

[70% & ABOVE=I CLASS WITH DISTINCTION / 55% & ABOVE = HIGHER II CLASS]

[60% & ABOVE=I CLASS/50% & ABOVE = II CLASS/40% & ABOVE PASS CLASS]

P - Previous * - Appearing \$ - Ordinance

0197 MULA EDUCATION SOCIETY'S ARTS SCIENCE & COMMERCE COLLEGE,SONAI,A'NAGAR

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| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | INST SEX | P.R.NO. | SEM. | APPEARANCE | |
|--|------------------------|-----------------|-----------------|-----------------|-----------------|------------|-------|
| 17363 | ANIKET BALASAHEB PAWAR | HIRABAI | 0197 M | 1011802029 | 6 | FR | 17363 |
| SPECIAL SUBJECT : MARKETING MANAGEMENT | | | | | | | |
| 301: | 11 54 P 65 | 302: 10 38 P 48 | 303: 13 32 P 45 | 304: 13 35 P 48 | 305: 08 50 P 58 | | |
| 306: | 11 78 P 89 | 401: 16 70 P 86 | 402: 10 62 P 72 | 403: 15 34 P 49 | 404: 16 39 P 55 | | |
| 405: | 16 70 P 86 | 406: 43 37 P 80 | 531: 15 34 P 49 | 532: 13 38 P 51 | 533: 14 38 P 52 | | |
| 534: | P 16 * 43 59 | 538: 12 40 P 52 | 539: 14 38 P 52 | 631: 16 67 * 83 | 632: 13 61 * 74 | | |
| 633: | 16 62 * 78 | 634: 17 64 * 81 | 635: 13 54 * 67 | 640: 25 41 * 66 | | | |
| GRAND TOTAL 1545 /2400 FIRST CLASS | | | | | | | |

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|---|--------------------|-----------------|-------------------|-----------------|-------------------|----|-------|
| 17364 | MORE ANIKET SANJAY | SANGITA | 0197 M | 1011902069 | 6 | FR | 17364 |
| SPECIAL SUBJECT : MARKETING MANAGEMENT | | | | | | | |
| 301: | 10 53 P 63 | 302: 12 32 P 44 | 303: 11 32 P 43 | 304: 13 40 P 53 | 305: 12 35 P 47 | | |
| 306: | 15 54 P 69 | 401: 11 38 P 49 | 402: 14 44 P 58 | 403: 14 44 P 58 | 404: 10 36 P 46 | | |
| 405: | 15 46 P 61 | 406: 23 25 P 48 | 531: P 15 * 46 61 | 532: 14 50 P 64 | 533: 16 32\$ P 48 | | |
| 534: | 14 40 P 54 | 538: 15 37 P 52 | 539: P 17 * 43 60 | 631: 17 34 * 51 | 632: 16 54 * 70 | | |
| 633: | 12 51 * 63 | 634: 18 56 * 74 | 635: 16 43 * 59 | 640: 35 37 * 72 | | | |
| GRAND TOTAL 1367 /2400 HIGHER SECOND CLASS \$ O.1 | | | | | | | |

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| 17365 | PATARE PRAJVAL SANJAY | VIJAYA | 0197 M | 1011902071 | 6 | FR | 17365 |
| SPECIAL SUBJECT : MARKETING MANAGEMENT | | | | | | | |
| 301: | 10 48 P 58 | 302: 13 51 P 64 | 303: 11 43 P 54 | 304: 13 48 P 61 | 305: 12 45 P 57 | | |
| 306: | 15 80 P 95 | 401: 11 36 P 47 | 402: 14 42 P 56 | 403: 14 42 P 56 | 404: 11 36 P 47 | | |
| 405: | 14 42 P 56 | 406: 23 25 P 48 | 531: 15 45 P 60 | 532: 13 56 P 69 | 533: 16 51 P 67 | | |
| 534: | P 15 * 38 53 | 538: 13 53 P 66 | 539: P 15 * 51 66 | 631: 15 46 * 61 | 632: 13 67 * 80 | | |
| 633: | 11 32\$ * 43 | 634: 15 72 * 87 | 635: 13 62 * 75 | 640: 29 38 * 67 | | | |
| GRAND TOTAL 1493 /2400 FIRST CLASS \$ O.1 | | | | | | | |

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| 17366 | SHINGARE AMOL KAKASAHEB | SANGITA | 0197 M | 1011902070 | 6 | FR | 17366 |
| SPECIAL SUBJECT : MARKETING MANAGEMENT | | | | | | | |
| 301: | P 10 * 50 60 | 302: P 13 * 38 51 | 303: 10 32 P 42 | 304: 13 32 P 45 | 305: P 13 * 62 75 | | |
| 306: | P 14 * 67 81 | 401: 11 35 P 46 | 402: 14 41 P 55 | 403: 14 41 P 55 | 404: 10 33 P 43 | | |
| 405: | 14 41 P 55 | 406: 23 25 P 48 | 531: P 16 * 59 75 | 532: P 14 * 69 83 | 533: P 16 * 54 70 | | |
| 534: | P 13 * 50 63 | 538: P 14 * 42 56 | 539: P 14 * 67 81 | 631: 16 46 * 62 | 632: 12 69 * 81 | | |
| 633: | 12 62 * 74 | 634: 15 78 * 93 | 635: 12 72 * 84 | 640: 25 50 * 75 | | | |
| GRAND TOTAL 1553 /2400 FIRST CLASS | | | | | | | |

