF WORK PERFORMED DURING INTERNSHIP

| Date       | Time  |      | Total Hours | Details of work done                          | Signature of officer  | Signature of student  |
|------------|-------|------|-------------|---|---|---|
|            | From  | To   |             |   |   |   |
| 15-12-2022 | 12:00 | 4:00 | 4           | know about loan                               |  |  |
| 16-12-2022 | 12:00 | 3:00 | 3           | Type of loan                                  |  |  |
| 17-12-2022 | 12:00 | 3:00 | 3           | collection of document of loan from customers |  |  |
| 19-12-2022 | 12:00 | 3:00 | 3           | working on computers                          |  |  |
| 20-12-22   | 12:00 | 3:00 | 3           | Helping managers                              |  |  |
| 1-12-22    | 12:00 | 3:00 | 3           | work of money transfer                        |  |  |

| Date        | Time  |      | Total Hours | Details of work done             | Signature of officer | Signature of student |
|-------------|-------|------|-------------|----------------------------------|----------------------|----------------------|
|             | From  | To   |             |                                  |                      |                      |
| 22-12-22    | 12:00 | 3:00 | 3           | learn amount primary Accounts    | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 23-12-22    | 12:00 | 3:00 | 3           | learn amount Deposits Accounts   | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 24-12-22    | 12:00 | 3:00 | 3           | process of Deposits              | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 27-12-22    | 12:00 | 3:00 | 2           | Type of accounts.                | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 28-12-22    | 12:00 | 3:00 | 3           | Saving A/C<br>Current A/C        | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 29-12-22    | 12:00 | 3:00 | 3           | Interest of Deposite             | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 30-12-22    | 12:00 | 3:00 | 3           | process of Receiving loan        | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 31-12-22    | 12:00 | 3:00 | 3           | monthly income scheme            | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 2-1-23      | 12:00 | 3:00 | 3           | security of funds                | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 3-1-23      | 12:00 | 3:00 | 3           | Income from interest             | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 5-1-23      | 12:00 | 3:00 | 3           | payment of different Bills.      | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 5-1-23      | 12:00 | 3:00 | 3           | facilities of withdrawls money.  | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 9-1-23      | 12:00 | 3:00 | 3           | preparation of months statement. | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 10-1-23     | 12:00 | 3:00 | 3           | learn about Statement            | <i>[Signature]</i>   | <i>[Signature]</i>   |
| Total Hours |       |      | 60 Hrs      |                                  |                      |                      |

Certified that Nemane Omkar Rajabapu has satisfactorily completed the internship programme assigned to him.

Kusalkar S.S  
Name & signature of manager  
Date :

*[Signature]*  
Branch Manager  
Bhagyalaxmi Multistate  
Co-Op Credit Society Ltd.  
Branch Sonal

Name & signature section in charge

INTERNSHIP COMPLETION CERTIFICATE

Bhagyalaxmi multistate ltd.

To,  
The Principal,  
Arts Commerce and Science College Sonai,  
Sonai

Subject: Internship Completion Certificate

Dear Madam/ Sir,

I am happy to inform you that following students of your college have successfully completed the 'Sixty Hours Internship Programme' in this organisation.

| Sr. No. | Name of the student | Roll No. | Aadhar No.   | Special Subject    |
|---------|---------------------|----------|--------------|--------------------|
| 1.      | Nemane omkar        | 2380     | 2842077479   | Banking & Finance  |
| 2.      | Khose Vikram        | 2379     | 2282569175   | Banking & Finance  |
| 3.      | Shaikh Mujamil      | 2375     | 394057884380 | Banking & Finance  |
| 4.      | Sayyad Shadab       | 2386     | 3545485442   | Banking & Finance  |
| 5.      | Loade Vijay         | 2363     | 780135256277 | Banking & Finance. |
| 6.      |                     |          |              |                    |
| 7.      |                     |          |              |                    |
| 8.      |                     |          |              |                    |

These students have been provided with adequate exposure and necessary handson training pertaining to their special subject.

I am confident that these students will perform effectively in similar type of organisations.

I wish them every success in future endeavors.

Thank you.

Sincerely,

Name & Signature

(Authorised Signatory)

Branch Manager

Bhagyalaxmi Multistate  
Co-Op Credit Society Ltd.  
Branch Sonai



# MULA SAHAKARI BANK Ltd. SONAI

Tal:- Newasa, Dist:- Ahmednagar - 414105

Phone, Fax (02427) 231255, 231055

Ref. No./MSB/ 271160123

Date- 7-1-23

1. Name of the Student : Ohal Pranjali Nanasheh
2. Name of the College : T.Y.B.Com.
3. Division and Roll Number : 2395
4. Address : A/P Sonai Tal.Newasa Dist.Ahmednagr
5. Contact Number : 9112065844
6. Email ID : ohalpranjal123@gmail.com
7. Special Subject : Banking
8. Internship start date : 08/12/2022
9. Internship end date : 08/01/2023

## LOG SHEET OF WORK PERFORMED DURING INTERNSHIP

| Date       | Time |     | Total Hours | Details of work done   | Signature of officer | Signature of student |
|------------|------|-----|-------------|------------------------|----------------------|----------------------|
|            | From | To  |             |                        |                      |                      |
| 08/12/2022 | 11am | 1pm | 2           | Saving A/c             |                      | P.N.Ohal             |
| 09/12/2022 | 11am | 2pm | 3           | Society saving         |                      | P.N.Ohal             |
| 12/12/2022 | 11am | 2pm | 3           | Staff saving           |                      | P.N.Ohal             |
| 13/12/2022 | 11am | 1pm | 2           | Current deposit        |                      | P.N.Ohal             |
| 14/12/2022 | 11am | 1pm | 2           | Monthly recurring      |                      | P.N.Ohal             |
| 15/12/2022 | 11am | 1pm | 2           | Fix deposit            |                      | P.N.Ohal             |
| 16/12/2022 | 11am | 2pm | 3           | Reinvestment deposit   |                      | P.N.Ohal             |
| 17/12/2022 | 11am | 1pm | 2           | Commission A/c         |                      | P.N.Ohal             |
| 19/12/2022 | 11am | 1pm | 2           | Advance A/c            |                      | P.N.Ohal             |
| 20/12/2022 | 11am | 2pm | 3           | Travelling expenditure |                      | P.N.Ohal             |
| 21/12/2022 | 11am | 1pm | 2           | Interest paid          |                      | P.N.Ohal             |
| 22/12/2022 | 11am | 2pm | 3           | Postage charges        |                      | P.N.Ohal             |
| 23/12/2022 | 11am | 2pm | 3           | Printing & stationery  |                      | P.N.Ohal             |



