

ARTS, COMMERCE & SCIENCE COLLEGE SONAI

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Provisional Exam Performance Report/Examination Ledger

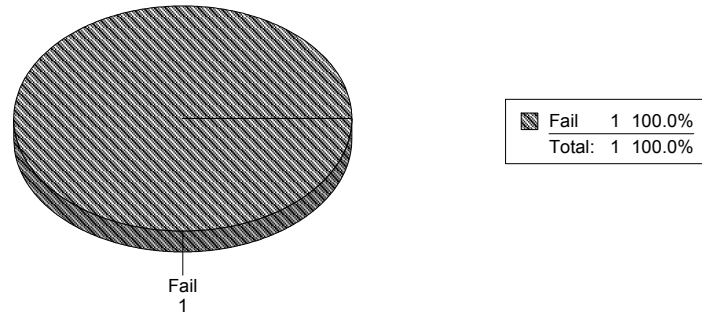
Date:

Class: F.Y.BA.

Exam: Annual-Oct/Nov

Held On: Oct-2018

Percentage of Result



Subject & Subject Codes

1017 Compulsory English
1167 Politics
1998 Physical Education

1027 Marathi
1177 History

1097 Hindi
1207 Geography

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| Student's Name | | Sub. 01 | | | | | Sub. 02 | | | | | Sub. 03 | | | | | Sub. 04 | | | | | Sub. 05 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------------------------|----------------------|--------------------------------|-------|------|------|----------------|-----------------|-------|------|------|----------------|-----------------------|-------|------|------|--------------|---------------------|-------|------|------|--------|------------------|-------|------|------|--------------------|-----------------|--|--|--|--|-----------------|--|--|--|--|-------------------|--|--|--|--|----------|--|--|--|--|------------|--|--|--|--|------------------|--|--|--|--|
| | | Sub. 06 | | | | | Sub. 07 | | | | | Sub. 08 | | | | | Sub. 09 | | | | | Sub. 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Exam Seat No. | Mother's Name | Sub. 11 | | | | | Sub. 12 | | | | | Sub. 13 | | | | | Sub. 14 | | | | | Sub. 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Eligibility No. | | S.C. | Prct. | Int. | Ext. | Tot. | S.C. | Prct. | Int. | Ext. | Tot. | S.C. | Prct. | Int. | Ext. | Tot. | S.C. | Prct. | Int. | Ext. | Tot. | S.C. | Prct. | Int. | Ext. | Tot. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SAYYAD ASHPAK BADSHAHA 182084 | BADSHAHA SAYARABI | *1017 | - | 04 | 00 | 04 FF | *1027 | - | 01 | 24 | 25 FF | *1097 | - | 08 | 32 | 40 | *1167 | - | 11 | 32 | 43 | *1177 | - | 01 | 00 | 01 FF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | Max. Mark: 600 | | | | | Obt. Mark: 153 | | | | | Result: Fail | | | | | 25.50% | | | | | Current Ordinance: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total 1 records | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Prct. = Practical | | Int. = Internal | | | | | Ext. = External | | | | | Tot. = Total | | | | | S.C. = Subject Code | | | | | \$ = Ordinance 1 | | | | | ! = Ordinance 2 | | | | | # = Ordinance 4 | | | | | & = Ordinance 163 | | | | | F = Fail | | | | | A = Absent | | | | | * = Current App. | | | | |
| P = Previous Appearance | | Ist Class With Distinction = 0 | | | | | Ist Class = 0 | | | | | Higher IInd Class = 0 | | | | | IInd Class = 0 | | | | | Pass Class = 0 | | | | | Fail = 1 | | | | | Fail ATKT = 0 | | | | | | | | | | | | | | | | | | | | | | | | |

Date

Seal of Institute

Principal/Director of Institute