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|--|---------------------------|-----------------|-------------------|-------------------|-------------------|----|-------|
| 17367 | TANDALE PRANALI BALASAHEB | MEENA | 0197 F | 1011902072 | 6 | FR | 17367 |
| SPECIAL SUBJECT : MARKETING MANAGEMENT | | | | | | | |
| 301: | 17 32 P 49 | 302: 17 37 P 54 | 303: 17 34 P 51 | 304: 15 33 P 48 | 305: 16 32 P 48 | | |
| 306: | 15 35 P 50 | 401: 17 54 P 71 | 402: 18 56 P 74 | 403: 18 56 P 74 | 404: 15 50 P 65 | | |
| 405: | 15 50 P 65 | 406: 41 42 P 83 | 531: P 15 * 50 65 | 532: P 14 * 48 62 | 533: P 15 * 51 66 | | |
| 534: | P 15 * 34 49 | 538: 13 43 P 56 | 539: P 14 * 46 60 | 631: 14 42 * 56 | 632: 14 64 * 78 | | |
| 633: | 15 67 * 82 | 634: 17 66 * 83 | 635: 14 56 * 70 | 640: 30 36 * 66 | | | |
| GRAND TOTAL 1525 /2400 FIRST CLASS | | | | | | | |

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| 17368 | TELORE POOJA SANJAY | SUNITA | 0197 F | 1011902060 | 6 | FR | 17368 |
| SPECIAL SUBJECT : MARKETING MANAGEMENT | | | | | | | |
| 301: | 15 35 P 50 | 302: 14 32# P 46 | 303: 15 32 P 47 | 304: 15 35 P 50 | 305: 14 42 P 56 | | |
| 306: | 15 66 P 81 | 401: 12 42 P 54 | 402: 15 48 P 63 | 403: 15 48 P 63 | 404: 12 42 P 54 | | |
| 405: | 15 48 P 63 | 406: 25 26 P 51 | 531: P 15 * AB 15 FF | 532: P 14 * 42 56 | 533: 15 32 P 47 | | |
| 534: | P 15 * 19 34 FF | 538: 12 56 P 68 | 539: 15 37 P 52 | 631: 15 AB * 15 FF | 632: 14 40 * 54 | | |
| 633: | 16 50 * 66 | 634: 17 48 * 65 | 635: 14 46 * 60 | 640: 30 36 * 66 | | | |
| GRAND TOTAL 1276 /2400 FAILS # O.4 | | | | | | | |

[70% & ABOVE=I CLASS WITH DISTINCTION / 55% & ABOVE = HIGHER II CLASS]

[60% & ABOVE=I CLASS/50% & ABOVE = II CLASS/40% & ABOVE PASS CLASS]

P - Previous * - Appearing \$ - Ordinance

0197 MULA EDUCATION SOCIETY'S ARTS SCIENCE & COMMERCE COLLEGE,SONAI,A'NAGAR

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| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | INST SEX | P.R.NO. | SEM. | APPEARANCE | |
|--|----------------------------|-----------------|-----------------|-----------------|-----------------|------------|-------|
| 17369 | AMBILWADE NIKHIL BALASAHEB | SHOBHA | 0197 M | 1011802022 | 6 | F | 17369 |
| SPECIAL SUBJECT : MARKETING MANAGEMENT | | | | | | | |
| 301: | 10 54 P 64 | 302: 09 38 P 47 | 303: 11 41 P 52 | 304: 11 40 P 51 | 305: 08 34 P 42 | | |
| 306: | 12 33 P 45 | 401: 15 67 P 82 | 402: 08 33 P 41 | 403: 12 32 P 44 | 404: 14 32 P 46 | | |
| 405: | 15 62 P 77 | 406: 25 25 P 50 | 531: 16 53 P 69 | 532: 14 43 P 57 | 533: 14 64 P 78 | | |
| 534: | 15 34 P 49 | 538: 15 35 P 50 | 539: 14 32 P 46 | 631: 16 66 * 82 | 632: 13 75 * 88 | | |
| 633: | 13 69 * 82 | 634: 16 72 * 88 | 635: 13 61 * 74 | 640: 25 41 * 66 | | | |
| GRAND TOTAL 1470 /2400 FIRST CLASS | | | | | | | |

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|--|------------------------|-----------------|-----------------|-----------------|-----------------|---|-------|
| 17370 | BADE SHUBHAM BABASAHEB | NANDINI | 0197 M | 1011902080 | 6 | F | 17370 |
| SPECIAL SUBJECT : MARKETING MANAGEMENT | | | | | | | |
| 301: | 12 37 P 49 | 302: 11 40 P 51 | 303: 12 33 P 45 | 304: 15 54 P 69 | 305: 12 33 P 45 | | |
| 306: | 15 32 P 47 | 401: 15 49 P 64 | 402: 14 47 P 61 | 403: 14 47 P 61 | 404: 10 39 P 49 | | |
| 405: | 15 49 P 64 | 406: 25 23 P 48 | 531: 14 43 P 57 | 532: 14 48 P 62 | 533: 14 32 P 46 | | |
| 534: | 14 35 P 49 | 538: 14 58 P 72 | 539: 14 48 P 62 | 631: 15 58 * 73 | 632: 14 56 * 70 | | |
| 633: | 12 56 * 68 | 634: 16 72 * 88 | 635: 14 80 * 94 | 640: 32 48 * 80 | | | |
| GRAND TOTAL 1474 /2400 FIRST CLASS | | | | | | | |