Date-13/5/2023

**MULA SAHAKARI BANK Ltd. SONAI**

Tal:- Newasa, Dist:- Ahmednagar - 414105

Phone, Fax (02427) 231255, 231055

Ref. No. /MSB/ / /

Date-

| Date        | Time |     | Total Hours | Details of work done                           | Signature of officer | Signature of student |
|-------------|------|-----|-------------|--|----------------------|----------------------|
|             | From | To  |             |  |                      |                      |
| 26/12/2022  | 11am | 1pm | 2           | Other charges                                  | <i>[Signature]</i>   | P.N.Ohal             |
| 27/12/2022  | 11am | 1pm | 2           | Miscellaneous expenditure                      | <i>[Signature]</i>   | P.N.Ohal             |
| 28/12/2022  | 11am | 2pm | 3           | Cash credit                                    | <i>[Signature]</i>   | P.N.Ohal             |
| 29/12/2022  | 11am | 1pm | 2           | Fix deposit loan                               | <i>[Signature]</i>   | P.N.Ohal             |
| 30/12/2022  | 11am | 2pm | 3           | Reinvestment loan                              | <i>[Signature]</i>   | P.N.Ohal             |
| 31/12/2022  | 11am | 1pm | 2           | Recurring loan A/c                             | <i>[Signature]</i>   | P.N.Ohal             |
| 02/01/2023  | 11am | 1pm | 2           | Gold loan                                      | <i>[Signature]</i>   | P.N.Ohal             |
| 03/01/2023  | 11am | 1pm | 2           | Bank staff loan                                | <i>[Signature]</i>   | P.N.Ohal             |
| 04/01/2023  | 11am | 2pm | 3           | Salary loan                                    | <i>[Signature]</i>   | P.N.Ohal             |
| 05/01/2023  | 11am | 1pm | 2           | Surety loan                                    | <i>[Signature]</i>   | P.N.Ohal             |
| 06/01/2023  | 11am | 1pm | 2           | Hire purchase loan                             | <i>[Signature]</i>   | P.N.Ohal             |
| 07/01/2023  | 11am | 2pm | 3           | Small scale building loan                      | <i>[Signature]</i>   | P.N.Ohal             |
|             |      |     |             | House & building loan                          | <i>[Signature]</i>   | P.N.Ohal             |
|             |      |     |             | Share, additional shares, bill sent collection | <i>[Signature]</i>   | P.N.Ohal             |
| Total Hours |      |     | 60          |  |                      |                      |

Certified that Ohal Pranjal Nanasaheb has satisfactorily completed the internship programme assigned to him.

Name &amp; Signature of supervisor

*[Signature]*

Name &amp; signature of manager

*[Signature]*

Name &amp; signature of section in charge



Date



Date-13 5/1997

# MULA SAHAKARI BANK Ltd. SONAI

Tal:- Newasa, Dist:- Ahmednagar - 414105

Phone, Fax (02427) 231255, 231055

Ref. No. /MSB/ 27 1160 123

Date-7-1-23

To,  
The Principal,  
Arts commerce & Science College,  
Sonai

Subject: Internship Completion Certificate

Dear Madam/ Sir,

I am happy to inform you that following students of your college have successfully completed the 'Sixty Hours Internship Programme' in this organisation.

| Sr.No. | Name of the student    | Roll No. | Aadhar No.   | Special Subject |
|--------|------------------------|----------|--------------|-----------------|
| 1.     | Ohal Pranjal Nanasaheb | 2395     | 236260400965 | Banking         |

These students have been provided with adequate exposure and necessary hands-on training pertaining to their special subject.

I am confident that these students will perform effectively in similar type of organizations.

I wish them every success in future endeavors.

Thank you.

Sincerely,



  
Manager


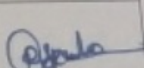

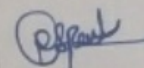

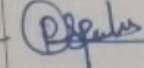

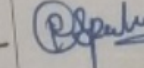

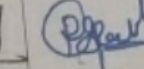

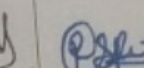
Mula sahakari bank ltd.Sonai



## Uco Bank Shani Shingnapur

1. Student Name : Palve Rohan Sanjay
2. Name of the College : Arts Commerce and Science College Sonal
3. Division and Roll Number : 2383
4. Address : At Post Sonal
5. Contact Number : 7823022324
6. Email ID : palve924@gmail.com
7. Special Subject : Banking and Finance
8. Internship start date : 10 Dec 2022
9. Internship end date : 05 Jan 2023

### LOG SHEET OF WORK PERFORMED DURING INTERNSHIP

| Date     | Time  |      | Total Hours | Details of work done         | Signature of officer  | Signature of student  |
|----------|-------|------|-------------|------------------------------|---|---|
|          | From  | To   |             |                              |   |   |
| 8-12-22  | 12:00 | 3:00 | 3           | Learn about primary work     |  |  |
| 9-12-22  | 12:00 | 3:00 | 3           | Learn about Deposit Accounts |  |  |
| 10-12-22 | 12:00 | 3:00 | 3           | process of Deposits          |  |  |
| 12-12-22 | 12:00 | 4:00 | 4           | Type of Accounts             |  |  |
| 13-12-22 | 12:00 | 4:00 | 4           | Saving A/c, current A/c      |  |  |
| 14-12-22 | 12:00 | 3:00 | 3           | Interest on Deposit          |  |  |

| Date        | Time  |      | Total Hours | Details of work done                                | Signature of officer | Signature of student |
|-------------|-------|------|-------------|---|----------------------|----------------------|
|             | From  | To   |             |   |                      |                      |
| 15-12-22    | 12:00 | 4:00 | 4           | knows about loan                                    | <i>Khushi</i>        | <i>Palve</i>         |
| 16-12-22    | 12:00 | 3:00 | 3           | Types of loan                                       | <i>Khushi</i>        | <i>Palve</i>         |
| 17-12-22    | 12:00 | 3:00 | 3           | Coll <sup>n</sup> of Document of loan from customer | <i>Khushi</i>        | <i>Palve</i>         |
| 19-12-22    | 12:00 | 3:00 | 3           | Working on computer                                 | <i>Khushi</i>        | <i>Palve</i>         |
| 20-12-22    | 12:00 | 3:00 | 3           | Helping manager                                     | <i>Khushi</i>        | <i>Palve</i>         |
| 21-12-22    | 12:00 | 3:00 | 3           | work on money Transfer                              | <i>Khushi</i>        | <i>Palve</i>         |
| 22-12-22    | 12:00 | 3:00 | 3           | process of Recovering loan                          | <i>Khushi</i>        | <i>Palve</i>         |
| 23-12-22    | 12:00 | 3:00 | 3           | Monthly Income Schemes                              | <i>Khushi</i>        | <i>Palve</i>         |
| 26-12-22    | 12:00 | 2:00 | 2           | Security of funds                                   | <i>Khushi</i>        | <i>Palve</i>         |
| 27-12-22    | 12:00 | 3:00 | 3           | Income from interest                                | <i>Khushi</i>        | <i>Palve</i>         |
| 28-12-22    | 12:00 | 3:00 | 3           | payment of different Bills                          | <i>Khushi</i>        | <i>Palve</i>         |
| 29-12-22    | 12:00 | 3:00 | 3           | facilities of withdrawing money                     | <i>Khushi</i>        | <i>Palve</i>         |
| 30-12-22    | 12:00 | 3:00 | 3           | preparation of monthly statement                    | <i>Khushi</i>        | <i>Palve</i>         |
| 31-12-22    | 12:00 | 1:00 | 1           | learn about Statement                               | <i>Khushi</i>        | <i>Palve</i>         |
| Total Hours |       |      | 60 Hrs      |   |                      |                      |

Certified that Palve Rohan Sanjay has satisfactorily completed the internship programme assigned to him.

*Umakant Jain*  
 Mr. Umakant Jain  
 Name & signature of manager  
 Date : 11/05/2023



*Palve Rohan Sanjay*  
 Name & signature section in charge

3. Division and Roll Number : 2304  
 4. Address : A/P Kharwandi Tal. Newasa Dist. Ahmednagr  
 5. Contact Number : 9623861270  
 6. Email ID : kaveripatare2002@gmail.com  
 7. Special Subject : Banking & finance  
 8. Internship start date : 08/12/2022  
 9. Internship end date : 09/01/2023

