

UGC CARE LISTED  
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# संशोधक

• वर्ष : ९० • मार्च २०२२ पुरवणी विशेषांक



इतिहासाचार्य वि. का.राजवाडे संशोधन मंडळ, धुळे



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इतिहासाचार्य वि. का. राजवाडे संशोधन मंडळ, धुळे  
या संस्थेचे त्रैमासिक  
**॥ संशोधक ॥**

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## THOUGHTS OF DR AMBEDKAR FOR THE MODERN INDIA

DR. SAMBHAJI SOPANRAO DARADE

Head of Depot History

MES's, Arts, Commerce &amp; Science College, Sonai, Tal.- Newasa. Dist.- Ahmednagar-414105.

Email:- sambhajidarade333@gmail.com

**Abstract :**

Dr. Babasaheb Ambedkar was great personality in the world. His work has always been inspiring he was made significant contribution in the economic, social, political and educational field. The name of Dr. B. R. Ambedkar bring to our mind a social reformer, principal architect of Indian constitution and mission of backward classes and women's rights. At present the national paid rich tributes to Babasaheb Ambedkar, father of Indian constitution on his 129th birth anniversary.

**Keywords :-** Equality, Freedom, Architect of Constitution, Dalit, Cast, Social, Educational, Democracy.

**Introduction :-**

India is a largest democratic country in the world. Also, its constitution provides interest is for the democratic nation and safeguard of the each and every beings. Ambedkar brings a rational thinker critically see the Hindu's traditional social system so as to create a simply and egalitarian society. Ambedkar philosophy turns around how to away avail the social justice for varied section of the Indian society as he tried to attend it through the socio-economic and political participation among the depressed castes. Dr B. R. Ambedkar was not only the father of Indian constitution, he was a great fighter political leader philosopher thinker economist etc. ( Moon. V-1989)

According to Dr. Ambedkar social justice is spirit and vision of the Indian constitution. It is the duty of the state to secure a social order in which the legal system organization promote justice on the basis of equal opportunity and, in particular, ensure that opportunities for securing justice are not denied to any citizen by reason of economic or other disabilities. The range of Ambedkar struggle for the securing human dignity is a very vast. He had to

start from the right to be human to attend highest human label. Dr. Ambedkar ideas, writing Outlook cold will be characterized as belonging to that trend of thought called social humanism. Dr. Ambedkar resign from the post of the first law minister of India when his noble Hindu code bill a women's right for Indian women's dropped by then prime minister Nehru. But none of the humans' organization talks about it (Kamble. J.R. -2005).

The political and social thoughts of Ambedkar therefore are found in his fight to a flip the untouchable, the depressed classes It is aptly describe that the political philosophy of B. R. Ambedkar was often shaped by the politics of social reform and by India's special brand of minority politics.

**Research Methodology :-**

The secondary sources are given more importance in this paper. The secondary source of information used at the articles of research journal, newspaper, theses and books of famous philosophers.

**Hypothesis :-**

1. His vision towards modern India in full field.

There is no significance in the study.

2. His vision towards modern India is not full field.

There is a significant in the study.

**Contribution for Democracy and Modern India:-**

Dr. B. R. Ambedkar was the National list and patriot to the core. In the constitution assembly, he remarked, "we must be determined to defend our independence to the last drop of blood." Although Dr. Ambedkar was an indomitable fighter he never deviated from the democratic norms. He expressed his him believe and said "constitution is not a mayor lawyer's document. It is a vehicle of life and its spirit is always the spirit of the age." The greatness of his





life is a mission indicates conspicuously, his profile pic zeal and burning love for suffering, humility made deep impression on his contemporaries. Constitution of India has abolished the untouchability. But what doctor Ambedkar had visualized. "If social conscious is such that it is prepared to recognize."

The rights which law user chose to each, rights. Will safe and secure. But if the fundamental rights are opposed by the community, no law, no parliament, no judiciary can guarantee them are the real sins of the world, appears to be true (The Hindu-2016).

Dr. Ambedkar writing r as relevant today as we are at the time when there were panned. He formerly believed that our political democracy must and on the base of social democracy. This means a way of life which recognizes liberty, and fraternity as the principle of life as the principle of life. After sixty three years of independence the governments realize the importance of thoughts of Ambedkar and wanted to bring them into reality. If a country wants to sustain their existence is modern period when it needs and effective educational system. His ideas are well known through his great works. "The Indian constitution" which provide safeguard to each individuals is the society under article 12 to 14 (Anjanikar Bhagwan-1999).

#### Dr. Ambedkar Thoughts on Education :-

Dr Ambedkar was a great educator and scholar. He had said that no one would develop without education. He was also said that education is the milk of washing and whoever feed it will not leave without grumbling. According to Dr. B.R. Ambedkar to change the society it's backwards it is a very necessary to spread education. Education eradicates the bias of people which result on minimize the exploitation domination, of those people who try to take the benefits of the so-called illiterate people. The biggest gift that is given by the education is that it creates a confidence among us which is considered as the first stage of our development (Agarwal Sudarshan-1991).

According to Dr. Ambedkar every once should

take education because the people don't sustain in the struggle of his until they get educated. Since that they get down in the clutches of social problem such as insult separation and desecration. So it is the duty of the existing government to accelerate by the providing education. The education of University should be society oriented if should be scientific and away from prudence. It should not be limited with the benefits of certain classes in society. The very concept of high school education was also influence of Ambedkar thought during the last two decades of 20 century. Apart from his doctor Ambedkar highlight on higher education system (Rao GRS -2005)

#### Result :-

As a result we cannot change society without political rights, because political rights are related to power. According to Dr. Ambedkar was without any political rights we might not change the society and give social justice for all. So he emphasized not only between different of Hindu social order however also with the human civilization.

#### Discussion :-

Dr. Babasaheb Ambedkar shear are in variable for the development of a modern India. They make significant contribution to the political, social, economic and educational development of a nation. The view of Dr. Ambedkar is not a completely fulfilled but there is a more changes on the Indian society. The view of him is a slowly getting fulfilled in India. Within the twenty first century as our nation is a witnessing are the equality, in justice economic, backward etc. are mostly fulfilled by the caste discrimination and caste violence among the various castes.

#### Conclusion :-

Therefore to conclude, Dr. Ambedkar drafting of the Indian constitution has facilitate the eradication of the untouchability and the exclusion of all from discriminations based on sex, religion caste etc. Various countries all over the world have followed the Indian constitution.



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