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|--|------------------------|-----------------|-----------------|-----------------|-----------------|---|-------|
| 17371 | BHAGWAT NIKITA SAINATH | CHHAYA | 0197 F | 1011802026 | 6 | F | 17371 |
| SPECIAL SUBJECT : MARKETING MANAGEMENT | | | | | | | |
| 301: | 18 32 P 50 | 302: 17 37 P 54 | 303: 18 32 P 50 | 304: 15 48 P 63 | 305: 08 32 P 40 | | |
| 306: | 15 32 P 47 | 401: 17 62 P 79 | 402: 14 51 P 65 | 403: 18 38 P 56 | 404: 18 48 P 66 | | |
| 405: | 17 42 P 59 | 406: 45 40 P 85 | 531: 14 40 P 54 | 532: 14 50 P 64 | 533: 14 43 P 57 | | |
| 534: | 15 37 P 52 | 538: 12 40 P 52 | 539: 14 46 P 60 | 631: 17 43 * 60 | 632: 14 42 * 56 | | |

633: 15 62 * 77 634: 17 75 * 92 635: 14 64 * 78 640: 31 42 * 73
GRAND TOTAL 1489 /2400 FIRST CLASS

17372 DARADE VITTHAL BHUSAHEB MANDABAI 0197 M 1011902076 6 F 17372
SPECIAL SUBJECT : MARKETING MANAGEMENT
301: 11 56 P 67 302: 14 42 P 56 303: 15 53 P 68 304: 13 53 P 66 305: 13 36 P 49
306: 15 33 P 48 401: 15 43 P 58 402: 15 43 P 58 403: 15 43 P 58 404: 11 35 P 46
405: 15 43 P 58 406: 25 25 P 50 531: 16 51 P 67 532: 15 43 P 58 533: 15 35 P 50
534: 15 38 P 53 538: 15 58 P 73 539: 18 32\$ P 50 631: 16 37 * 53 632: 15 64 * 79
633: 14 58 * 72 634: 17 72 * 89 635: 15 66 * 81 640: 34 43 * 77
GRAND TOTAL 1484 /2400 FIRST CLASS \$ 0.1

17373 DAWKHAR TANMAY NITIN PRAGATI 0197 M 1011902074 6 F 17373
SPECIAL SUBJECT : MARKETING MANAGEMENT
301: 13 33 P 46 302: 14 48 P 62 303: 14 33 P 47 304: 13 54 P 67 305: 13 32 P 45
306: 15 80 P 95 401: 12 40 P 52 402: 16 48 P 64 403: 16 48 P 64 404: 11 38 P 49
405: 16 48 P 64 406: 25 27 P 52 531: 17 70 P 87 532: 14 66 P 80 533: 17 64 P 81
534: 13 58 P 71 538: 15 56 P 71 539: 18 51 P 69 631: 17 67 * 84 632: 15 69 * 84
633: 13 59 * 72 634: 18 69 * 87 635: 15 75 * 90 640: 37 50 * 87
GRAND TOTAL 1670 /2400 FIRST CLASS

17374 GHAWATE SAURABH NAVNATH SAMPADA 0197 M 1011802034 6 F 17374
SPECIAL SUBJECT : MARKETING MANAGEMENT
301: 16 50 P 66 302: 15 32\$ P 47 303: 16 35 P 51 304: 15 54 P 69 305: 08 32 P 40
306: 15 32 P 47 401: 16 75 P 91 402: 14 32 P 46 403: 15 37 P 52 404: 17 37 P 54
405: 17 69 P 86 406: 40 44 P 84 531: 18 58 P 76 532: 13 58 P 71 533: 19 58 P 77
534: 16 35 P 51 538: 16 53 P 69 539: 18 48 P 66 631: 17 59 * 76 632: 15 72 * 87
633: 16 61 * 77 634: 17 61 * 78 635: 15 64 * 79 640: 36 43 * 79
GRAND TOTAL 1619 /2400 FIRST CLASS \$ 0.1

24/08/2021 SAVITRIBAI PHULE PUNE UNIVERSITY
RESULT OF THE BACHELOR OF BUSINESS ADMINISTRATION (REV.2013) EXAMINATION - APRIL 2021
[70% & ABOVE=I CLASS WITH DISTINCTION / 55% & ABOVE = HIGHER II CLASS]
[60% & ABOVE=I CLASS/50% & ABOVE = II CLASS/40% & ABOVE PASS CLASS] P - Previous * - Appearing \$ - Ordinance

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SEAT NO. NAME OF THE CANDIDATE MOTHER INST SEX P.R.NO. SEM. APPEARANCE