### LOG SHEET OF WORK PERFORMED DURING INTERNSHIP

| Date       | Time |     | Total Hours | Details of work done   | Signature of officer | Signature of student |
|------------|------|-----|-------------|------------------------|----------------------|----------------------|
|            | From | To  |             |                        |                      |                      |
| 08/12/2022 | 3pm  | 5pm | 2           | Saving A/c             | C.G.                 | Kaveripatare         |
| 09/12/2022 | 3pm  | 5pm | 2           | Society saving         | C.G.                 | Kaveripatare         |
| 12/12/2022 | 2pm  | 5pm | 3           | Staff saving           | C.G.                 | Kaveripatare         |
| 13/12/2022 | 3pm  | 5pm | 2           | Current deposit        | C.G.                 | Kaveripatare         |
| 14/12/2022 | 3pm  | 5pm | 2           | Monthly recurring      | C.G.                 | Kaveripatare         |
| 15/12/2022 | 3pm  | 5pm | 2           | Fix deposit            | C.G.                 | Kaveripatare         |
| 16/12/2022 | 2pm  | 5pm | 3           | Reinvestment deposit   | C.G.                 | Kaveripatare         |
| 17/12/2022 | 3pm  | 5pm | 2           | Commission A/c         | C.G.                 | Kaveripatare         |
| 19/12/2022 | 3pm  | 5pm | 2           | Advance A/c            | C.G.                 | Kaveripatare         |
| 20/12/2022 | 2pm  | 5pm | 3           | Travelling expenditure | C.G.                 | Kaveripatare         |
| 21/12/2022 | 3pm  | 5pm | 2           | Interest paid          | C.G.                 | Kaveripatare         |
| 22/12/2022 | 2pm  | 5pm | 3           | Postage charges        | C.G.                 | Kaveripatare         |
| 23/12/2022 | 2pm  | 5pm | 3           | Printing & stationery  | C.G.                 | Kaveripatare         |

**MULA SAHAKARI BANK Ltd. SONAI**  
 Tal:- Newasa, Dist:- Ahmednagar - 414105  
 Phone, Fax (02427) 231255, 231055

No. /MSB/ / /

Date-

| Date               | Time |     | Total Hours | Details of work done                           | Signature of officer | Signature of student |
|--------------------|------|-----|-------------|--|----------------------|----------------------|
|                    | From | To  |             |  |                      |                      |
| 27/12/2022         | 3pm  | 5pm | 2           | Other charges                                  | <i>[Signature]</i>   | <i>Kaveri</i>        |
| 28/12/2022         | 3pm  | 5pm | 2           | Miscellaneous expenditure                      | <i>[Signature]</i>   | <i>Kaveri</i>        |
| 29/12/2022         | 2pm  | 5pm | 3           | Cash credit                                    | <i>[Signature]</i>   | <i>Kaveri</i>        |
| 30/12/2022         | 3pm  | 5pm | 2           | Fix deposit loan                               | <i>[Signature]</i>   | <i>Kaveri</i>        |
| 31/12/2022         | 2pm  | 5pm | 3           | Reinvestment loan                              | <i>[Signature]</i>   | <i>Kaveri</i>        |
| 01/01/2023         | 3pm  | 5pm | 2           | Recurring loan A/c                             | <i>[Signature]</i>   | <i>Kaveri</i>        |
| 02/01/2023         | 3pm  | 5pm | 2           | Gold loan                                      | <i>[Signature]</i>   | <i>Kaveri</i>        |
| 03/01/2023         | 3pm  | 5pm | 2           | Bank staff loan                                | <i>[Signature]</i>   | <i>Kaveri</i>        |
| 04/01/2023         | 2pm  | 5pm | 3           | Salary loan                                    | <i>[Signature]</i>   | <i>Kaveri</i>        |
| 05/01/2023         | 3pm  | 5pm | 2           | Surety loan                                    | <i>[Signature]</i>   | <i>Kaveri</i>        |
| 06/01/2023         | 3pm  | 5pm | 2           | Hire purchase loan                             | <i>[Signature]</i>   | <i>Kaveri</i>        |
| 07/01/2023         | 2pm  | 5pm | 3           | Small scale building loan                      | <i>[Signature]</i>   | <i>Kaveri</i>        |
|                    |      |     |             | House & building loan                          | <i>[Signature]</i>   | <i>Kaveri</i>        |
|                    |      |     |             | Share, additional shares, bill sent collection | <i>[Signature]</i>   | <i>Kaveri</i>        |
| <b>Total Hours</b> |      |     | <b>60</b>   |  |                      |                      |

Certified that Patare Kaveri Damodhar has satisfactorily completed the internship programme assigned to him.

*[Signature]*  
 Name & Signature of supervisor

*[Signature]*  
 Name & signature of manager

Name & signature of section in charge



Date

N. R. / B, N. K. / (O) 140/97

**MULA SAHAKARI BANK Ltd. SONAI**

Tal:- Newasa, Dist:- Ahmednagar - 414105  
Phone, Fax (02427) 231255, 231055

Date-13/5/1997

To,  
The Principal,  
Arts commerce & Science College,  
Sonai

Date.

Subject: Internship Completion Certificate

Dear Madam/ Sir,

I am happy to inform you that following students of your college have successfully completed the 'Sixty Hours Internship Programme' in this organisation.

| Sr.No. | Name of the student    | Roll No. | Aadhar No.   | Special Subject   |
|--------|------------------------|----------|--------------|-------------------|
| 1.     | Patare Kaveri Damodhar | 2304     | 709942159422 | Banking & Finance |

These students have been provided with adequate exposure and necessary hands-on training pertaining to their special subject.

I am confident that these students will perform effectively in similar type of organizations.

I wish them every success in future endeavors.

Thank you.

Sincerely,



*[Signature]*  
Manager

Mula sahakari bank ltd.Sonai



# MULA SAHAKARI BANK Ltd. SONAI

Date-13/5/1997

Tal:- Newasa, Dist:- Ahmednagar - 414105  
Phone, Fax (02427) 231255, 231055

Ref. No. /MSB/

1. Name of the Student : Patare Sonali Damodhar  
 2. Name of the College : T.Y.B.Com.  
 3. Division and Roll Number : 2305  
 4. Address : A/P Kharwadi Tal.Newasa Dist.Ahmednagr  
 5. Contact Number : 9373087880  
 6. Email ID : sonalipatare8@gmail.com  
 7. Special Subject : Banking & finance  
 8. Internship start date : 08/12/2022  
 9. Internship end date : 09/01/2023

## LOG SHEET OF WORK PERFORMED DURING INTERNSHIP

| Date       | Time |     | Total Hours | Details of work done   | Signature of officer | Signature of student |
|------------|------|-----|-------------|------------------------|----------------------|----------------------|
|            | From | To  |             |                        |                      |                      |
| 08/12/2022 | 3pm  | 5pm | 2           | Saving A/c             | [Signature]          | Patare S.S.          |
| 09/12/2022 | 3pm  | 5pm | 2           | Society saving         | [Signature]          | Patare S.S.          |
| 12/12/2022 | 2pm  | 5pm | 3           | Staff saving           | [Signature]          | Patare S.S.          |
| 13/12/2022 | 3pm  | 5pm | 2           | Current deposit        | [Signature]          | Patare S.S.          |
| 14/12/2022 | 3pm  | 5pm | 2           | Monthly recurring      | [Signature]          | Patare S.S.          |
| 15/12/2022 | 3pm  | 5pm | 2           | Fix deposit            | [Signature]          | Patare S.S.          |
| 16/12/2022 | 2pm  | 5pm | 3           | Reinvestment deposit   | [Signature]          | Patare S.S.          |
| 17/12/2022 | 3pm  | 5pm | 2           | Commission A/c         | [Signature]          | Patare S.S.          |
| 19/12/2022 | 3pm  | 5pm | 2           | Advance A/c            | [Signature]          | Patare S.S.          |
| 20/12/2022 | 2pm  | 5pm | 3           | Travelling expenditure | [Signature]          | Patare S.S.          |
| 21/12/2022 | 3pm  | 5pm | 2           | Interest paid          | [Signature]          | Patare S.S.          |
| 22/12/2022 | 2pm  | 5pm | 3           | Postage charges        | [Signature]          | Patare S.S.          |
| 23/12/2022 | 2pm  | 5pm | 3           | Printing & stationery  | [Signature]          | Patare S.S.          |