17375 HAPASE RUSHIKESH BABASAHEB ASHA 0197 M 1011902068 6 F 17375
SPECIAL SUBJECT : MARKETING MANAGEMENT
301: 13 40 P 53 302: 15 50 P 65 303: 15 37 P 52 304: 16 49 P 65 305: 14 47 P 61
306: 16 37 P 53 401: 12 47 P 59 402: 16 55 P 71 403: 16 55 P 71 404: 12 47 P 59
405: 15 53 P 68 406: 25 28 P 53 531: 18 59 P 77 532: 14 56 P 70 533: 18 66 P 84
534: 15 32\$ P 47 538: 15 51 P 66 539: 18 42 P 60 631: 16 48 * 64 632: 16 64 * 80
633: 16 48 * 64 634: 17 78 * 95 635: 16 70 * 86 640: 40 41 * 81
GRAND TOTAL 1604 /2400 FIRST CLASS \$ 0.1

17376 JADHAV PRAMOD MANOJ ANJU 0197 M 1011802033 6 F 17376
SPECIAL SUBJECT : MARKETING MANAGEMENT
301: 12 45 P 57 302: 11 32 P 43 303: 14 35 P 49 304: 14 43 P 57 305: 08 34 P 42
306: 14 33 P 47 401: 16 69 P 85 402: 10 34 P 44 403: 13 38 P 51 404: 11 37 P 48
405: 17 69 P 86 406: 37 35 P 72 531: 17 64 P 81 532: 14 61 P 75 533: 17 61 P 78
534: 13 35 P 48 538: 14 58 P 72 539: 17 53 P 70 631: 15 59 * 74 632: 13 72 * 85
633: 13 53 * 66 634: 17 75 * 92 635: 13 53 * 66 640: 25 42 * 67
GRAND TOTAL 1555 /2400 FIRST CLASS

17377 KSHIRSAGAR PRASAD SANJAY SUJATA 0197 M 1011902077 6 F 17377
SPECIAL SUBJECT : MARKETING MANAGEMENT
301: 13 56 P 69 302: 14 45 P 59 303: 12 33 P 45 304: 15 32 P 47 305: 13 54 P 67
306: 18 78 P 96 401: 17 49 P 66 402: 19 53 P 72 403: 19 53 P 72 404: 17 49 P 66
405: 17 49 P 66 406: 41 42 P 83 531: 18 42 P 60 532: 16 51 P 67 533: 18 50 P 68
534: 15 40 P 55 538: 16 56 P 72 539: 18 54 P 72 631: 16 62 * 78 632: 15 40 * 55
633: 17 53 * 70 634: 18 64 * 82 635: 15 22 * 37 FF 640: 35 39 * 74
GRAND TOTAL 1598 /2400 FAILS

17378 MOTE DIPAK ASHOK CHANDRAKALA 0197 M 1011601900 6 F 17378
SPECIAL SUBJECT : MARKETING MANAGEMENT
301: 16 40 P 56 302: 16 32 P 48 303: 17 32 P 49 304: 16 32 P 48 305: 17 34 P 51
306: 17 34 P 51 401: 17 67 P 84 402: 16 58 P 74 403: 14 32 P 46 404: 16 40 P 56
405: 17 33 P 50 406: 42 30 P 72 531: 16 32\$ P 48 532: 15 48 P 63 533: 16 59 P 75
534: 15 35 P 50 538: 16 32 P 48 539: 16 64 P 80 631: 15 37 * 52 632: 15 45 * 60
633: 16 43 * 59 634: 16 72 * 88 635: 15 56 * 71 640: 34 39 * 73
GRAND TOTAL 1452 /2400 FIRST CLASS \$ 0.1

17379 PUND DYANESHWAR BALASAHEB MIRA 0197 M 1011802025 6 F 17379
SPECIAL SUBJECT : MARKETING MANAGEMENT
301: 10 56 P 66 302: 09 48 P 57 303: 10 66 P 76 304: 12 51 P 63 305: 08 53 P 61
306: 14 32 P 46 401: 14 56 P 70 402: 10 32 P 42 403: 11 32 P 43 404: 10 46 P 56
405: 16 59 P 75 406: 33 37 P 70 531: 15 54 P 69 532: 15 51 P 66 533: 14 51 P 65
534: 14 48 P 62 538: 16 56 P 72 539: 14 32 P 46 631: 16 61 * 77 632: 13 77 * 90
633: 12 58 * 70 634: 17 53 * 70 635: 13 70 * 83 640: 32 45 * 77
GRAND TOTAL 1572 /2400 FIRST CLASS

17380 RAJDEO ADITYA MACHHINDRA MANISHA 0197 M 1011902058 6 F 17380
SPECIAL SUBJECT : MARKETING MANAGEMENT
301: 17 35 P 52 302: 15 42 P 57 303: 17 36 P 53 304: 16 54 P 70 305: 14 34 P 48
306: 18 32 P 50 401: 16 54 P 70 402: 18 58 P 76 403: 18 58 P 76 404: 16 54 P 70
405: 17 56 P 73 406: 41 42 P 83 531: 19 34 P 53 532: 17 56 P 73 533: 19 50 P 69
534: 18 32\$ P 50 538: 18 32\$ P 50 539: 17 34 P 51 631: 17 54 * 71 632: 18 58 * 76
633: 18 58 * 76 634: 18 61 * 79 635: 18 51 * 69 640: 40 42 * 82
GRAND TOTAL 1577 /2400 FIRST CLASS \$ 0.1

24/08/2021 SAVITRIBAI PHULE PUNE UNIVERSITY
RESULT OF THE BACHELOR OF BUSINESS ADMINISTRATION (REV.2013) EXAMINATION - APRIL 2021
[70% & ABOVE=I CLASS WITH DISTINCTION / 55% & ABOVE = HIGHER II CLASS]

| SEAT NO. | NAME OF THE CANDIDATE | | | | MOTHER | | | | INST SEX | P.R.NO. | SEM. | APPEARANCE | | | | | | | |
|--|-------------------------|----|------|------|--------|----|------|------|----------|------------|------|------------|-------|----|------|------|----|----|------|
| 17381 | RAJDEV KRUSHNA SHIVKANT | | | | ASHA | | | | 0197 M | 1011902059 | 6 | F | 17381 | | | | | | |
| SPECIAL SUBJECT : MARKETING MANAGEMENT | | | | | | | | | | | | | | | | | | | |
| 301: | 18 | 32 | P 50 | 302: | 16 | 33 | P 49 | 303: | 16 | 37 | P 53 | 304: | 16 | 45 | P 61 | 305: | 16 | 35 | P 51 |
| 306: | 17 | 34 | P 51 | 401: | 15 | 51 | P 66 | 402: | 18 | 57 | P 75 | 403: | 18 | 57 | P 75 | 404: | 15 | 51 | P 66 |
| 405: | 16 | 53 | P 69 | 406: | 41 | 42 | P 83 | 531: | 19 | 54 | P 73 | 532: | 17 | 38 | P 55 | 533: | 19 | 67 | P 86 |
| 534: | 18 | 32 | P 50 | 538: | 18 | 48 | P 66 | 539: | 17 | 40 | P 57 | 631: | 16 | 50 | * 66 | 632: | 18 | 62 | * 80 |
| 633: | 18 | 56 | * 74 | 634: | 17 | 61 | * 78 | 635: | 18 | 59 | * 77 | 640: | 40 | 34 | * 74 | | | | |
| GRAND TOTAL 1585 /2400 FIRST CLASS | | | | | | | | | | | | | | | | | | | |

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| 17382 | SATHE HARSHAL SANJAY | | | | LATA | | | | 0197 M | 1011905856 | 6 | F | 17382 | | | | | | |
| SPECIAL SUBJECT : MARKETING MANAGEMENT | | | | | | | | | | | | | | | | | | | |
| 301: | 14 | 37 | P 51 | 302: | 15 | 43 | P 58 | 303: | 15 | 61 | P 76 | 304: | 12 | 48 | P 60 | 305: | 15 | 54 | P 69 |
| 306: | 17 | 77 | P 94 | 401: | 16 | 64 | P 80 | 402: | 13 | 52 | P 65 | 403: | 13 | 52 | P 65 | 404: | 12 | 48 | P 60 |
| 405: | 15 | 60 | P 75 | 406: | 25 | 23 | P 48 | 531: | 14 | 54 | P 68 | 532: | 16 | 54 | P 70 | 533: | 14 | 59 | P 73 |
| 534: | 15 | 43 | P 58 | 538: | 18 | 43 | P 61 | 539: | 15 | 35 | P 50 | 631: | 17 | AB | * 17 FF | 632: | 12 | AB | * 12 FF |
| 633: | 15 | AB | * 15 FF | 634: | 17 | AB | * 17 FF | 635: | 12 | AB | * 12 FF | 640: | 25 | AB | * 25 FF | | | | |
| GRAND TOTAL 1279 /2400 FAILS | | | | | | | | | | | | | | | | | | | |

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| 17383 | SAYYED TANWEER AKHTARALI | | | | PARVIN | | | | 0197 M | 1011902073 | 6 | F | 17383 | | | | | | |
| SPECIAL SUBJECT : MARKETING MANAGEMENT | | | | | | | | | | | | | | | | | | | |
| 301: | 17 | 35 | P 52 | 302: | 18 | 35 | P 53 | 303: | 17 | 40 | P 57 | 304: | 17 | 44 | P 61 | 305: | 18 | 44 | P 62 |
| 306: | 17 | 33 | P 50 | 401: | 17 | 56 | P 73 | 402: | 19 | 60 | P 79 | 403: | 19 | 60 | P 79 | 404: | 16 | 54 | P 70 |
| 405: | 17 | 56 | P 73 | 406: | 41 | 43 | P 84 | 531: | 19 | 46 | P 65 | 532: | 17 | 48 | P 65 | 533: | 19 | 59 | P 78 |
| 534: | 16 | 43 | P 59 | 538: | 18 | 50 | P 68 | 539: | 18 | 46 | P 64 | 631: | 18 | 50 | * 68 | 632: | 18 | 59 | * 77 |
| 633: | 17 | 58 | * 75 | 634: | 18 | 72 | * 90 | 635: | 18 | 54 | * 72 | 640: | 40 | 30 | * 70 | | | | |
| GRAND TOTAL 1644 /2400 FIRST CLASS | | | | | | | | | | | | | | | | | | | |