**MULA SAHAKARI BANK Ltd. SONAI**

Tal:- Newasa, Dist:- Ahmednagar - 414105

Phone, Fax (02427) 231255, 231055

Ref. No. /MSB/ / /

Date-

| Date               | Time |     | Total Hours | Details of work done                           | Signature of officer | Signature of student |
|--------------------|------|-----|-------------|--|----------------------|----------------------|
|                    | From | To  |             |  |                      |                      |
| 26/12/2022         | 3pm  | 5pm | 2           | Other charges                                  | <i>[Signature]</i>   | Patare S. D.         |
| 27/12/2022         | 3pm  | 5pm | 2           | Miscellaneous expenditure                      | <i>[Signature]</i>   | Patare S. D.         |
| 28/12/2022         | 2pm  | 5pm | 3           | Cash credit                                    | <i>[Signature]</i>   | Patare S. D.         |
| 29/12/2022         | 3pm  | 5pm | 2           | Fix deposit loan                               | <i>[Signature]</i>   | Patare S. D.         |
| 30/12/2022         | 2pm  | 5pm | 3           | Reinvestment loan                              | <i>[Signature]</i>   | Patare S. D.         |
| 31/12/2022         | 3pm  | 5pm | 2           | Recurring loan A/c                             | <i>[Signature]</i>   | Patare S. D.         |
| 02/01/2023         | 3pm  | 5pm | 2           | Gold loan                                      | <i>[Signature]</i>   | Patare S. D.         |
| 03/01/2023         | 3pm  | 5pm | 2           | Bank staff loan                                | <i>[Signature]</i>   | Patare S. D.         |
| 04/01/2023         | 2pm  | 5pm | 3           | Salary loan                                    | <i>[Signature]</i>   | Patare S. D.         |
| 05/01/2023         | 3pm  | 5pm | 2           | Surety loan                                    | <i>[Signature]</i>   | Patare S. D.         |
| 06/01/2023         | 3pm  | 5pm | 2           | Hire purchase loan                             | <i>[Signature]</i>   | Patare S. D.         |
| 07/01/2023         | 2pm  | 5pm | 3           | Small scale building loan                      | <i>[Signature]</i>   | Patare S. D.         |
|                    |      |     |             | House & building loan                          | <i>[Signature]</i>   | Patare S. D.         |
|                    |      |     |             | Share, additional shares, bill sent collection | <i>[Signature]</i>   | Patare S. D.         |
| <b>Total Hours</b> |      |     | <b>60</b>   |  |                      |                      |

Certified that Patare Sonali Damodhar has satisfactorily completed the internship programme assigned to him.

Name & Signature of supervisor

*[Signature]*

Name & signature of manager

*[Signature]*

Name & signature of section in charge



Date



# MULA SAHAKARI BANK Ltd. SONAI

Tal:- Newasa, Dist:- Ahmednagar - 414105  
Phone, Fax (02427) 231255, 231055

Ref. No. /MSB/

To,  
The Principal,  
Arts commerce & Science College,  
Sonai

Date-

Subject: Internship Completion Certificate

Dear Madam/ Sir,

I am happy to inform you that following students of your college have successfully completed the 'Sixty Hours Internship Programme' in this organisation.

| Sr.No. | Name of the student    | Roll No. | Aadhar No.   | Special Subject   |
|--------|------------------------|----------|--------------|-------------------|
| 1.     | Patare Sonali Damodhar | 2305     | 448230867094 | Banking & Finance |

These students have been provided with adequate exposure and necessary hands-on training pertaining to their special subject.

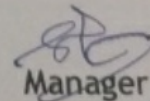
I am confident that these students will perform effectively in similar type of organizations.

I wish them every success in future endeavors.

Thank you.

Sincerely,



  
Manager








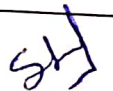



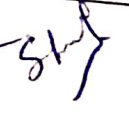
Mula sahakari bank Ltd.Sonai



# Uco Bank Shani Shingnapur

1. Student Name : Patole Saurabh Rajendra
2. Name of the College : Arts Commerce and Science College Sonai
3. Division and Roll Number : 2388
4. Address : At Post Sonai
5. Contact Number : 7387747592
6. Email ID : saurabhpatole2002@gmail.com
7. Special Subject : Banking and Finance
8. Internship start date : 10 Dec 2022
9. Internship end date : 05 Jan 2023

## LOG SHEET OF WORK PERFORMED DURING INTERNSHIP

| Date     | Time  |      | Total Hours | Details of work done         | Signature of officer  | Signature of student  |
|----------|-------|------|-------------|------------------------------|---|---|
|          | From  | To   |             |                              |   |   |
| 8-12-22  | 12:00 | 3:00 | 3           | Learn about                  |  |  |
| 9-12-22  | 12:00 | 3:00 | 3           | Learn about Deposit Accounts |  |  |
| 10-12-22 | 12:00 | 3:00 | 3           | Process of Deposit           |  |  |
| 12-12-22 | 12:00 | 3:00 | 4           | TYPE OF ACCOUNT              |  |  |
| 13-12-22 | 12:00 | 3:00 | 4           | Saving Alc<br>current Alc    |  |  |
| 14-12-22 | 12:00 | 3:00 | 3           | Interest on<br>Deposit.      |  |  |

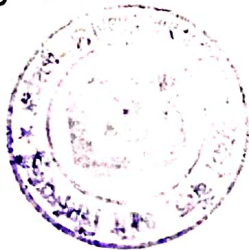
| Date        | Time  |      | Total Hours | Details of work done             | Signature of officer | Signature of student |
|-------------|-------|------|-------------|----------------------------------|----------------------|----------------------|
|             | From  | To   |             |                                  |                      |                      |
| 15-12-22    | 12:00 | 3:00 | 4           | Knows about                      | <del>Saurabh</del>   | SJS                  |
| 16-12-22    | 12:00 | 3:00 | 3           | Types of loan                    | <del>TS</del>        | SJS                  |
| 17-12-22    | 12:00 | 3:00 | 3           | coll of Document of loan form    | <del>TS</del>        | SJS                  |
| 19-12-22    | 12:00 | 3:00 | 3           | Working on compute               | <del>TS</del>        | SJS                  |
| 20-12-22    | 12:00 | 3:00 | 3           | Helping managers                 | <del>TS</del>        | SJS                  |
| 21-12-22    | 12:00 | 3:00 | 3           | work on money transfer           | <del>TS</del>        | SJS                  |
| 22-12-22    | 12:00 | 3:00 | 3           | Process of Recouping loan        | <del>TS</del>        | SJS                  |
| 23-12-22    | 12:00 | 3:00 | 2           | monthly income schemes           |                      | SJS                  |
| 24-12-22    | 12:00 | 3:00 | 3           | security of funds                |                      | SJS                  |
| 24-12-22    | 12:00 | 3:00 | 3           | Income from interest             |                      | SJS                  |
| 25-12-22    | 12:00 | 3:00 | 3           | Payment of bills                 |                      | SJS                  |
| 29-12-22    | 12:00 | 3:00 | 3           | Facilities of with               |                      | SJS                  |
| 30-12-22    | 12:00 | 3:00 | 3           | Preparation of monthly statement |                      | SJS                  |
| 31-12-22    | 12:00 | 3:00 | 1           | learn about statement            |                      | SJS                  |
| Total Hours |       |      | 60 Hrs      |                                  |                      |                      |

Certified that Patole Saurabh Rajendra has satisfactorily completed the internship programme assigned to him.