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| 17384 | SONAWANE AKSHAY SHIVAJI | | | | TARABAI | | | | 0197 M | 1011902082 | 6 | F | 17384 | | | | | | |
| SPECIAL SUBJECT : MARKETING MANAGEMENT | | | | | | | | | | | | | | | | | | | |
| 301: | 10 | 59 | P 69 | 302: | 12 | 46 | P 58 | 303: | 12 | 74 | P 86 | 304: | 15 | 46 | P 61 | 305: | 12 | 53 | P 65 |
| 306: | 15 | 78 | P 93 | 401: | 11 | 33 | P 44 | 402: | 13 | 37 | P 50 | 403: | 13 | 37 | P 50 | 404: | 10 | 32 | P 42 |
| 405: | 14 | 39 | P 53 | 406: | 23 | 24 | P 47 | 531: | 16 | 48 | P 64 | 532: | 16 | 58 | P 74 | 533: | 15 | 50 | P 65 |
| 534: | 13 | 38 | P 51 | 538: | 15 | 50 | P 65 | 539: | 16 | 38 | P 54 | 631: | 17 | 38 | * 55 | 632: | 14 | 56 | * 70 |
| 633: | 14 | 45 | * 59 | 634: | 16 | 74 | * 90 | 635: | 14 | 70 | * 84 | 640: | 32 | 37 | * 69 | | | | |
| GRAND TOTAL 1518 /2400 FIRST CLASS \$ O.1 | | | | | | | | | | | | | | | | | | | |

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| 17385 | THITE PRATIK RAMRAO | | | | SHOBHA | | | | 0197 M | 1011902075 | 6 | F | 17385 | | | | | | |
| SPECIAL SUBJECT : MARKETING MANAGEMENT | | | | | | | | | | | | | | | | | | | |
| 301: | 17 | 33 | P 50 | 302: | 18 | 46 | P 64 | 303: | 18 | 32 | P 50 | 304: | 16 | 50 | P 66 | 305: | 17 | 43 | P 60 |
| 306: | 15 | 33 | P 48 | 401: | 18 | 55 | P 73 | 402: | 19 | 57 | P 76 | 403: | 19 | 57 | P 76 | 404: | 18 | 55 | P 73 |
| 405: | 18 | 55 | P 73 | 406: | 41 | 43 | P 84 | 531: | 19 | 42 | P 61 | 532: | 13 | 50 | P 63 | 533: | 19 | 51 | P 70 |
| 534: | 17 | 32 | P 49 | 538: | 16 | 53 | P 69 | 539: | 17 | 53 | P 70 | 631: | 16 | 32 | * 48 | 632: | 19 | 78 | * 97 |
| 633: | 18 | 62 | * 80 | 634: | 15 | 58 | * 73 | 635: | 19 | 64 | * 83 | 640: | 43 | 44 | * 87 | | | | |
| GRAND TOTAL 1643 /2400 FIRST CLASS | | | | | | | | | | | | | | | | | | | |

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| 17386 | UKIRDE RAHUL VASANTRAO | | | | SHOBHA | | | | 0197 M | 1011902067 | 6 | F | 17386 | | | | | | |
| SPECIAL SUBJECT : MARKETING MANAGEMENT | | | | | | | | | | | | | | | | | | | |
| 301: | 16 | 50 | P 66 | 302: | 12 | 45 | P 57 | 303: | 12 | 69 | P 81 | 304: | 13 | 33 | P 46 | 305: | 12 | 50 | P 62 |
| 306: | 15 | 70 | P 85 | 401: | 12 | 36 | P 48 | 402: | 15 | 42 | P 57 | 403: | 15 | 42 | P 57 | 404: | 11 | 34 | P 45 |
| 405: | 16 | 44 | P 60 | 406: | 23 | 26 | P 49 | 531: | 16 | 54 | P 70 | 532: | 15 | 40 | P 55 | 533: | 15 | 50 | P 65 |
| 534: | 15 | 42 | P 57 | 538: | 16 | 34 | P 50 | 539: | 14 | 34 | P 48 | 631: | 17 | 50 | * 67 | 632: | 16 | 58 | * 74 |
| 633: | 14 | 40 | * 54 | 634: | 16 | 58 | * 74 | 635: | 16 | 42 | * 58 | 640: | 40 | 33 | * 73 | | | | |
| GRAND TOTAL 1458 /2400 FIRST CLASS | | | | | | | | | | | | | | | | | | | |

24/08/2021

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF BUSINESS ADMINISTRATION (REV.2013) EXAMINATION - APRIL 2021

[70% & ABOVE=I CLASS WITH DISTINCTION / 55% & ABOVE = HIGHER II CLASS]

[60% & ABOVE=I CLASS/50% & ABOVE = II CLASS/40% & ABOVE PASS CLASS]