Mr. Umakant Jain

Name & signature of manager

Date: 11/05/2023



Name & signature section in charge

INTERNSHIP COMPLETION CERTIFICATE

Uco Bank Shani Shingnapur

To,  
The Principal,  
Arts Commerce and Science College Sonai,  
Sonai

Subject: Internship Completion Certificate

Dear Madam/ Sir,

I am happy to inform you that following students of your college have successfully completed the 'Sixty Hours Internship Programme' in this organisation.

| Sr. No. | Name of the student | Roll No. | Aadhar No. | Special Subject |
|---------|---------------------|----------|------------|-----------------|
| 1.      | Palve Rohan         | 2383     |            | Banking         |
| 2.      | Patole Samabh       | 2388     |            | Banking         |
| 3.      | Tokshiyakuna        | 2348     |            | Banking.        |
| 4.      |                     |          |            |                 |
| 5.      |                     |          |            |                 |
| 6.      |                     |          |            |                 |
| 7.      |                     |          |            |                 |
| 8.      |                     |          |            |                 |

These students have been provided with adequate exposure and necessary handson training pertaining to their special subject.

I am confident that these students will perform effectively in similar type of organisations.

I wish them every success in future endeavors.

Thank you.



*R.H.*

Sincerely,

Name & Signature

(Authorised Signatory)



# MULA SAHAKARI BANK Ltd. SONAI

Tal:- Newasa, Dist:- Ahmednagar - 414105

Phone, Fax (02427) 231255, 231055

Ref. No. /MSB/ / /

Date-

To,  
The Principal,  
Arts commerce & Science College,  
Sonai

**Subject: Internship Completion Certificate**

Dear Madam/ Sir,

I am happy to inform you that following students of your college have successfully completed the 'Sixty Hours Internship Programme' in this organisation.

| Sr.No. | Name of the student | Roll No. | Aadhar No.   | Special Subject   |
|--------|---------------------|----------|--------------|-------------------|
| 1.     | Pawar Pooja Vikas   | 2343     | 503335054866 | Banking & Finance |

These students have been provided with adequate exposure and necessary hands-on training pertaining to their special subject.

I am confident that these students will perform effectively in similar type of organizations.

I wish them every success in future endeavors.

Thank you.

Sincerely,



  
Manager

Mula sahakari bank ltd.Sonai



# MULA SAHAKARI BANK Ltd. SONAI

Tal:- Newasa, Dist:- Ahmednagar - 414105

Phone, Fax (02427) 231255, 231055

Ref. No. /MSB/ / /

Date-

1. Name of the Student : Pawar Pooja Vikas
2. Name of the College : T.Y.B.Com.
3. Division and Roll Number : 2343
4. Address : A/p Usthal Khalsa Tal.Newasa Dist.Ahmednagr
5. Contact Number : 9356289060
6. Email ID : pp7851403@gmail.com
7. Special Subject : Banking & finance
8. Internship start date : 02/01/2023
9. Internship end date : 31/01/2023

## LOG SHEET OF WORK PERFORMED DURING INTERNSHIP

| Date       | Time |     | Total Hours | Details of work done   | Signature of officer | Signature of student |
|------------|------|-----|-------------|------------------------|----------------------|----------------------|
|            | From | To  |             |                        |                      |                      |
| 08/12/2022 | 3pm  | 5pm | 2           | Saving A/c             |                      |                      |
| 09/12/2022 | 3pm  | 5pm | 2           | Society saving         |                      |                      |
| 12/12/2022 | 2pm  | 5pm | 3           | Staff saving           |                      |                      |
| 13/12/2022 | 3pm  | 5pm | 2           | Current deposit        |                      |                      |
| 14/12/2022 | 3pm  | 5pm | 2           | Monthly recurring      |                      |                      |
| 15/12/2022 | 3pm  | 5pm | 2           | Fix deposit            |                      |                      |
| 16/12/2022 | 2pm  | 5pm | 3           | Reinvestment deposit   |                      |                      |
| 17/12/2022 | 3pm  | 5pm | 2           | Commission A/c         |                      |                      |
| 19/12/2022 | 3pm  | 5pm | 2           | Advance A/c            |                      |                      |
| 20/12/2022 | 2pm  | 5pm | 3           | Travelling expenditure |                      |                      |
| 21/12/2022 | 3pm  | 5pm | 2           | Interest paid          |                      |                      |
| 22/12/2022 | 2pm  | 5pm | 3           | Postage charges        |                      |                      |
| 23/12/2022 | 2pm  | 5pm | 3           | Printing & stationery  |                      |                      |



**MULA SAHAKARI BANK Ltd. SONAI**

Tal:- Newasa, Dist:- Ahmednagar - 414105

Phone, Fax (02427) 231255, 231055

Ref. No. /MSB/ / /

Date-

| Date        | Time |     | Total Hours | Details of work done                           | Signature of officer | Signature of student |
|-------------|------|-----|-------------|--|----------------------|----------------------|
|             | From | To  |             |  |                      |                      |
| 26/12/2022  | 3pm  | 5pm | 2           | Other charges                                  | [Signature]          | [Signature]          |
| 27/12/2022  | 3pm  | 5pm | 2           | Miscellaneous expenditure                      | [Signature]          | [Signature]          |
| 28/12/2022  | 2pm  | 5pm | 3           | Cash credit                                    | [Signature]          | [Signature]          |
| 29/12/2022  | 3pm  | 5pm | 2           | Fix deposit loan                               | [Signature]          | [Signature]          |
| 30/12/2022  | 2pm  | 5pm | 3           | Reinvestment loan                              | [Signature]          | [Signature]          |
| 31/12/2022  | 3pm  | 5pm | 2           | Recurring loan A/c                             | [Signature]          | [Signature]          |
| 02/01/2023  | 3pm  | 5pm | 2           | Gold loan                                      | [Signature]          | [Signature]          |
| 03/01/2023  | 3pm  | 5pm | 2           | Bank staff loan                                | [Signature]          | [Signature]          |
| 04/01/2023  | 2pm  | 5pm | 3           | Salary loan                                    | [Signature]          | [Signature]          |
| 05/01/2023  | 3pm  | 5pm | 2           | Surety loan                                    | [Signature]          | [Signature]          |
| 06/01/2023  | 3pm  | 5pm | 2           | Hire purchase loan                             | [Signature]          | [Signature]          |
| 07/01/2023  | 2pm  | 5pm | 3           | Small scale building loan                      | [Signature]          | [Signature]          |
|             |      |     |             | House & building loan                          | [Signature]          | [Signature]          |
|             |      |     |             | Share, additional shares, bill sent collection | [Signature]          | [Signature]          |
| Total Hours |      |     | 60          |  |                      |                      |

Certified that Pawar Pooja Vikas has satisfactorily completed the internship programme assigned to him.

Name & Signature of supervisor

Name & signature of manager

Name & signature of section in charge



Date



# MULA SAHAKARI BANK Ltd. SONAI

Tal:- Newasa, Dist:- Ahmednagar - 414105

Phone, Fax (02427) 231255, 231055

Ref. No. /MSB/ / /

Date-

1. Name of the Student : Pawar Shubham Vijay
2. Name of the College : T.Y.B.Com.
3. Division and Roll Number : 2331
4. Address : A/P Kendal Tal.Rahuri Dist.Ahmednagr
5. Contact Number : 9356403068
6. Email ID : shubhampawar822@gmail.com
7. Special Subject : Banking & finance
8. Internship start date : 08/12/2022
9. Internship end date : 09/01/2023