P - Previous * - Appearing \$ - Ordinance

| SEAT NO. | NAME OF THE CANDIDATE | | | | MOTHER | | | | INST SEX | P.R.NO. | SEM. | APPEARANCE | | | | | | | |
|---|-----------------------|----|------|------|---------|----|------|------|----------|------------|------|------------|-------|----|------|------|----|----|------|
| 17387 | AMBADAE SHUBHAM ARUN | | | | SANGITA | | | | 0197 M | 1011902066 | 6 | F | 17387 | | | | | | |
| SPECIAL SUBJECT : FINANCIAL MANAGEMENT | | | | | | | | | | | | | | | | | | | |
| 301: | 18 | 54 | P 72 | 302: | 19 | 52 | P 71 | 303: | 19 | 53 | P 72 | 304: | 19 | 70 | P 89 | 305: | 19 | 62 | P 81 |
| 306: | 19 | 38 | P 57 | 401: | 19 | 67 | P 86 | 402: | 19 | 67 | P 86 | 403: | 19 | 67 | P 86 | 404: | 19 | 67 | P 86 |
| 405: | 19 | 67 | P 86 | 406: | 41 | 45 | P 86 | 531: | 19 | 53 | P 72 | 532: | 16 | 58 | P 74 | 533: | 19 | 67 | P 86 |
| 534: | 19 | 35 | P 54 | 536: | 19 | 50 | P 69 | 537: | 19 | 77 | P 96 | 631: | 19 | 56 | * 75 | 632: | 19 | 53 | * 72 |
| 633: | 19 | 58 | * 77 | 634: | 19 | 62 | * 81 | 636: | 19 | 75 | * 94 | 641: | 47 | 50 | * 97 | | | | |
| GRAND TOTAL 1905 /2400 FIRST CLASS WITH DISTINCTION | | | | | | | | | | | | | | | | | | | |

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|---|--------------------------|-----|------|------|-------|----|------|------|--------|------------|------|------|-------|----|------|------|----|----|------|
| 17388 | DAFAL ABHIJEET REVANNATH | | | | KAMAL | | | | 0197 M | 1011902065 | 6 | F | 17388 | | | | | | |
| SPECIAL SUBJECT : FINANCIAL MANAGEMENT | | | | | | | | | | | | | | | | | | | |
| 301: | 18 | 44 | P 62 | 302: | 18 | 46 | P 64 | 303: | 19 | 41 | P 60 | 304: | 18 | 56 | P 74 | 305: | 18 | 57 | P 75 |
| 306: | 18 | 36 | P 54 | 401: | 19 | 64 | P 83 | 402: | 19 | 64 | P 83 | 403: | 19 | 64 | P 83 | 404: | 19 | 64 | P 83 |
| 405: | 19 | 64 | P 83 | 406: | 41 | 43 | P 84 | 531: | 19 | 46 | P 65 | 532: | 19 | 42 | P 61 | 533: | 19 | 69 | P 88 |
| 534: | 19 | 32# | P 51 | 536: | 19 | 58 | P 77 | 537: | 19 | 61 | P 80 | 631: | 18 | 59 | * 77 | 632: | 19 | 64 | * 83 |
| 633: | 19 | 46 | * 65 | 634: | 18 | 66 | * 84 | 636: | 19 | 69 | * 88 | 641: | 46 | 33 | * 79 | | | | |
| GRAND TOTAL 1786 /2400 FIRST CLASS WITH DISTINCTION # 0.4 | | | | | | | | | | | | | | | | | | | |

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|--|---------------------------|----|------|------|--------|----|------|------|--------|------------|------|------|-------|----|------|------|----|----|------|
| 17389 | GAIKWAD NIKHIL MACHHINDRA | | | | YOGITA | | | | 0197 M | 1011902083 | 6 | F | 17389 | | | | | | |
| SPECIAL SUBJECT : FINANCIAL MANAGEMENT | | | | | | | | | | | | | | | | | | | |
| 301: | 14 | 36 | P 50 | 302: | 13 | 42 | P 55 | 303: | 13 | 59 | P 72 | 304: | 15 | 51 | P 66 | 305: | 12 | 32 | P 44 |
| 306: | 16 | 80 | P 96 | 401: | 11 | 37 | P 48 | 402: | 13 | 41 | P 54 | 403: | 13 | 41 | P 54 | 404: | 12 | 39 | P 51 |
| 405: | 15 | 45 | P 60 | 406: | 23 | 23 | P 46 | 531: | 14 | 58 | P 72 | 532: | 15 | 48 | P 63 | 533: | 14 | 66 | P 80 |
| 534: | 14 | 34 | P 48 | 536: | 15 | 43 | P 58 | 537: | 14 | 51 | P 65 | 631: | 15 | 48 | * 63 | 632: | 13 | 59 | * 72 |
| 633: | 13 | 45 | * 58 | 634: | 16 | 64 | * 80 | 636: | 15 | 61 | * 76 | 641: | 40 | 36 | * 76 | | | | |
| GRAND TOTAL 1507 /2400 FIRST CLASS | | | | | | | | | | | | | | | | | | | |

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|-------|---------------------|--|--|--|--------|--|--|--|--------|------------|---|---|-------|--|--|--|
| 17390 | GHULE YOGESH VISHNU | | | | SAVITA | | | | 0197 M | 1011902081 | 6 | F | 17390 | | | |
|-------|---------------------|--|--|--|--------|--|--|--|--------|------------|---|---|-------|--|--|--|