## LOG SHEET OF WORK PERFORMED DURING INTERNSHIP

| Date       | Time |     | Total Hours | Details of work done   | Signature of officer | Signature of student |
|------------|------|-----|-------------|------------------------|----------------------|----------------------|
|            | From | To  |             |                        |                      |                      |
| 08/12/2022 | 3pm  | 5pm | 2           | Saving A/c             |                      | S.V.Pawar            |
| 09/12/2022 | 3pm  | 5pm | 2           | Society saving         |                      | S.V.Pawar            |
| 12/12/2022 | 2pm  | 5pm | 3           | Staff saving           |                      | S.V.Pawar            |
| 13/12/2022 | 3pm  | 5pm | 2           | Current deposit        |                      | S.V.Pawar            |
| 14/12/2022 | 3pm  | 5pm | 2           | Monthly recurring      |                      | S.V.Pawar            |
| 15/12/2022 | 3pm  | 5pm | 2           | Fix deposit            |                      | S.V.Pawar            |
| 16/12/2022 | 2pm  | 5pm | 3           | Reinvestment deposit   |                      | S.V.Pawar            |
| 17/12/2022 | 3pm  | 5pm | 2           | Commission A/c         |                      | S.V.Pawar            |
| 19/12/2022 | 3pm  | 5pm | 2           | Advance A/c            |                      | S.V.Pawar            |
| 20/12/2022 | 2pm  | 5pm | 3           | Travelling expenditure |                      | S.V.Pawar            |
| 21/12/2022 | 3pm  | 5pm | 2           | Interest paid          |                      | S.V.Pawar            |
| 22/12/2022 | 2pm  | 5pm | 3           | Postage charges        |                      | S.V.Pawar            |
| 23/12/2022 | 2pm  | 5pm | 3           | Printing & stationery  |                      | S.V.Pawar            |



... / B, N K. / (O) 140/97

Date-13 5/1997

# MULA SAHAKARI BANK Ltd. SONAI

Tal:- Newasa, Dist:- Ahmednagar - 414105

Phone, Fax (02427) 231255, 231055

Ref. No. /MSB/

/ /

Date-

| Date        | Time |     | Total Hours | Details of work done                           | Signature of officer | Signature of student |
|-------------|------|-----|-------------|--|----------------------|----------------------|
|             | From | To  |             |  |                      |                      |
| 26/12/2022  | 3pm  | 5pm | 2           |  |                      | S.V. Pawar           |
| 27/12/2022  | 3pm  | 5pm | 2           | Other charges                                  |                      | S.V. Pawar           |
| 28/12/2022  | 2pm  | 5pm | 3           | Miscellaneous expenditure                      |                      | S.V. Pawar           |
| 29/12/2022  | 3pm  | 5pm | 2           | Cash credit                                    |                      | S.V. Pawar           |
| 30/12/2022  | 2pm  | 5pm | 3           | Fix deposit loan                               |                      | S.V. Pawar           |
| 31/12/2022  | 3pm  | 5pm | 2           | Reinvestment loan                              |                      | S.V. Pawar           |
| 02/01/2023  | 3pm  | 5pm | 2           | Recurring loan A/c                             |                      | S.V. Pawar           |
| 03/01/2023  | 3pm  | 5pm | 2           | Gold loan                                      |                      | S.V. Pawar           |
| 04/01/2023  | 2pm  | 5pm | 3           | Bank staff loan                                |                      | S.V. Pawar           |
| 05/01/2023  | 3pm  | 5pm | 2           | Salary loan                                    |                      | S.V. Pawar           |
| 06/01/2023  | 3pm  | 5pm | 2           | Surety loan                                    |                      | S.V. Pawar           |
| 07/01/2023  | 2pm  | 5pm | 3           | Hire purchase loan                             |                      | S.V. Pawar           |
|             |      |     |             | Small scale building loan                      |                      | S.V. Pawar           |
|             |      |     |             | House & building loan                          |                      | S.V. Pawar           |
|             |      |     |             | Share, additional shares, bill sent collection |                      | S.V. Pawar           |
| Total Hours |      |     | 60          |  |                      | S.V. Pawar           |

Certified that Pawar Shubham Vijay has satisfactorily completed the internship programme assigned to him.

Name & Signature of supervisor

Name & signature of manager

Name & signature of section in charge



Date



**MULA SAHAKARI BANK Ltd. SONAI**

Tal:- Newasa, Dist:- Ahmednagar - 414105

Phone, Fax (02427) 231255, 231055

Ref. No. /MSB/

Date-

To,  
The Principal,  
Arts commerce & Science College,  
Sonai

Subject: Internship Completion Certificate

Dear Madam/ Sir,

I am happy to inform you that following students of your college have successfully completed the 'Sixty Hours Internship Programme' in this organisation.

| Sr.No. | Name of the student | Roll No. | Aadhar No.   | Special Subject   |
|--------|---------------------|----------|--------------|-------------------|
| 1.     | Pawar Shubham Vijay | 2331     | 913539152082 | Banking & Finance |

These students have been provided with adequate exposure and necessary hands-on training pertaining to their special subject.

I am confident that these students will perform effectively in similar type of organizations.

I wish them every success in future endeavors.

Thank you.

Sincerely,



  
Manager  
Mula sahakari bank ltd.Sonai



# MULA SAHAKARI BANK Ltd. SONAI

Tal:- Newasa, Dist:- Ahmednagar - 414105

Phone, Fax (02427) 231255, 231055

Date-13/5/1997

Ref. No. /MSB/ / /

Date-

1. Name of the Student : Peche Aarti Annasaheb
2. Name of the College : T.Y.B.Com.
3. Division and Roll Number : 2344
4. Address : A/p Belhekarwadi Tal.Newasa Dist.Ahmednagr
5. Contact Number : 9067436873
6. Email ID : pecheaarati90@gmail.com
7. Special Subject : Banking & finance
8. Internship start date : 02/01/2023
9. Internship end date : 31/01/2023

## LOG SHEET OF WORK PERFORMED DURING INTERNSHIP

| Date       | Time |     | Total Hours | Details of work done   | Signature of officer | Signature of student |
|------------|------|-----|-------------|------------------------|----------------------|----------------------|
|            | From | To  |             |                        |                      |                      |
| 08/12/2022 | 3pm  | 5pm | 2           | Saving A/c             |                      | Aarti                |
| 09/12/2022 | 3pm  | 5pm | 2           | Society saving         |                      | Aarti                |
| 12/12/2022 | 2pm  | 5pm | 3           | Staff saving           |                      | Aarti                |
| 13/12/2022 | 3pm  | 5pm | 2           | Current deposit        |                      | Aarti                |
| 14/12/2022 | 3pm  | 5pm | 2           | Monthly recurring      |                      | Aarti                |
| 15/12/2022 | 3pm  | 5pm | 2           | Fix deposit            |                      | Aarti                |
| 16/12/2022 | 2pm  | 5pm | 3           | Reinvestment deposit   |                      | Aarti                |
| 17/12/2022 | 3pm  | 5pm | 2           | Commission A/c         |                      | Aarti                |
| 19/12/2022 | 3pm  | 5pm | 2           | Advance A/c            |                      | Aarti                |
| 20/12/2022 | 2pm  | 5pm | 3           | Travelling expenditure |                      | Aarti                |
| 21/12/2022 | 3pm  | 5pm | 2           | Interest paid          |                      | Aarti                |
| 22/12/2022 | 2pm  | 5pm | 3           | Postage charges        |                      | Aarti                |
| 23/12/2022 | 2pm  | 5pm | 3           | Printing & stationery  |                      | Aarti                |

Reg. No.- A N. R. / B. N. K. / (O) 140/97

Date-13/5/1997



# MULA SAHAKARI BANK Ltd. SONAI

Tal:- Newasa, Dist:- Ahmednagar - 414105

Phone, Fax (02427) 231255, 231055

Ref. No. /MSB/ / /

Date-

| Date        | Time |     | Total Hours | Details of work done                           | Signature of officer | Signature of student |
|-------------|------|-----|-------------|--|----------------------|----------------------|
|             | From | To  |             |  |                      |                      |
| 26/12/2022  | 3pm  | 5pm | 2           | Other charges                                  | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 27/12/2022  | 3pm  | 5pm | 2           | Miscellaneous expenditure                      | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 28/12/2022  | 2pm  | 5pm | 3           | Cash credit                                    | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 29/12/2022  | 3pm  | 5pm | 2           | Fix deposit loan                               | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 30/12/2022  | 2pm  | 5pm | 3           | Reinvestment loan                              | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 31/12/2022  | 3pm  | 5pm | 2           | Recurring loan A/c                             | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 02/01/2023  | 3pm  | 5pm | 2           | Gold loan                                      | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 03/01/2023  | 3pm  | 5pm | 2           | Bank staff loan                                | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 04/01/2023  | 2pm  | 5pm | 3           | Salary loan                                    | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 05/01/2023  | 3pm  | 5pm | 2           | Surety loan                                    | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 06/01/2023  | 3pm  | 5pm | 2           | Hire purchase loan                             | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 07/01/2023  | 2pm  | 5pm | 3           | Small scale building loan                      | <i>[Signature]</i>   | <i>[Signature]</i>   |
|             |      |     |             | House & building loan                          |                      |                      |
|             |      |     |             | Share, additional shares, bill sent collection |                      |                      |
| Total Hours |      |     | 60          |  |                      |                      |

Certified that Peche Aarti Annasaheb has satisfactorily completed the internship programme assigned to him.

*[Signature]*  
Name & Signature of supervisor

*[Signature]*  
Name & signature of manager

*[Signature]*  
Name & signature of section in charge



Date

Reg. No.- A. N. R. / B. N. K. / (O) 140/97



Date-13/5/1997

## MULA SAHAKARI BANK Ltd. SONAI

Tal:- Newasa, Dist:- Ahmednagar - 414105  
Phone, Fax (02422) 231255, 231055

Ref. No. /MSB/ / /

To,  
The Principal,  
Arts commerce & Science College,  
Sonai

Date-

Subject: Internship Completion Certificate

Dear Madam/ Sir,

I am happy to inform you that following students of your college have successfully completed the 'Sixty Hours Internship Programme' in this organisation.

| Sr.No. | Name of the student   | Roll No. | Aadhar No.   | Special Subject   |
|--------|-----------------------|----------|--------------|-------------------|
| 1.     | Peche Arati Annasaheb | 2344     | 641244642633 | Banking & Finance |

These students have been provided with adequate exposure and necessary hands-on training pertaining to their special subject.

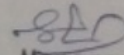
I am confident that these students will perform effectively in similar type of organizations.

I wish them every success in future endeavors.

Thank you.

Sincerely,



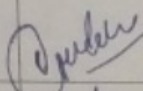
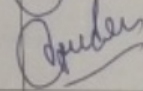
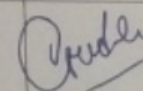
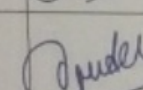
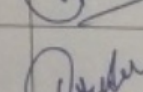
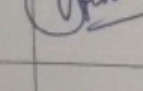
  
Manager

Mula sahakari bank ltd.Sonai

**SHRI MAHADEV BIGAR SHETI SAHAKARI PANTSANTHA  
MARYADIT SONAI**

1. Student Name : Phatake Dipak Vasant
2. Name of the College : Arts Commerce and Science College Sonai
3. Division and Roll Number : 2343
4. Address : At Post Kharwandi
5. Contact Number : 8010423943
6. Email ID : phatakedipak973@gmail.com
7. Special Subject : Banking and Finance
8. Internship start date : 19 Dec 2022
9. Internship end date : 09 Jan 2023

**LOG SHEET OF WORK PERFORMED DURING INTERNSHIP**

| Date       | Time   |       | Total Hours | Details of work done | Signature of officer  | Signature of student |
|------------|--------|-------|-------------|----------------------|---|----------------------|
|            | From   | To    |             |                      |   |                      |
| 19-12-2022 | 10 AM  | 2 PM. | 4           | Account opening.     |  | <u>D.V. Phatake</u>  |
| 20-12-2022 | 10 AM. | 1 PM. | 3           | Account opening.     |  | <u>D.V. Phatake</u>  |
| 21-12-2022 | 10 AM  | 1 PM  | 3           | Account opening.     |  | <u>D.V. Phatake</u>  |
| 22-12-2022 | 10 AM  | 2 PM  | 4           | Demand deposits.     |  | <u>D.V. Phatake</u>  |
| 23-12-2022 | 10 AM  | 1 PM  | 3           | Demand deposits.     |  | <u>D.V. Phatake</u>  |
| 24-12-2022 | 10 AM  | 1 PM. | 3           | Demand deposits.     |  | <u>D.V. Phatake</u>  |

| Date        | Time   |       | Total Hours | Details of work done       | Signature of officer | Signature of student |
|-------------|--------|-------|-------------|----------------------------|----------------------|----------------------|
|             | From   | To    |             |                            |                      |                      |
| 26-12-2022  | 10 AM. | 2 PM. | 4           | Recurring deposits.        |                      |                      |
| 27-12-2022  | 10 AM. | 1 PM. | 3           | Recurring deposits.        |                      |                      |
| 28-12-2022  | 10 AM. | 1 PM. | 3           | Recurring deposits.        |                      |                      |
| 29-12-2022  | 10 AM. | 1 PM. | 3           | Stamp paper.               |                      |                      |
| 30-12-2022  | 10 AM. | 1 PM. | 3           | Stamp paper.               |                      |                      |
| 02-01-2023  | 10 AM. | 1 PM. | 3           | Saving Account.            |                      |                      |
| 03-01-2023  | 10 AM. | 2 PM. | 4           | Saving Account.            |                      |                      |
| 04-01-2023  | 10 AM. | 1 PM. | 3           | Saving Account.            |                      |                      |
| 05-01-2023  | 10 AM. | 2 PM. | 4           | Current Account.           |                      |                      |
| 06-01-2023  | 10 AM. | 1 PM. | 3           | Current Account.           |                      |                      |
| 07-01-2023  | 10 AM. | 2 PM. | 4           | Account maintain software. |                      |                      |
| 09-01-2023  | 10 AM. | 1 PM. | 3           | Account maintain software. |                      |                      |
| Total Hours |        |       | 60 Hrs      |                            |                      |                      |

Certified that Phatake Dipak Vasant has satisfactorily completed the internship programme assigned to him.

Mr. Laxman Navnath Gadekar  
 Name & signature of manager

Name & signature section in charge

Date: ११/०१/२०२३

## Newasa Peoples Arban Multicity Nidhi Ltd. Kangoni

1. Student Name : Pund Nilesh Dnyaneshwar
2. Name of the College : Arts Commerce and Science College Sonal
3. Division and Roll Number : 2328
4. Address : At Post Pimpari Valan
5. Contact Number : 9503232216
6. Email ID : Nileshpund73@gmail.com
7. Special Subject : Banking and Finance
8. Internship start date : 08 Dec 2022
9. Internship end date : 31 Dec 2022

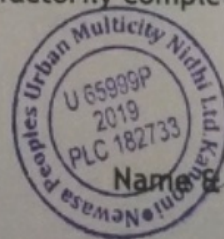
### LOG SHEET OF WORK PERFORMED DURING INTERNSHIP

| Date     | Time  |      | Total Hours | Details of work done              | Signature of officer | Signature of student |
|----------|-------|------|-------------|-----------------------------------|----------------------|----------------------|
|          | From  | To   |             |                                   |                      |                      |
| 8-12-22  | 12:00 | 3:00 | 3           | Learn about Banks<br>Primary work | <i>[Signature]</i>   | <i>[Signature]</i>   |
| 9-12-22  | 12:00 | 3:00 | 3           | Learn About<br>Deposits           |                      | <i>[Signature]</i>   |
| 10-12-22 | 12:00 | 3:00 | 3           | Process of Deposit                |                      | <i>[Signature]</i>   |
| 12-12-22 | 12:00 | 3:00 | 3           | Types of Account                  |                      | <i>[Signature]</i>   |
| 13-12-22 | 12:00 | 3:00 | 3           | saving Alc,<br>Current Alc        |                      | <i>[Signature]</i>   |
| 14-12-22 | 12:00 | 3:00 | 3           | Interest on<br>deposits           |                      | <i>[Signature]</i>   |