SPECIAL SUBJECT : FINANCIAL MANAGEMENT
 301: 15 38 P 53 302: 14 32\$ P 46 303: 16 43 P 59 304: 15 43 P 58 305: 13 32# P 45
 306: 15 59 P 74 401: 16 46 P 62 402: 16 46 P 62 403: 16 46 P 62 404: 15 44 P 59
 405: 16 46 P 62 406: 34 36 P 70 531: 17 35 P 52 532: 14 42 P 56 533: 17 32\$ P 49
 534: 16 32\$ P 48 536: 16 45 P 61 537: 16 38 P 54 631: 16 45 * 61 632: 15 45 * 60
 633: 16 40 * 56 634: 16 51 * 67 636: 16 58 * 74 641: 41 25 * 66
 GRAND TOTAL 1416 /2400 HIGHER SECOND CLASS \$ 0.1 # 0.4

 17391 GOSAVI SHREYASH NARAYAN SAVITA 0197 M 1011902064 6 F 17391
 SPECIAL SUBJECT : FINANCIAL MANAGEMENT
 301: 16 34 P 50 302: 18 40 P 58 303: 17 39 P 56 304: 18 55 P 73 305: 18 46 P 64
 306: 18 33 P 51 401: 14 51 P 65 402: 19 61 P 80 403: 19 61 P 80 404: 13 49 P 62
 405: 17 57 P 74 406: 41 42 P 83 531: 19 59 P 78 532: 16 53 P 69 533: 19 70 P 89
 534: 18 43 P 61 536: 18 59 P 77 537: 17 64 P 81 631: 17 58 * 75 632: 18 61 * 79
 633: 17 59 * 76 634: 17 80 * 97 636: 17 77 * 94 641: 42 46 * 88
 GRAND TOTAL 1760 /2400 FIRST CLASS WITH DISTINCTION

 17392 KURHAT ABHISHEK NITIN SUNITA 0197 M 1011802038 6 F 17392
 SPECIAL SUBJECT : FINANCIAL MANAGEMENT
 301: 18 38 P 56 302: 18 33 P 51 303: 19 37 P 56 304: 19 44 P 63 305: 18 40 P 58
 306: 18 40 P 58 401: 19 61 P 80 402: 19 61 P 80 403: 19 61 P 80 404: 19 61 P 80
 405: 19 61 P 80 406: 41 44 P 85 531: 19 66 P 85 532: 18 59 P 77 533: 19 66 P 85
 534: 19 48 P 67 536: 19 62 P 81 537: 19 62 P 81 631: 18 53 * 71 632: 19 70 * 89
 633: 19 62 * 81 634: 15 61 * 76 636: 19 80 * 99 641: 45 45 * 90
 GRAND TOTAL 1809 /2400 FIRST CLASS WITH DISTINCTION

 24/08/2021 SAVITRIBAI PHULE PUNE UNIVERSITY
 RESULT OF THE BACHELOR OF BUSINESS ADMINISTRATION (REV.2013) EXAMINATION - APRIL 2021
 [70% & ABOVE=I CLASS WITH DISTINCTION / 55% & ABOVE = HIGHER II CLASS]
 [60% & ABOVE=I CLASS/50% & ABOVE = II CLASS/40% & ABOVE PASS CLASS] P - Previous * - Appearing \$ - Ordinance

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 SEAT NO. NAME OF THE CANDIDATE MOTHER INST SEX P.R.NO. SEM. APPEARANCE

 17393 SHAHA SIDDHARTH SANJAY RUPALI 0197 M 1011902063 6 F 17393
 SPECIAL SUBJECT : FINANCIAL MANAGEMENT
 301: 16 35 P 51 302: 18 45 P 63 303: 18 49 P 67 304: 17 54 P 71 305: 18 44 P 62
 306: 18 47 P 65 401: 16 57 P 73 402: 19 63 P 82 403: 19 63 P 82 404: 16 57 P 73
 405: 16 57 P 73 406: 41 43 P 84 531: 18 62 P 80 532: 15 75 P 90 533: 19 70 P 89
 534: 18 40 P 58 536: 18 58 P 76 537: 17 59 P 76 631: 17 59 * 76 632: 18 66 * 84
 633: 17 48 * 65 634: 17 72 * 89 636: 17 66 * 83 641: 43 45 * 88
 GRAND TOTAL 1800 /2400 FIRST CLASS WITH DISTINCTION

 17394 SHINDE KANCHAN SURESH REKHA 0197 F 1011902061 6 F 17394
 SPECIAL SUBJECT : FINANCIAL MANAGEMENT
 301: 18 37 P 55 302: 18 34 P 52 303: 19 42 P 61 304: 19 55 P 74 305: 19 48 P 67
 306: 19 39 P 58 401: 19 62 P 81 402: 18 60 P 78 403: 18 60 P 78 404: 18 60 P 78
 405: 18 60 P 78 406: 41 42 P 83 531: 19 56 P 75 532: 18 50 P 68 533: 19 40 P 59
 534: 19 43 P 62 536: 19 50 P 69 537: 19 51 P 70 631: 19 61 * 80 632: 19 61 * 80
 633: 18 58 * 76 634: 19 58 * 77 636: 19 74 * 93 641: 45 36 * 81
 GRAND TOTAL 1733 /2400 FIRST CLASS WITH DISTINCTION

 NO.OF STUDENTS : 32
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