| Date        | Time  |      | Total Hours | Details of work done               | Signature of officer | Signature of student |
|-------------|-------|------|-------------|------------------------------------|----------------------|----------------------|
|             | From  | To   |             |                                    |                      |                      |
|             | 12:00 | 3:00 | 3           | Loan Department                    | <i>Ghagare</i>       | <i>afes</i>          |
|             | 12:00 | 3:00 | 3           | Process of loan                    |                      | <i>afes</i>          |
|             | 12:00 | 3:00 | 3           | Document Required for loan         |                      | <i>afes</i>          |
|             | 12:00 | 3:00 | 3           | Types loan                         |                      | <i>afes</i>          |
|             | 12:00 | 3:00 | 3           | Collection of Document from client |                      | <i>afes</i>          |
|             | 12:00 | 3:00 | 3           | Working on Computer                |                      | <i>afes</i>          |
|             | 12:00 | 3:00 | 3           | Help the manager                   |                      | <i>afes</i>          |
|             | 12:00 | 3:00 | 3           | Process of Recovering loans        |                      | <i>afes</i>          |
|             | 12:00 | 3:00 | 3           | Monthly Income Schemes             |                      | <i>afes</i>          |
|             | 12:00 | 3:00 | 3           | Security of Funds                  |                      | <i>afes</i>          |
|             | 12:00 | 3:00 | 3           | Income from Interest               |                      | <i>afes</i>          |
|             | 12:00 | 3:00 | 3           | Clearing of cheque                 |                      | <i>afes</i>          |
|             | 12:00 | 3:00 | 3           | Preparation of statement           |                      | <i>afes</i>          |
|             | 12:00 | 3:00 | 3           | Learn about statement.             |                      | <i>afes</i>          |
| Total Hours |       |      | 60 Hrs      |                                    |                      |                      |

Certified that Pund Nilesh Dnyaneshwar has satisfactorily completed the internship programme assigned to him.

Bhagwan Sahebrav Ghagare  
Name & signature of manager  
Date :



*Ghagare*  
Name & signature section in charge





# MULA SAHAKARI BANK Ltd. SONAI

Tal:- Newasa, Dist:- Ahmednagar - 414105

Phone, Fax (02427) 231255, 231055

f. No. /MSB/

Date-

1. Name of the Student : Rajdev Mahesh Yashwant
2. Name of the College : T.Y.B.Com.
3. Division and Roll Number : 2302
4. Address : A/P Brahmni Tal.Rahuri Dist.Ahmednagr
5. Contact Number : 7020659900
6. Email ID : maheshrajdev1007@gmail.com
7. Special Subject : Banking & finance
8. Internship start date : 08/12/2022
9. Internship end date : 09/01/2023

## LOG SHEET OF WORK PERFORMED DURING INTERNSHIP

| Date       | Time |     | Total Hours | Details of work done   | Signature of officer | Signature of student   |
|------------|------|-----|-------------|------------------------|----------------------|------------------------|
|            | From | To  |             |                        |                      |                        |
| 08/12/2022 | 3pm  | 5pm | 2           | Saving A/c             | C.G.                 | Rajdev Mahesh Yashwant |
| 09/12/2022 | 3pm  | 5pm | 2           | Society saving         | C.G.                 | Rajdev Mahesh Yashwant |
| 12/12/2022 | 2pm  | 5pm | 3           | Staff saving           | C.G.                 | Rajdev Mahesh Yashwant |
| 13/12/2022 | 3pm  | 5pm | 2           | Current deposit        | C.G.                 | Rajdev Mahesh Yashwant |
| 14/12/2022 | 3pm  | 5pm | 2           | Monthly recurring      | C.G.                 | Rajdev Mahesh Yashwant |
| 15/12/2022 | 3pm  | 5pm | 2           | Fix deposit            | C.G.                 | Rajdev Mahesh Yashwant |
| 16/12/2022 | 2pm  | 5pm | 3           | Reinvestment deposit   | C.G.                 | Rajdev Mahesh Yashwant |
| 17/12/2022 | 3pm  | 5pm | 2           | Commission A/c         | C.G.                 | Rajdev Mahesh Yashwant |
| 19/12/2022 | 3pm  | 5pm | 2           | Advance A/c            | C.G.                 | Rajdev Mahesh Yashwant |
| 20/12/2022 | 2pm  | 5pm | 3           | Travelling expenditure | C.G.                 | Rajdev Mahesh Yashwant |
| 21/12/2022 | 3pm  | 5pm | 2           | Interest paid          | C.G.                 | Rajdev Mahesh Yashwant |
| 22/12/2022 | 2pm  | 5pm | 3           | Postage charges        | C.G.                 | Rajdev Mahesh Yashwant |
| 23/12/2022 | 2pm  | 5pm | 3           | Printing & stationery  | C.G.                 | Rajdev Mahesh Yashwant |



# MULA SAHAKARI BANK Ltd. SONAI

Tal:- Newasa, Dist:- Ahmednagar - 414105

Phone, Fax (02427) 231255, 231055

Ref. No. /MSB/ / /

Date-

| Date        | Time |     | Total Hours | Details of work done                           | Signature of officer | Signature of student |
|-------------|------|-----|-------------|--|----------------------|----------------------|
|             | From | To  |             |  |                      |                      |
| 26/12/2022  | 3pm  | 5pm | 2           | Other charges                                  |                      |                      |
| 27/12/2022  | 3pm  | 5pm | 2           | Miscellaneous expenditure                      |                      |                      |
| 28/12/2022  | 2pm  | 5pm | 3           | Cash credit                                    |                      |                      |
| 29/12/2022  | 3pm  | 5pm | 2           | Fix deposit loan                               |                      |                      |
| 30/12/2022  | 2pm  | 5pm | 3           | Reinvestment loan                              |                      |                      |
| 31/12/2022  | 3pm  | 5pm | 2           | Recurring loan A/c                             |                      |                      |
| 02/01/2023  | 3pm  | 5pm | 2           | Gold loan                                      |                      |                      |
| 03/01/2023  | 3pm  | 5pm | 2           | Bank staff loan                                |                      |                      |
| 04/01/2023  | 2pm  | 5pm | 3           | Salary loan                                    |                      |                      |
| 05/01/2023  | 3pm  | 5pm | 2           | Surety loan                                    |                      |                      |
| 06/01/2023  | 3pm  | 5pm | 2           | Hire purchase loan                             |                      |                      |
| 07/01/2023  | 2pm  | 5pm | 3           | Small scale building loan                      |                      |                      |
|             |      |     |             | House & building loan                          |                      |                      |
|             |      |     |             | Share, additional shares, bill sent collection |                      |                      |
| Total Hours |      |     | 60          |  |                      |                      |

Certified that Rajdev Mahesh Yashwant has satisfactorily completed the internship programme assigned to him.

Name & Signature of supervisor

Name & signature of manager

Name & signature of section in charge



Date



# MULA SAHAKARI BANK Ltd. SONAI

Tal:- Newasa, Dist:- Ahmednagar - 414105

Phone, Fax (02427) 231255, 231055

Ref. No. /MSB/ / /

Date:

To,  
The Principal,  
Arts commerce & Science College,  
Sonai

Subject: Internship Completion Certificate

Dear Madam/ Sir,

I am happy to inform you that following students of your college have successfully completed the 'Sixty Hours Internship Programme' in this organisation.

| Sr.No. | Name of the student    | Roll No. | Aadhar No.   | Special Subject   |
|--------|------------------------|----------|--------------|-------------------|
| 1.     | Rajdev Mahesh Yashwant | 2302     | 730329087424 | Banking & Finance |

These students have been provided with adequate exposure and necessary hands-on training pertaining to their special subject.

I am confident that these students will perform effectively in similar type of organizations.

I wish them every success in future endeavors.

Thank you.

Sincerely,



  
Manager

Mula sahakari bank ltd.Sonai